

THE
Whole Booke

of DAVIDS

Psalmes,
Both in Prose and
Metre.

With apt Notes to sing them
withall.

LONDON

Printed by W. S. for the
Company of Stationers.

1631.

3434. a. 50

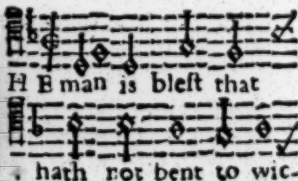
k

Matt. Randolph. 1700.

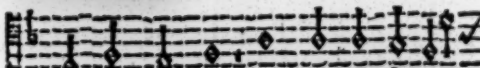


THE PSALMES OF DAVID.

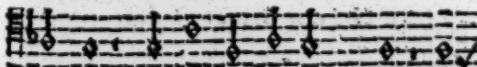
PSAL. I. Tho. Stern.



TH E man is blest that
hath not bent to wic-



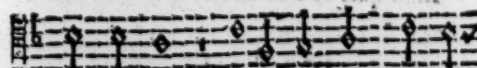
ked read his care: nor led his life as sin-



ners do, nor sate in scorners chaire. 2 But



in the law of God the Lord, doth set his



whole delight: And in that Law doth ex-



ercise himselfe both day and night.

A 2 3 Hee

Bless'd is the man
that doth not
walke in the counsel
of the wicked, nor
stand in the way of
sinners, nor sit in the
seat of the scornfull.

2 But his delight is
in the Law of the
Lord, and in his law
doth hee meditate
day and night.

3 For he shall be like
a tree planted by the
riuer of waters, that
will bring forth her
fruit in due season:
whose leafe shall not
fade: so whatsoeuer
hee shall doe, shall
prosper.

3 He shall be like the tree that growes
fast by the riuers side:
Which bringeth forth most pleasant fruit
in her due time and tide:
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

4 The wicked are
not so, but as the
chaffe, which the
winde driueth away.
5 Therefore the wic-
ked shall not stand
in the iudgement,
nor sinners in the as-
sembly of the righ-
teous.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winds drive to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

6 For the Lord
knoweth the way of
the righteous, and
the way of the wic-
ked shall perish.

6 For why? the way of godly men
vnto the Lord is knowne,
And eke the way of wicked men
shall quite be ouerbrowne.

PSAL. II.

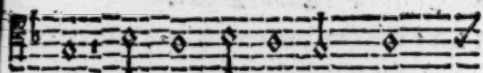
W Hydo the hea-
then rage, and
the people murmure
in vaite?



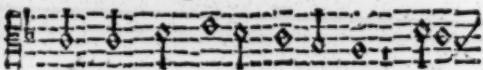
Hy did the Gentiles tumults
raise

PSALME II.

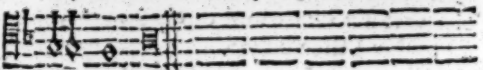
5



raised what rage was in their braine :



why did the Iewish people muse, seeing



all is but vaine :

2 The Kings and Rulers of the earth
conspire and are all bent
Against the Lord, and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrine and their law
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride;
And make them all as mocking stocks
throughout the world so wide.

5 For in his wrath the Lord will speake
vnto them vpon a day,
And in his furie trouble them,
and then the Lord will say :

A 3

2 The Kings of the
earth band them-
selues, and the Prin-
ces are assembled to-
gether against the
Lord, and against
his Christ.

3 Let vs break their
bands, and cast their
cords from vs.

4 But he that dwel-
leth in the heauen
shall laugh: the Lord
shall haue them in
derision.

5 Then shall hee
spake vnto them in
his wrath, and vex
them in his sore dis-
pleasure, saying.

61

6 Euen I haue set
my King vpon Zion
mine holy moun-
taine.

I haue anointed him my King,
vpon mine holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 I will declare the
decree, that is, the
Lord hath said vnto
mee, Thou art my
sonne, this day haue
I begotten thee.

8 Aske of me and I
shall giue thee the
heathen for thine in-
heritance, and the
ends of the earth for
thy possession.

9 Thou shalt crush
them with a scepter
of iron, and breake
them in pieces like
a potters vessell.

10 Bee wise now
wherefore yee Kings:
be learned yee Iud-
ges of the earth.

7 For in this wise the Lord himselfe
did say to thee I wor.

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I wil giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shall bee possesst.

9 Thou shalt the bruise euen with a mace
as men vnder foot trod:

And as the potters sheard shalt breake
them with an iron rod.

10 Now yee O Kings and rulers all,
be wise therefore and learn'd,

By whom the matters of the world
be iudged and discern'd.

11 Serue the Lord
in feare and reioyce,
in trembling.

12 Kisse the sonne
lest he be angry, and
ye perish in the way
when his wrath shall
suddenly burne.

11 See that yee serue the Lord about
in trembling and with feare:

See that with reuerence ye reioyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say,

Lest in his wrath ye suddenly
perish in the midway.

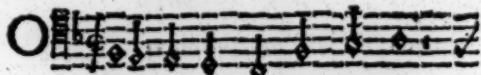
PSALME III.

7

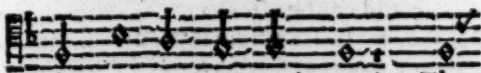
13 If once his wrath neuer so small
shall kindle in his brest,
Oh then all they that trust in Christ.
shall happy be and blest.

13 Blessed are they
that trust in him.

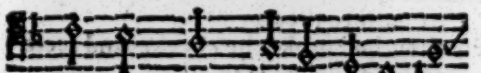
PSAL. III.



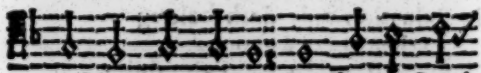
Lord how are my foes increast,



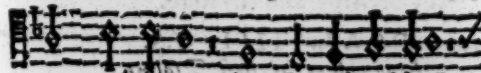
which vex me more and more! 1 They



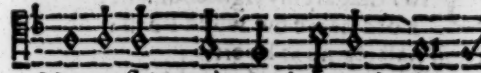
kill mine heart when as they say, God



can him not restore. 3 But thou O Lord,



art my defence, when I am hard bested:



My worship and mine honour both,



and thou hold'st vp mine head.

A 4

4 Then

1 Ord, how are
mine aduersaries
increased! how ma-
ny rise against me!

2 Many say to my
soule, There is no
help for him in God
Selah.

3 But thou Lord art
a buckler for me, my
glory, and the lifter
vp of mine head.

4 I did call vnto the Lord with my voice, and he heard me out of his holy mountaine. Selah.
 5 I laid mee downe and slept, and rose vp againe: for the Lord sustained me.

4 Then with my voyce vpon the Lord I did both call and cry:
 And he out of his holy hill did heare me by and by.
 5 I layd me downe, and quietly I slept and rose againe:
 For why, I know assuredly the Lord will me sustaine.

6 I will not bee afraid for ten thousand of the people, that should beset me round about.

6 If ten thousand had hemm'd me in, I could not be afraid:

7 O Lord, arise, helpe mee my God, for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.

For thou art still my Lord my God, my Sauour and mine aid.
 7 Rise vp therefore, saue mee my God, for now to thee I call:
 For thou hast broke the cheekes and teeth of those wicked men all.

8 Saluation belongeth vnto the Lord, and thy blessing is vpon thy people. Selah.

8 Saluation only doth belong to thee O Lord above:
 Thou doest bestow vpon thy folke thy blessing and thy loue.

PSAL. IIII. T.S.

Sing this as the first Psalm.

Hear me when I call, O God of my righteousness: thou hast set mee at liberty when I was in distresse.

O God that art my righteousness, Lord heare me when I call:
 Thou hast set me at libertie, when I was bound and thrall.

2 Haue mercy vpon me, and hearken vnto my prayer.

2 Haue mercie Lord therefore on me, and grant me my request:
 For vnto thee vncessantly, to crie I will not rest.

- 2 O mortall men how long will yee
my glory thus despise?
Why wanderye in vanity,
and follow after lies?
- 3 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
- 4 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see yee your selues conuert.
- 5 Offer to God the sacrifice
of righteousness, I say;
And looke that in the living Lord,
ye put your trust alway.
- 6 The greater sort craue worldly goods,
and riches doe embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
- 7 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increase haue had.
- 8 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

2 O yee souldiers of
men, how long will
ye turne my glory
into shame, louing
vanity, and seeking
lies? Selah.

3 For bee yee sure
that the Lord hath
chosen to himselfe a
godly man: the Lord
will heare when I
call vnto him.

4 Tremble and sin
not: examine your
owne heart vpon
your bed, and bee
still. Selah.

5 Offer the sacrific-
es of righteousness
and trust in the Lord.

6 Many say, who
will shew vs any
good? but Lord, lift
vp the light of thy
countenance vpon
vs.

7 Thou hast giuen
me more ioy of hart
then they haue had,
when their wine did
abound.

8 I will lay mee
downe, and also sleepe
in peace: for thou
Lord onely, makest
me dwell in safety.

PSAL. V. Tho. Sten.

Heare my words
O Lord, vnder-
stand my meditation,
2 Hearken vnto the
voice of my cry, my
King and my God:
for vnto thee doe I
pray.

3 Heare my voice
in the morning, O
Lord, for in the mor-
ning will I direct me
vnto thee, and I will
wait.

4 For thou art not
a God that loueth
wickednesse: neither
shall euill dwell
with thee.

5 The foolish shall
not stand in thy
fight: for thou ha-
test all them that
worke iniquitie.

6 Thou shalt de-
stroy them that
speake lies: the Lord
will abhor the blou-
dy man & deceitfull.

7 But I will come
into thine house in
the multitude of thy
mercy, and in thy
fear will I worship
toward thine holy
Temple.

8 Lead me O Lord
in thy righteousness
because of mine ene-
mies: make thy way
plaine before my face

Incline thine eares vnto my words,

O Lord my plaint consider:

2 And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will haue respect,

My prayer early in the morne
to thee for to direct.

4 And still I trust through patience
in thee my God alone;

Thou art not pleas'd with wickednesse;
and ill with thee dwels none.

5 And in thy fight shall neuer stand
these furious fooles, O Lord:

Vaine workers of iniquity
thou hast alwayes abhord.

6 The liers and the flatterers
thou shalt destroy them than;

And God will hate the bloud-thirsty;
and the deceitfull man.

7 Therefore will I come to thine house,
trusting vpon thy grace;

And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes,

And eke the way that I shall walke,
before my face disclose;

PSALME VI.

11

9 For in their mouth there is no truth,
their heart is foule and vaine :
Their throat an open sepulcher,
their tongue doth close and faine.

10 Destroy their false conspiracies ,
that they may come to nought :
Subuert them in their heaps of sinne ,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes :
And render thanks for thy defence ,
and giue thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

wilt blesse the righteous, and with fauour wilt compass him, as with a shield,

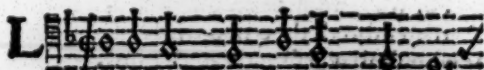
9 For no constancy
is in their mouths :
within they are very
corruption : their
throat is an open se-
pulcher, & they flat-
ter with their tong.

10 Destroy them, O
God: let them fall
from their counsels,
cast them out for the
multitude of their
iniquities, because
they haue rebelled
against thee.

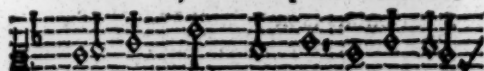
11 And let all them
that trust in thee re-
ioyce & triumph for
ever, and couer thou
them : and let them
that loue thy Name,
reioyce in thee.

12 For thou Lord

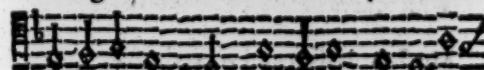
PSAL. VI. T.S.



Ord in thy wrath reproc mee not,



though I deserue thine ire: Ne yet correct

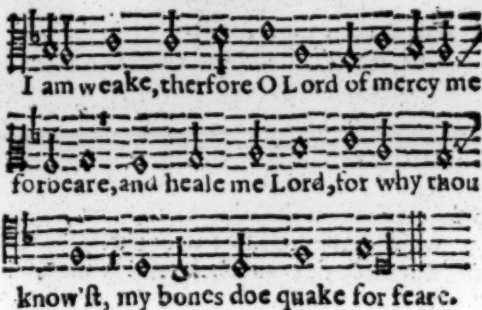


me in thy rage, O Lord I thee desire. For

I

O Lord rebuke mee
not in thine an-
ger, neither chasten
me in thy wrath.

2 Haue mercy vpon
me, O Lord, for I am
weake: O Lord heale
me, for my bones are
vexed.



3 My soule is also
fore troubled : but
Lord how long wilt
thou delay ?

3 My soule is troubled very sore,
and vexed vehemently :
But Lord how long wilt thou delay,
to cure my miserie ?

3 Returne, O Lord,
deliuer my soule:
saue me for thy mer-
cies sake,

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For in death there
is no remembrance
of thee, in the graue
who shall prayse
thee ?

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit ?

6 I faint in my
mourning: I caule
my bed every night
to swim, and water
my couch with my
teares.

6 So grievous is my plaint and mone,
that I wax wondrous faint :
All the night long I wash my bed
with teares of my complaint.

7 Mine eye is dim-
med for, despight, &

7 My sight is dim and waxeth old
with anguish of mine heart,

For

PSALME VII.

13.

Forfeare of those that be my foes,
and would my soule subuert.

8 But now away from me all yee
that worke iniquitie :

For why the Lord hath heard the voyce ,
of my complaint and cry.

9 He heard not onely the request,
and prayer of mine heart,

But it receiued at my hand ,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

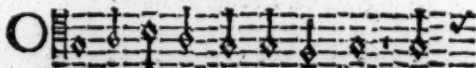
sunke in because of
all mine enemies.

8 Away from mee
all ye workers of in-
iquity : for the Lord
hath heard the voice
of my weeping.

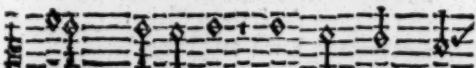
9 The Lord hath
heard my petition :
the Lord wil receiue
my prayer.

10 All my enemies
shall be confounded
and sore vexed : they
shall be turned back
and put to shame,
suddenly.

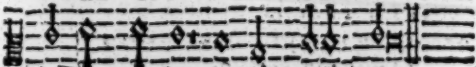
PSAL. VIII. T. S.



Lord my God, I put my trust, and



confidence in thee : Saue me from them



that me pursue, and eke deliuer me.

2 Lest like a Lyon he me teare ,
and rent in peeces small :
Whilest there is none to succour me ,
and rid me out of thrall.

O Lord my God
in thee I put my
trust : saue mee
from all that perse-
cute me, and deliuer
mee.

2 Lest hee deuoure
my soule like a Ly-
on, and teare it in
pieces , while there
is none to helpe.

PSALME VII.

3 O Lord my God,
if I haue done this
thing, if there be any
wickednesse in mine
hands,

4 If I haue rewar-
ded euill vnto him
that had peace with
me, yea I haue deli-
uered him that vex-
ed mee without
cause.

5 Then let the ene-
mie persecute my
soule & take it: yea,
let him tread my life
downe vpon the
earth, and lay mine
honour in the dust.
Selah.

6 Arise, O Lord, in
thy wrath, and lift
vp thy selfe against
the rage of mine ene-
mies: and awake for
me according to the
iudgement that thou
hast appointed.

7 So shall the con-
gregation of the
people compasse
thee about: for their
sakes therefore re-
turne on high.

8 The Lord shall
iudge the people:
iudge thou mee, O
Lord, according to
my righteousness,
and according to
mine innocencie,

that is in me. 9 Oh let the malice of the wicked come to an
end but guide thou the iust for the righteous God trieth the heart and reines.

14

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,

or guilty in thy sight,
4 Or to my friend rewarded euill,
or left him in distresse,

Which me pursu'd most cruelly,
and hated me causlesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp, O Lord now in thy wrath,
and put my foes to paine.

Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou me
According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide.

by

By whom the secrets of all hearts
are searched and descride.

10 I take mine helpe to come of God,
in all my griefe and smart:
That doth preierue all those that be
of pure and perfect heart:

11 The iust man and wicked both
God iudgeth by his power,
So that he feesles his mighty hand
euen euery day and houre.

12 Except he change his minde I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them thar doe me persecute,
whiles he doth mischief warpe.

14 But lo, though he in trauell be,
of his deuillish forecast,
And of his mischief once conceiu'd,
it brings forth nought at last.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digd vp for other.

16 Thus wrong returneth to the heart
of him in whom it bred:

10 My defence is in
God, who preserveth
the vpright in heart.

11 God iudgeth the
righteous, and him
that contemneth God
euery day.

12 Except he turne
hee hath whet his
sword: he hath bent
his bow, and made it
ready.

13 He hath also pre-
pared him deadly
weapons: hee will
ordaine his arrowes
for them that per-
secute me.

14 Behold he shall
trauell with wicked-
nes: for he hath con-
ceined mischief, but
hee shall bring forth
a lie.

15 He hath made a
pit, and digged it,
he is fallen into the
pit that he made.

16 His mischief
shall returne vpon
his owne head, and

And

his erncky shall fall
vpon his owne pate.

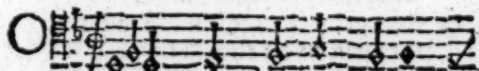
And all the mischiefe that hee wrought,
shall fall vpon his head.

17 I will praise the
Lord according to
his righteousnesse, &
will sing praise to the
Name of the Lord
moſt high.

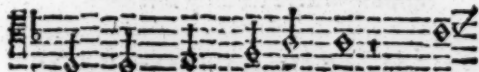
17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praise the Name
of him that is moſt hie.

PSAL. VIII. T. Stern.

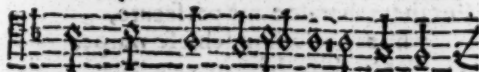
O Lord our Lord,
how excellent is
thy Name in all the
world: which haſt
ſet thy glory about
the heauens.



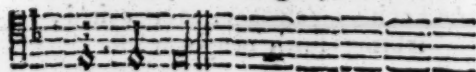
God our Lord, how wonderfull



are thy workes euerie where! whoſe



ſame ſurmounts in dignity, about the



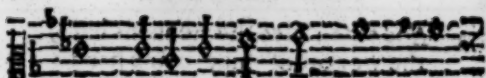
heauens cleare.

2 Out of the mouth
of babes and ſuck-
lings haſt thou or-
dained ſtrength, be-
cauſe of thine ene-
mies, that thou
mighteſt ſill the e-
nemie and the aua-
ger.

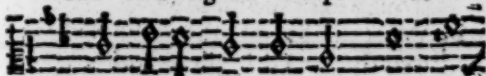
2 Euen by the monthes of ſucking babes
thou wilt confound thy foes.
For in thoſe babes thy might is ſcene,
thy graces they diſcloſe.

6 And

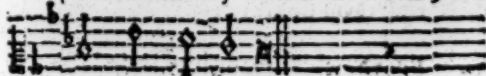
Will prayse the
Lord with my
whole heart : I will
speake of all thy mar-
vellous workes.



Lord will I sing laud and praise : And



speake of all thy wondrous workes, and



them declare alwayes.

2 I will be glad and
reioyce in thee, I wil
sing prayse to thy
Name, O most high.

2 I will be glad and much reioyce,
in thee O God most hie :
And make my songs extoll thy name,
about the starry skie.

3 For that mine e-
nemies are turned
back: they shall fall
and perish at my
presence.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroid,
by thy great force and might.

4 For thou hast
maintained my right
and my cause : thou
art set in the throne,
and iudget right.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge.
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou hast rebu-
ked the Heathen :
thou hast destroyed
the wicked : thou
hast put out their
Name for euer and
euer.

5 Thou doest rebuke the heathen folke
and wicked so confound,
That afterward the memory
of them cannot be found.

6 My

My foes thou hast made good dispatch,
and all our townes destroid :
thou hast their fame with them defac'd,
through all the world so wide.

Know thou that he which is aboue,
for euermore shall raigne :
And in the seat of equity,
true iudgement will maintaine.
with iustice he will keepe and guide
the world and euery wight :
And so will yeeld with equity,
to euery man his right.

He is protector of the poore,
what time they be oppress'd ;
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy Name.
therefore shall trust in thee :
For thou forsakest not their sute,
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill :
Publish among all Nations
his noble acts and will :
12 For he is mindfull of the bloud
of those that be oppress'd :
Forgetting not th'afflicted heart,
that seekes to him for rest.

B 2

13 Haue

6 O enemy, destru-
ctions are come to a
perpetuall end, and
thou hast destroyed
the cities : their me-
moriall is perished
with them.

7 But the Lord
shall sit for euer : he
hath prepared his
throne for iudge-
ment.

8 For he shall iudge
the world in righte-
ousnesse, and shall
iudge the people
with equity.

9 The Lord also
will be a refuge to
the people, a refuge
in due time, euen
in due time, euen
in affliction.

10 And they that
know thy Name
will trust in thee : for
thou Lord hast not
failed them that
seek thee.

11 Sing praises to
the Lord which
dwelleth in Sion :
shew the people his
workes.

12 For when he maketh
inquisition for
bloud, hee remem-
breth it, and forget-
teth not the com-
plaint of the poore.

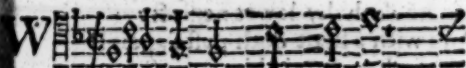
- 13 Haue mercy vpon me, O Lord: consider my trouble which I suffer of them that hate mee, thou that liftest mee vp from the gates of death.
- 14 That I may shew all thy praises within the gates of the daughter of Sion, and reioyce in thy saluation.
- 13 The heathen are sunke downe in the pit that they made: in the net that they hid, is their foot taken.
- 15 The Lord is knowe by executing iudgements: the wicked is snared in the worke of his owne hands. Higgaion. Selah.
- 17 The wicked shall turne into hell, and all nations that forget God.
- 18 For, the poore shall not bee alway forgotten: the hope of the afflicted shall not perish for ever.
- 19 Vp Lord, let not man preuaile: let the heathen bee indged in thy sight.
- 20 Put the into feare
- 13 Haue mercy Lord on me poore wretch, whose enemies still remaine: Which from the gates of death art wont, to raise me vp againe.
- 14 In Sion that I might set forth thy praise with heart and voyce: And that in thy saluation Lord, my soule might still reioyce.
- 15 The heathen sticke fast in the pit that they themselues prepar'd: And in the net that they did set, their owne feet fast are snar'd.
- 16 God shewes his iudgements, which were for euerie men to marke: (good When as ye see the wicked man, lie trapt in his owne warke.
- 17 The wicked and the sinfull men goe downe to hell for euere: And all the people of the world, that will not God remember.
- 18 But sure the Lord will not forget the poore mans grieft and paine: The patient people neuer looke for helpe of God in vaine.
- 19 O Lord arise, lest men preuaile that be of worldly might: And let the heathen folke receiue their iudgement in thy sight.
- 20 Lord strike such terreur, feare & dread into the hearts of them:

That

retch, that they may know assuredly
they be but mortall men.

O Lord, that the hea-
then may know that
they are but men.

P.S.A.L. X. T.S.

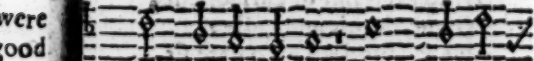


Hat is the cause that thou, O Lord,

W Hy standest
thou farre off,
O Lord, and hidest
thee in due time,
even in affliction.



art now so far from thine? And keepest



close thy countenance, from vs this



troublous time:

2 The wicked with
pride doth persecute
the poore: let them
bee taken in the
crafts that they haue
imagined.

The poore doe perish by the proud,
and wicked mens desire:

Let them be taken in the craft
that they themselues conspire.

3 For the wicked
hath made boast of
his owne hearts de-
sire, & the equetous
blesseth himselfe, he
contemeth the Lord.

For in the lust of his owne heart
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 The wicked is so
proud that hee see-
keth not for God:
he thinketh alwaies

4 He is so proud, that right or wrong,
he setteth all apart:

Nay, there is God.

5 For the wicked prosper: thy iudgements are high aboue his sight, therefore deseth hee all his enemies.

6 Hee saith in his heart, I shall neuer be moued, nor bee in danger.

7 His mouth is full of cursing and deceit and fraud: vnder his tongue is mischief and iniquity.

8 Hee lieth in wait in the villages: in the secret places doth hee murder the innocent: his eyes are bent against the poore.

9 He lieth in wait secretly, enen as a Lyon in his den, he lieth in wait to spoile the poore: he doth spoile the poore when hee draweth them into his net.

10 Hee croucheth and boweth, therefore heapes of the poore doe fall by his might.

11 Hee hath said in his heart, God hath forgotten thee hideth away his face, and will neuer see.

Nay, nay, there is no God, saith hee: for thus he thinkes in heart.

5 Because his wayes doe prosper still, he doth thy lawes neglect: And with a blast doth pufte against such as would him correct.

6 Tush, tush, saith he, I haue no dread lest mine estate should change, And why, for all aduersity to him is very strange.

7 His mouth is full of cursodnesse, of fraud, deceit and guile: Vnder his tongue doth mischief sit, and trauell all the while.

8 He lieth hid in wayes and holes, to slay the innocent: Against the poore that passe him by, his cruell eyes are bent,

9 And like a Lyon priuily lies lurking in his den. (If he may snare them in his net) to spoile poore simple men.

10 And for the nonce full craftily, he coucheth downe I say:

So are great heaps of poore men made, by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he, therefore may I be bolde

His

His countenance is cast aside,
he doth it not behold.

12 Arise O Lord, O God, in whom
the poore mans hope doth rest :
Lift vp thy hand, forget not Lord,
the poore that be oppressed.

13 What blasphemie is this to thee,
Lord dost thou not abhorre it.

To heare the wicked in their hearts
say Iush, thou canst not for it,

14 But thou seest all his wickednesse
and well dost vnderstand :

That friendlesse and poore fatherlesse,
are left into thine hand.

15 Of wicked and malicious men,
then breake the power for euer :
That they with their iniquity
may perish altogether.

16 The Lord shall raigne for euermore,
as King and God alone :
And he will chace the heathen folke
out of his land each one.

17 Thou hear'st O Lord, the poore men
their prayers and request : (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and helpe them to their right,

B 4

That

12 Arise, O Lord
God : lift vp thine
hand, forget not the
poore.

13 Wherefore doth
the wicked con-
temne God : the faith
in his heart, Thou
wilt not regard.

14 Yet thou hast
seene it : for thou
beholdest mischief
and wrong, that thou
maist take it into
thine hand : the

poore committeth
himselfe vnto thee :
for thou art the hel-
per of the fatherlesse.

15 Breake thou the
arme of the wicked
and malicious : search
his wickednesse, and
thou shalt find none.

16 The Lord is
King for euer and
euer : the heathen
are destroyed forth
of his land.

17 Lord thou hast
heard the desire of
the poore : thou pre-
parest their hearts,
thou benedict thine
eare to them.

18 To iudge the
fatherlesse and poore

that earthly man
cause to feare no
more:

That they may be no more oppressed
with men of worldly might.

PSAL. XI. Th. St.

Sing this as the 3. Psalm.

IN the Lord put I
my trust, how say
ye then to my soule,
Flee to your moun-
taine as a bird?

2 For loe, the wic-
ked bend their bow,
and make ready their
arrowes vpon the
string, that they may
secretly shoot at
them which are vp-
right in heart.

3 For the foundati-
ons are cast downe,
and what haue the
righteous done?

4 The Lord is in his
holy place: the
Lords throne is in
the heauen, his eyes
will consider, his eie
lids will try the
children of men.

5 The Lord will try
the righteous, but
the wicked and him
that loueth iniquity,
doth his soule hate.

I Trust in God, how dare ye then
say thus my soule vntill:

Flic hence as fast as any fowle,
and hide you in your hill:

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes are shrunke
and clearly brought to nought:

Alas, the iust and righteous man
what euill hath he wrought?

4 But he that in his Temple is,
most holy and most hie,
And in the Heauen hath his seat
of royall Maiesty,

The poore and simple mans estate,
considereth in his minde,

And searcherh out full narrowly
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vse.

But

But in his heart hee doth abhor
all such as mischiefe muse.

- 6 And on the sinners casteth snares
as thicke as any raine :
Fire & brimstone, and whirle winds thicke
appointed for their paine,
7 Ye see then how a righteous God
doth righteousness embrace,
And to the iust and vpriight man
shewes forth his pleasant face.

6 Vpon the wicked
he shall raine snares,
fire and brimstone,
and stormy tempest:
that is the portion
of their cup.
7 For the righteous
Lord loueth righte-
ousnesse : his coun-
tenance doth behold
the iust.

PSAL. XII. T.H.

Sing this as the 3. Psalm

HElpe Lord, for good and godly men
doe perishe and decay.

And faith and truth from worldly men
is parted cleane away.

- 2 Who so doth with his neighbour talke,
his talke is all but vaine :

For euery man bethinketh how
to flatter, lie and faine.

- 3 But flattering and deceitfull lips,
and tongues that be so stout,

To speak proud words & make great brags,
the Lord soone cuts them out.

- 4 For they say still, we will preuaile,
our tongues shall vs extoll :

HElpe Lord, for
there is not a
godly man left : for
the faithfull are fai-
led from among the
children of men.

2 They speake de-
ceitfully euery one
with his neighbours,
flattering with their
lips, and speake with
a double heart.

3 The Lord cut off
all flattering lips
and the tongue that
spcaketh proud
things.

4 Which haue said,
with our tongue will

Our

we preuaile: our lips
are our owne: who
is Lord ouer vs?

5 Now for the oppression of the needy, and for the sighs of the poore, I will vp, saith the Lord, and will set at liberty him whom the wicked hath snared.
6 The words of the Lord are pure words as the silver tried in a furnace of earth seven fold.

7 Thou wilt keepe them, O Lord: thou wilt preserve him from this generation for ever.

8 The wicked walke on euery side: when they are exalted, it is a shame for the sennes of men.

How long wilt thou forget mee O Lord, for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsell within my selfe, hauing wearinesse daily in mine heart, how long shall mine enemy be exalted aboue me?

Our tongues are ours, we ought to speake, what Lord shall vs controule?

5 But for the great complaint and cry of poore and men oppressed: Arise will I now saith the Lord, and them restore to rest.

6 Gods word is like to silver pure, that from the earth is tried: And hath no lesse then seven times, in fire becene purified.

7 Now since thy promise is to helpe, Lord keepe thy promise then: And saue vs now and euermore from this ill kinde of men.

8 For now the wicked world is full of mischietes manifold: When vanity with mortall men so highly is extold.

PSAL. XIII. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord, shall I neere be remembred?

How long wilt thou thy visage hide, as though thou wert offended?

2 In heart and minde how long shall I with care tormented be?

How long eke shall my deadly foe, thus triumph ouer me?

3 Behold

3 Behold me now, my Lord my God,
and heare me sore opprest :
Lighten mine eyes lest that I sleepe,
as one by death possessest.

4 Lest thus mine enemy say to me,
behold I doe preuaile :
Lest they also that hate my soule,
reioyce to see me quaille.

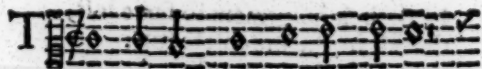
5 But from thy mercy and goodnesse,
mine hope shall neuer start;
In thy reliefe and saving heath
right glad shall be my heart:
I will giue thanks vnto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

3 Behold and heare
me, O Lord my God,
lighten mine eyes,
that I sleepe not in
death.

4 Lest mine enemy
say, I haue preuailed
against him : and they
that afflict mee, re-
ioyce when I slide.

5 But I trust in thy
saluation: I will sing
to the Lord because
hee hath deale lo-
uingly with me.

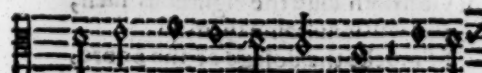
PSAL. XIII.I.



Here is no God, as foolish men

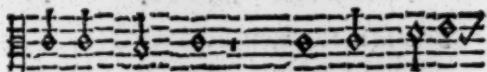


affirme in their mad mood: Their



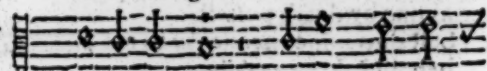
drifts are all corrupt and vaine: not one
of

The foole hath
said in his heart.
There is no God:
they haue corrupted
and done an abomi-
nable worke: there
is none that doth
good.

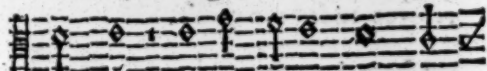


2 The Lord looked
downe from heauen
vpon the children of
men, to see if there
were any that would
vnderstand and seeke
God.

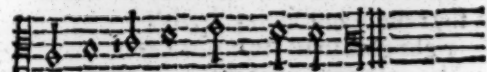
of them doth good. 2 The Lord beheld



from heauen high; the whole race of



mankinde: And saw not one that sought



indeed the liuing God to finde.

3 All are gone out
of the way: they are
all corrupt: there is
none that doeth
good, no not one.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Doe not all the
workers of iniquity
know that they eat
vp my people as
they eat bread? they
call not vpon the
Lord.

4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will:

5 There they shall
be taken with feare,
because God is in
the generation of
the iust.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 You haue made
a mock at the coun-
sell of the poore:

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because

Because they put their trust in God,
and call vpon his name.

because the Lord is
his trust.

7 But who shall giue the people health?
and when wilt thou fulfill

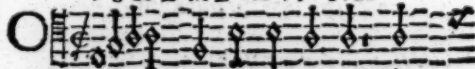
7 O giue saluation
vnto Israel out of
Zion.

Thy promise made to Israel
from out of Sion hill:

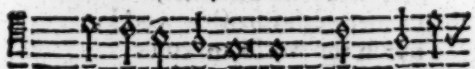
8 When the Lord
turneth the captiui-
ty of his people, the
Iacob shall reioyce,
and Israel shall bee
glad.

8 Euen when thou wilt restore againe
such as were captiue led,
Then Iacob shall be glad.
and Israel shall be glad.

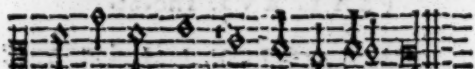
PSALME XV. T.S.



Lord within thy Tabernacle, who



shall inhabit (till): Or whom wilt thou



receiue to dwell, in thy most holy hills:

I Lord who shall
dwell in thy Ta-
bernacle? who shall
rest in thy holy
mountaine?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

2 He that walketh
vprightly, and wor-
keth righteousness,
and speaketh the
truth in his heart.

3 Nor to his neighbour doth none ill,
in body, goods or name,
Nor willingly doth moue false tales,
which might impaire the same.

3 He that slandereth
not with his tongue,
nor doth euill to his
neighbour, nor re-
ceiveth a false report
against his neigh-
bour.

4 That

4. In whose eyes a vile person is contemned, but hee honoureth them that feare the Lord.

5. He that sweareth to his owne hindrance and changeth not.

6. Hee that giueth not his money vnto vsury, nor taketh reward against the innocent.

7. He that doth these things shall neuer be moued.

4. That in his heart regarded not malicious wicked men :
But those that loue and feare the Lord,
he maketh much of them.

5. His oath and all his promises,
that keepeth faithfully :
Although he make his couenant so,
that he doth lose thereby.

6. That putteth not to vsury
his money and his coine :
Ne for to hurt the innocent,
doth bribe or else purloine.

7. Who so doth all things as ye see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

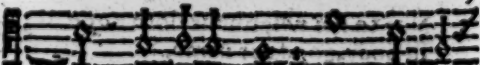
PSA L. XVI. Tho. St.

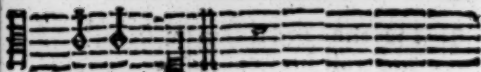
Refrue mee, O
God, for in thee
doe I trust.

L 
Ord keepe mee, for I trust in thee,

2. O my soule, thou
hast said vnto the
Lord, thou art my
Lord, my well do-
ing extended not
gather.


and doe confesse indeed: Thou art my


God, and of my goods, O Lord, thou
hast



hast no need.

- 3 I giue my goods vnto the Saints
that in the world doe dwell.
And namely to the faithfull flocke,
in vertue that excell.

3 But to the Saints
that are in the earth,
and to the excellent,
all my delight is in
them.

- 4 They shall heap sorrowes on their heads,
which run as they were mad
To offer to the Idoll Gods,
alas it is too bad.
As for their bloody sacrifice,
and offerings of that sort;
I will not touch, nor yet thereof
my lips shall make report.

4 The sorrowes of
them that offer to a-
nother God, shall be
multiplied: their
offerings of blood
will I not offer, nei-
ther make mention
of their names with
my lips.

- 5 For why is the Lord the portion is,
of mine inheritance:
And thou art he which dost maintaine
my right, my lot, my chance.
6 The place wherem my lot did fall,
in beautie did excell:
Mine heritage assign'd to me
doth please me wondrous well.

5 The Lord is the
portion of mine in-
heritance and of my
cup, thou shalt main-
taine my lot.

6 The liues are fal-
len vnto me in plea-
sant places: yea, I
haue a faire heri-
tage.

- 7 I thanke the Lord that caused me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.

7 I will praise the
Lord, who hath gi-
uen me counsell: my
reines also teach me

8 I set in the nights,

8 I have set the
Lord alwayes before
me, for he is at my
right hand : there-
fore I shall not slide.

8 I set the Lord still in my sight,
and trust him ouer all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore mine
heart is glad, and
my tongue reioy-
ceth : my flesh also
doth rest in hope.

10 For thou wilt
not leaue my soule
in the graue: neither
wilt thou suffer
thine holy one to see
corruption.

11 Thou wilt shew
me the path of life :
in thy presence is
the fulnesse of ioy: &
at thy right hand
there are pleasures
for euer.

9 Wherefore my heart and tongue also,
doe both reioyce together,
My flesh and body rest in hope,
when I this thing consider.

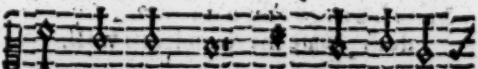
10 Thou wilt not leaue my soule in graue,
(for Lord thou louest me)
Nor yet wilt giue thy holy one
corruption for to see.

11 But wilt me teach the way of life;
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

PSAL. XVII. T. S.



Lord giue care to my iust cause, attend



when I complaine: and heare the prayer



that I put forth, with lips that do not faine.

2 And

H Eare the right,
O Lord, consider
my cry, hearken vn-
to my prayer of lips
vntained.

2 And let the iudgement of my cause
proceed alwayes from thee :

And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde,

That I haue spoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men,
and paths peruerse and ill,

For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue :

That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surely thou wilt me aid :

Then heare my prayer & weigh right well
the words that I haue said.

7 Oh thou the Saviour of all them
that put their trust in thee :

Declare thy strength on them that spurne
against thy Maiestie:

8 O keepe me as thou wouldest keepe
the apple of thine eye :

And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :

C

2 Let my sentence
come forth from thy
presence, & let thine
eyes behold equity.

3 Thou hast proued
& visited mine heart
in the night : thou
hast tried mee : and
foundest nothing :
for I was purposed
that my mouth
should not offend.

4 Concerning the
workes of men, by
the words of thy
lips I kept me from
the paths of the cru-
ell man.

5 Stay my steps in
thy paths : that my
feet doe not slide.

6 I haue called vpon
thee, surely thou
wilt heare mee : O
God incline thine
care to me, & hearken
vnto my words.

7 Shew thy maruel-
lous mercies, thou
that art the Saviour
of them that trust in
thee from such as
resist thy right hand.

8 Keepe mee as the
apple of thine eye :
hide mee vnder the
shadow of thy
wings.

9 From the wicked
that oppresse me, from
mine enemies which
compass me round
about for my soule.

And

And from my foes that goe about
my soule for to destroy.

10 They are inclo-
sed in their own fat,
& they haue spoken
proudly with their
mouth.

10 Which wallow in their worldly wealth,
so full and eke so fat:

That in their pride they doe not spare
to speake they care not what.

11 They haue com-
passed vs now in our
steps: they haue set
their eyes to bring
down to the ground.

11 They lie in wait where I should passe
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Like as a Lyon
that is greedy of
prey, and as it were
a Lyons whelpes lur-
king in secret places.

12 Much like a Lyon greedily,
that would his prey embrace:

Or lurking like a Lyons whelpes,
within some secret place.

13 Vp Lord, disap-
point him, cast him
downe: deliuer my
soule from the wic-
ked with thy sword.

13 Vp Lord, with hast preuent my foe,
and cast him at thy fee:

Save thou my soule from the ill man,
and with the sword him smite.

Deliuer me Lord by thy power,
out of these Tyrants hands,
Which now so long time reigned haue,
and kept me in their bands,

14 From men by
thine hand, O Lord
from men of the
world, who haue
their portion in this
life. Whose bellies
thou fillest with
thine hid treasure:
their children haue
enough, and leaue
the rest of their sub-
stance for their chil-
dren.

14 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.

Thou of thy store their bellies fillest
with pleasures to their minde,
Their children haue enough, and leaue
to theirs the rest behinde.

PSALME XVIII.

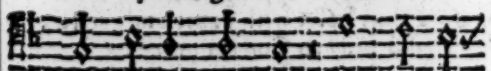
35

15 But I shall with pure conscience,
behold thy gracious face :
So when I wake I shall be full
with thine image and grace.

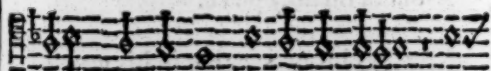
PSAL. XVIII. T.S.



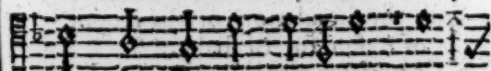
God my strength and fortitude, of



force I must loue thee: Thou art my



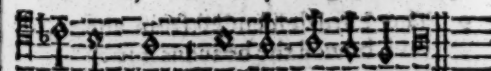
castle and defence in my necessitie. My



God my rocke, in whom I trust, the wor-



ker of my wealth: My refuge, buckler,



and my shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued :
Then from my foe I am right sure,
that I shall be preserved.

C 2

15 But I will behold
thy face in right-
eousnes, and when
I awake, I shall be
satisfied with thine
image.

I will loue thee
dearely, O Lord
my strength.

2 The Lord is my
rocke and my for-
tresse: & he that deli-
uereth me, my God
and my strength: in
him will I trust, my
shield, the horne also
of my saluation, and
my refuge.

3 I will call vpon the
Lord, which is wor-
thy to be praised: so
shall I be safe from
mine enemies.

4 The

4 The sorrowes of
death compassed me,
& the floods of wickednesse made mee
afraid.

5 The sorrowes of
the graue haue compassed me about, the
snares of death ouer-
tooke me.

6 but in my trouble
did I call vpon the
Lord, & cryed vnto
my God: he heard
my voyce out of his
Temple, and my cry
did come before him
euen into his eares.

7 Then the earth
rembled, and quaked,
the foundations
also of the moun-
taines moued and
shooke, because hee
was angry.

8 Smoke went out
at his nostrils, and a
consuming fire out
of his mouth: coles
were kindled thereat.

9 Hee bowed the
heauens also, & came
downe, and dark-
nesse was vnder his
feet.

10 And he rode vpon
Cherube and did
sle, and he came fly-
ing vpon the wings
of the wind.

4 The pangs of death did compasse me,
and bound me euerie where:
The flowing waues of wickednesse
did put me in great feare.

5 The flie and subtile snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens: hee:
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubes, and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

PSALME XVIII.

The second part.

11 And like a den most darke he made
his hid and secret place :

With waters blacke and aerie clouds
enuironed he was.

12 But when the presence of his face
in brightnesse shall appeare;

Then clouds consume, and in their stead
come haile and coales of fire.

13 These fierie darts and thunder boles,
disperse them here and there :

And with his often lighrenings
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare,

The springs and the foundations
of all the world appeare.

15 And from aboute the Lord sent downe
to fetch me from below :

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall :

Yea, from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great grieue :

But yet the Lord was my defence,
my succour and reliefe.

18 They preuented me in the day of my calamity but the Lord was my stay

C 3

18 He

37 11 He made dark-
nes his secret place,
& his pauiſio round
about him, & euen
darknesse of waters,
& clouds of the aire.

12 At the brightnes
of his presence, his
clouds passed, haile-
stones, and coales
of fire.

13 The Lord also
thundered in the hea-
uen, and the highest
gaue his voice, haile-
stones and coales of
fire.

14 Then he sent out
his arrowes & scat-
tered them, & he in-
creased lightnings,
and destroyed them.

15 And the channels
of waters were seen,
and the foundations
of the world were
discovered at thy re-
baking O Lord, at
the blasting of the
breath of thy no-
strils.

16 Hee hath sent
downe from above,
and taken mee : hee
hath drawne me out
of many waters.

17 Hee hath deliue-
red mee from my
strong enemy, & fro
them which hate me:
for they were too
strong for me.

19 He brought mee
forth also into a
large place : he de-
liuered mee because
he fauored me.

20 The Lord rewar-
ded mee according
to my righteousnes :
according to the
purenesse of mine
hands he recompen-
sed me.

21 Because I kept the
wayes of the Lord,
and did not wicked-
ly against my God.

22 For all his lawes
were before mee:
I did not cast away
his commandements
from me.

23 I was vpriht al-
so with him, and
haue kept me from
my wickednesse.

24 Therefore the
Lord rewarded mee
according to my
righteousnesse, and
according to the
purenesse of mine
hands in his sight.

25 With the godly
thou wilt shew thy
selfe godly, with the
vpriht man thou
wilt shew thy selfe
vpriht.

19 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a fauour vnto mee.

20 And as I was an innocent,
so did he me regard ;
And to the cleannesse of my hands
he gaue me my reward.

21 For that I walked in his wayes,
and in his paths haue trod ;
And haue not wauered wickedly,]
against my Lord my God,

The third part.

22 But euermore I haue respect
to his law and decree ;
His statutes and commandements
I cast not out from me.

23 But pure and cleane, and vncorrupte
appear'd before his face :
And did refraine from wickednesse
and sinne in any case.

24 The Lord therefore will me reward
as I haue done aright :
And to the cleannesse of my hands,
appearing in his sight.

25 For Lord with him that holy is,
thou wilt be holy too ;
And with the good and vertuous men
right vertuously wilt doe.

- 26 And to the louing and elect
thy loue thou wilt reſerue :
And thou wilt vſe the wicked men
as wicked men deſerue.
- 27 For thou doſt ſaue the ſimple folke,
in trouble when they lie ;
And doeſt bring downe the countenance
of them that looke full hie.
- 28 The Lord will light my candle ſo,
that it ſhall ſhine full bright :
The Lord my God will make alſo
my darkneſſe to be light.
- 29 For by thy help an hoſt of men
diſcomfit Lord I ſhall ,
By thee I ſcale and ouerleape
the ſtrength of any wall.
- 30 Vnſpotted are the wayes of God,
his word is purely true :
He is a ſure defence to ſuch
as in his faith abide.
- 31 For who is God except the Lord :
for other there is none :
Or elſe who is Omnipotent,
ſauing our God alone.

The fourth part.

- 32 The God that girdeth me with ſtrength,
is he that I doe meane :
That all the wayes wherein I walke :
did euermore keepe cleane.

- 26 With the pure
thou wilt ſhew thy
ſelfe pure, and with
the ſroward thou
wilt ſhew thy ſelfe
ſroward.
- 27 Thus thou wilt
ſue the poore peo-
ple, & wilt caſt downe
the proud looker.
- 28 Surely thou wilt
light my candle, the
Lord my God will
lighten my darkneſſe.
- 29 For by thee I
haue broken thorow
an hoſt, and by my
God I haue leaped
ouer a wall.
- 30 The way of God
is vncorrupt, the
word of the Lord is
tryed in the fire, hee
is a ſhield to all that
truſt in him.
- 31 For who is God
beſides the Lord ?
and who is mighty
like our God ?

- 32 God girdeth me
with ſtrength, and
maketh my way vp-
right.

33. Hee maketh my feet like hinds feet, and setteth me vpon mine high places.

33 That made my feet like to the Harts, in swiftnesse of my pace :
And for my suretie brought me forth into an open place.

34 He teacheth mine hands to fight : so that a bow of brasce is broken with mine armes.

34 He did in order put my hands, to battell and to fight :
To breake in sunder barres of brasce he gaue mine armes the might.

35 Thou hast also giuen me the shield of thy sauation, and thy right hand hath staid me, and thy louing kindnesse hath caused mee to increase.

35 Thou teachest me thy sauing health, thy right hand is my tower :
Thy loue and familiaritie doth still increase my power.

36 Thou hast enlarged my steps vnder mee, and mine heeles haue not slid.

36 And vnder me thou makest plaine the way where I should walke :
So that my feet shall neuer slip, nor stumble at a balke.

37 I haue pursued mine enemies, and taken them, and haue not turned againe till I had consumed them.

37 And fiercely I pursue and take my foes that me annoyd :
And from the field doe not returne, till they be all destroy'd.

38 I haue wounded them that they were not able to rise, they are fallen vnder my feet.

38 So I suppressse and wound my foes, that they can rise no more :
For at my feet they fall downe flat, I strike them all so sore.

39 For thou hast girded me with strength to battell: them that rose against me, thou hast subdued vnder me.

39 For thou dost gird me with thy strength, to warre in such a wise:
That they be all scattered abroad, that vp against me rise.

39 Lord, thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke. (care,
40 They call'd for helpe, but none gaue
nor holpe them with reliefe:
Yea, to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the wind
I driue them vnder feet:
And sweepe them out like filthy clay,
that lie h in the street.
42 Thou keep'st me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke
appoint me to be head.
43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health:
praised be he alwayes.

40 And thou hast
giuen mee the recks
of mine enemies that
I might destroy the
that hate mee.

41 They cryed, but
there was none to
saue them, euen vnto
the Lord, but he an-
swered them not.

42 Then I did beat
the small as the dust
before the wind: I
did tread them flat
as the clay in the
streets.

43 Thou hast deli-
uered me from the
contentions of the
people: thou hast
made mee the head
of the heathen: a
people whom I haue
not knowne shall
serue me.

44 As soone as they
heare, they shal obey
mee: the strangers
shall be in subiection
to me.

45 Strangers shall
shrinke away, and
feare in their priuy
chambers:

46 Let the Lord
liue, and blessed bee
my strength, and the
God of my saluation
be exalted.

47 It is God that
giueth me power to
auege me, and sub-
dueth the people vn-
der me.

47 For God it is that gaue me power,
reuenged for to be :
And with his onely word subdu'd
the people vnto me.

48 O my deliuerer
from mine enemies,
eue thou hast set me
vp from them that
rose vp against me,
thou hast deliuered
me from the cruell
man.

48 And from my foes deliuered me,
and set me higher than those
That cruell and vngodly were,
and vp against me rose.

49 Therefore I will
praise thee O Lord,
among the Nations,
and will sing vnto
thy Name.

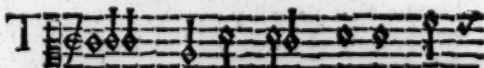
49 And for this cause, O Lord my God ;
to thee giue thanks I shall :
And sing out prayes to thy Name,
among the Gentiles all.

50 Great delue-
rances giueth he vn-
to his King, & shew-
eth mercy to his an-
nointed, euen to Da-
uid, and to his seed
for euer.

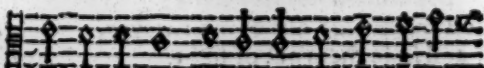
50 That gauest great prosperitie
vnto the King I say :
To Dauid thine annointed King,
and to his seed for aye.

PSAL. XIX. T. S.

THe heauens de-
clare the glory
of God, and the fir-
mament sheweth the
worke of his hands



He heauens & the firmament do won-

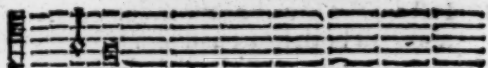


drously declare the glorie of God omni-



potent, his workes and what

they



they are,

2 The wondrous works of God appeare,
by euery dayes successe.

The nights which likewise their race run,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where thei sound is not heard:

In all the earth and coasts thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne
a place of great renowne:

Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,

With ioy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end
he compasseth about:

Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure;

Conuerting soules, and making wise
the simple and obscure:

2 Day vnto day, vi-
tereth the same, and
night vnto night
teacheth knowledge.

3 There is no speech
nor language where
their voice is not
heard.

4 Their line is gone
forth thorow all the
earth, & their words
vnto the ends of the
world: in them hath
hee set a tabernacle
for the Sunne.

5 Which cometh
forth as a Bride-
groom out of his
chamber, and reioy-
ceth like a mighty
man to run his race.

6 His going out is
from the end of the
heauen, & his com-
passe is vnto the
ends of the same, and
more is hid from
the heat thereof.

7 The law of the
Lord is perfect, con-
uerting the soule:
the testimony of the
Lord is sure, and gi-
ueth wisdom vnto
the simple.

8 The statutes of the Lord are right, & reioyce the heart, the commandement of the Lord is pure, & giueth light vnto the eyes.

9 The feare of the Lord is cleare, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

10 And more to be desired than gold, yea, than much fine gold: sweeter also than hony and the hony come.

11 Moreouer, by them is thy seruant made circumspect, & in keeping of them there is great reward.

12 Who can understand his faults? cleanse mee from secret faults.

13 Keepe thy seruant also from presumptuous sins: let them not raigne ouer me: so shall I be vp-right, & made cleane from much wickednesse.

14 Let the words of my mouth, and the meditation of

8 Just are the Lords commandements, and glad both heart and minde, His precepts pure, and giueth light to eyes that be full blinde.

9 The feare of God is excellent, and deth endure for euer: The iudgements of the Lord are true, and righteous altogether.

10 And more to be embrac'd alway than fined gold, I say: The hony and the hony combe are not so sweet as they.

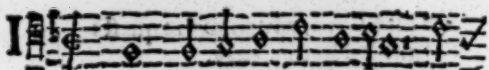
11 By them thy seruant is forewarn'd to haue God in regard: And in performance of the same there shall be great reward.

12 But Lord, what earthly man doth know the errors of his life? Then cleane me from my secret sins which are in me most rife.

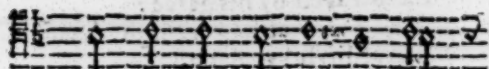
13 And keepe me that presumptuous sins preuaile not ouer mee: And so shall I be innocent, and great offences flee.

14 Accept my mouth and eke my heart, my words and thoughts each one, For my redeemer and my strength, O Lord, thou art alone.

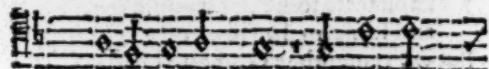
mine heart be acceptable in thy sight, O Lord my strength and my redeemer.



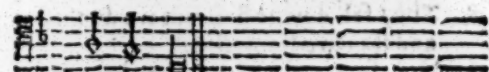
N trouble and aduersitie, the



Lord God heare thee still, the maie-



stie of Iacobs God, defend thee



from all ill.

2 And send thee from his holy place,
his helpe at euerie need :
And so in Sion stablish thee ,
and make thee strong indeed.

3 Remember well the Sacrifice
that now to him is done :
And so receiue right thankfully
thy burnt offerings each one.

4 According to thine hearts desire,
the Lord grant vnto thee :
And all thy counsell and deuice
full well performe may he.

5 Wee shall reioyce when thou vs sauest,
and our banners display :

The Lord heare
thee in the day
of trouble : the name
of the God of Iaa-
kob defend thee.

2 Send thee helpe
from the Sanctuaries,
and strengthen thee
out of Sion.

3 Let him remember
all thine offerings ,
and turne thy burnt
offerings into ashes
Selah.

4 And grant thee
according to thine
heart, and fulfill all
thy purposes.

5 That wee may re-
ioyce in thy saluati-
on, and serpe the
banner in the name
of our God : when

Vnto

The Lord shall performe all thy petitions.

6 Now know I that the Lord will helpe his annointed, and will beare him from his sanctuarie by the mighty helpe of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe, and fallen, but we are risen and stand vp right.

9 Saue Lord, let the King heare vs in the day that we call.

The King shall reioyce in thy strength, O Lord, yea, how greatly shall he reioyce in thy salvation.

2 Thou hast giuen him his hearts de-

Vnto the Lord, which thy requests fulfilled hath a way.

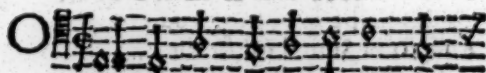
6 The Lord will his Anointed saue, I know well by his grace: And send him health by his right hand, out of his holy place.

7 In charrets some put confidence, and some in horses trust: But we remember God our Lord, that keepeth promise iust.

8 They fall downe flat, but we doe rise, and stand vp stedfastly:

9 Now saue and helpe vs Lord and King, on thee when we doe cry.

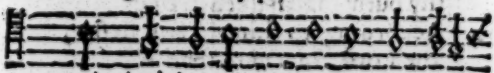
PSAL. XXI. T.S.



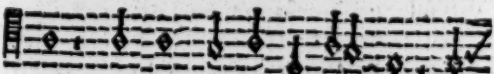
Lord, how ioyfull is the King in



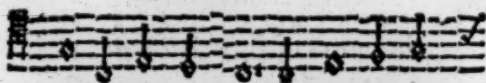
thy strength and thy power: How vche-



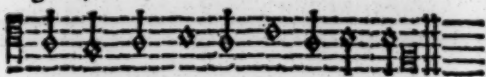
mently doth he reioyce in thee his Saui-



our! For thou hast giuen vnto him his god.



godly hearts desire : To him hast thou



nothing deni'd, of that he did require.

fire, and hast not denied him the request of his lips, Selah.

3 Thou didst preuent him with thy gifts,
and blessings manifold:

And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea, such a life
as euer should endure.

5 Great is his glorie by thine helpe,
thy benefit and aid :

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay :

And with thy cheerfull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile :

Therefore his goodnesse and his grace
will not that he shall quail.

8 But let thine enemies feeble thy force,
and those that thee withstand :

3 For thou diddest
preuent him with li-
berall blessings, and
diddest set a crowne
of pure gold vpon
his head.

4 He asked life of
thee, and thou gauest
him a long life for
euer and euer.

5 His glory is great
in thy saluation: dig-
nity and honour hast
thou laid vpon him.

6 For thou hast set
him as blessings for
euer: thou hast made
him glad with the
joy of thy counte-
nance.

7 Because the King
trusteth in the Lord
and in the mercy of
the most high, hee
shall not slide.

8 Thine hand shall
finde out all thine e-
nemies, & thy right

Finde

land shall finde out
them that hate thee.

Finde out thy foes and let them feele
the power of thy right hand.

9. Thou shalt make
them like a fiery oue
in time of thine an-
ger, the Lord shall
destroy them in his
wrath, and the fire
shall deuour them.

10 Their fruit shalt
thou destroy from
the earth, and their
seed from the chil-
dren of men.

11 For they inten-
ded euill against
thee, and imagined
mischiefe: but they
shall not preuaile.

12 Therefore shalt
thou put them apart,
and the strings of
thy bow shalt thou
make ready against
their faces.

13 Be thou exalted O
Lord in thy strength:
so will wee sing and
praise thy power.

9 And like an ouen burne them Lord,
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:

And from the number of thy folke
their seed shall end and cease.

11 For why, much mischief did they cause
against thy holy Name:

Yet did they feele, and had no power
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place,

And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength euerie houre:

So shall we sing right solemnly,
praising thy might and power.

PSAL. XXI. T. S.

Sing this as the 21 Psalm.

MY GOD, my
God, why hast
thou forsaken me, and
art so far from mine
health, and from the
words of my roing

O God my God, wherefore dost thou
forsake me vterly:

And helpest not when I doe make
my great complaint and cry?

2 To thee, my God: euen all day long
I doe both cry and call :
I cease not all the night, and yet
thou hearest not at all,

3 Euen thou that in thy Sanctuarie,
and holy place doest dwell;
Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like than any man :
As outcast whom the people scorn,
with all the spight they can.

7 And me despise as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and on this wise they say;

8 This man did glorie in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :

212110

D

Thou

2 O my God, I cry
by day ; but thou
hearest not , and by
night , but haue no
audiuence.

3 But thou art holy,
and doest inhabit the
praises of Israel.

4 Our Fathers tru-
sted in thee, they tru-
sted and thou didst
deliuer them.

5 They called vpon
thee , and were deli-
uered: they trusted in
thee and were not
confounded.

6 But I am a worme
and not a man : a
shame of men , and
the contempt of the
people.

7 All they that see
me, haue me in deri-
sion : they make a
mow , and nod the
head, saying ;

8 He trusted in the
Lord, let him deliuer
him : let him saue
him, seeing he loueth
him.

9 But thou didst
draw mee out of the

wombe: thou gauest
me hope, euen at my
mothers breasts.

10 I was cast vpon
thee, euen from the
wombe: thou art my
God from my mo-
thers belly.

11 Be not farre from
me, because trouble
is neere: for there is
none to helpe me.

12 Many young Buls
haue compassed me:
mighty Buls of Ba-
shan haue closed mee
about.

13 They gape vpon
mee with their
mouths, as a ram-
ming & roaring lion.

14 I am like water
powred out, and all
my bones are out of
ioynt: mine heart is
like wax: it is mol-
ten in the midst
of my bowels.

15 My strength is
dried vp like a pot-
therd, & my tongue
cleaueth to my iawes,
as thou hast brought
mee into the dust of
death.

16 For dogs haue
compassed mee, and
the assembly of the
wicked haue inclo-

Thou didst preserve me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Buls doe compass me,
that be full strong of head:

Yea, Buls so fat, as though they had
in Basan fields beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in funder breake:
My heart doth in my body melt,
like wax against the heat.

15 And like a pottherd drieth my strength,
my tongue is cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke

Conspire

Conspire against me cursedly,
they pierce my hands and feet:

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all.

And for my coat they did cast lots.
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:

But rather sith thou art my strength,
to helpe me (Lord) make speed.

20 And from the sword Lord saue my soule
by thy might and thy power:

And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth that would
me all in sunder shiner:

And from the hornes of Vnicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all
thy Maiestie record,

And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare the Lord, praise him,
exalt him Jacobs seed:

And thou, O house of Israel,
looke thou him feare and dread.

sed, me: they pierced
mine hands and my
feet.

17 I may tell all my
bones: yet they be-
hold and looke vpon
me.

18 They part my
garments among
them, and cast lots
vpon my vesture.

19 But be not thou
far off O Lord, my
strength: hasten to
helpe mee.

20 Deliuer my soule
from the sword, my
desolate soule from
the power of the
dogge.

21 Saue me from the
Lyons mouth, & an-
swer mee in sauing
me from the hornes
of the Vnicornes.

22 I will declare
thy name vnto my
brethren: in the
midst of the Con-
gregation will I
praise thee, saying.

23 Praise the Lord
ye that feare him:
magnifie ye him all
the seed of Iacob, &
feare ye him, all the
seed of Israel.

PSALME XXII.

52

24 For he hath not despised nor abhorred the affliction of the poore : neither hath he hid his face from him, but when hee called vnto him he heard.

25 My praise shal be of thee in the great Congregation : my vowes will I performe before them that feare him.

26 The poore shall eat and bee satisfied: they that seeke after the Lord, shall praise him: your heart shall linc for euer.

27 All the ends of the world, shall remember themselves, & turne to the Lord: and all the kindreds of the nations shall worship before thee

28 For the kingdome is the Lords, and hee ruleth among the nations.

29 All they that be fat in the earth, shall eat and worship: all they that goe downe into the dust, shall bow before him, eue he that cannot quicke his owne soule.

30 Their seed shall serue him: it shall be counted vnto the Lord for a generation.

24 For he despiseth not the poore, he turneth not awry His countenance when they doe call, but granteth to their cry.

25 Among the folke that feare the Lord, I will therefore proclaime Thy prayse, and keepe my promise made, for setting forth thy Name.

26 The poore shall eat, and be suffic'd, and those that doe their deuer To know the Lord, shall praise his Name, their hearts shall linc for euer.

27 All coasts of earth shall praise the Lord, and turne to him for grace: The heathen folke shall worship him, before his blessed face:

28 The kingdome of the heathen folke the Lord shall haue therefore, And he shall be their gouernour, and King for euermore.

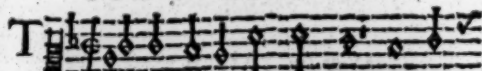
29 The rich men of his godly gifts, shall feed and taste also: And in his presence worship him, and bow their knees full low,

30 And all that shall goe downe to dust, of life by him must taste: My seed shall serue and praise the Lord, while any world shall last.

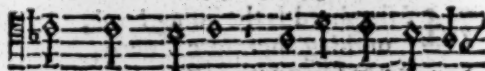
31 My seed shall plainly shew to them,
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

31 They shall come
and shall declare his
righteousnesse vnto
a people that shall be
borne, because hee
hath done it.

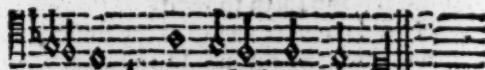
PSAL. XXIII. W.W.



He Lord is onely my support, and he



that doth me feed: How can I then lack



any thing, whereof I stand in need :

2 He doth me fold in cotes most safe,
the tender grasse fast by :

And after driues me to the streames
which run most pleasantly.

The Lord is my
shepherd, I shall
not want.

2 Hee maketh me
to rest in greene pa-
stures, and leadeth
mee by the still wa-
ters.

3 Hee restoreth my
soule, and leadeth
me in the paths of
righteousnes for his
Names sake.

4 Yea, though I
should walk thorow
the vally of the sha-
dow of death, I will
feare no euill: for
thou art with mee,
thy rod & thy staffe,
they comfort mee.

5 Thou dost pre-
pare a table before
mee in the sight of
mine aduersaries.

3 And when I feele my selfe neere lost,
then doth he mee hometake :

Conducting me in his right paths,
euen for his owne names sake.

4 And though I were euen at deaths doore
yet would I feare none ill,

For with thy rod and shephards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe,

Thou

thou dost annoint
mine head with oile,
and my cup runneth
ouer.

6 Doubtlesse kind-
nesse and mercy shall
follow mee all the
dayes of my life, and
I shal remaine a long
season in the house
of the Lord.

Thou hast my head with balme refreshed,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another by Thomas Sternhold.

MY shepherd is the liuing Lord,
nothing therefore I need,
In pastures faire with waters calme,
he sets me forth to feed.
2 He did conuert and glad my soule,
and brought my minde in fame,
To walke in paths of righteousness,
for his most holy Name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Though all my life thy fauour is,
so frankly shewd to me,
That in thy house for euermore
my dwelling place shall be.

Sing this as the 18. Psalm.

THe earth is all the Lords, with all
her store and furniture:

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
about the sea to stand:

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmelesse and whose
no spot there doth defile, (heart

His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:

And God, his God and Saviour,
shall yeeld to him his right.

6 This is the brood of traueblers,
in seeking of his grace,

As Iacob did the Israelite
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby
the King of glorious state.

D 4

8 Who

THe earth is the
Lords: & all that
therein is, the world
and they that dwell
therein.

2 For he hath found
it vpon the seas,
& established it vpon
the fouds.

3 Who shall ascend
into the mountaine
of the Lord, and who
shall stand in his holy
place?

4 Euen he that hath
innocent hands and
a pure heart, which
hath not lift vphis
minde vnto vanitie,
nor sworne deceit-
fully.

5 He shall receiue a
blessing from the
Lord, and righteous-
nes from the God of
his saluation.

6 This is the gene-
ration of them that
seek him, of them
that seek thy face.
this is Iacob. Selah

7 Lift vp your heads
ye gates, and be ye
lift vp ye euerlasting
doore, and the king
of glory shall come
in.

3 Who is the King
of glory? the Lord
strong and mighty,
even the Lord might-
y in battell.

9 Lift vp your heads
ye gates, and lift vp
your selues ye euer-
lasting doores, & the
King of glory shall
come in.

10 Who is this King
of glory? the Lord
of hosts, hee is the
King of glory. Selah.

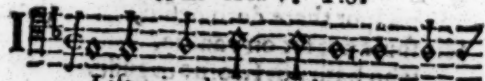
8 Who is the King of glorious state
the strong and mightie Lord.
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

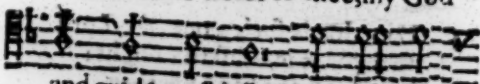
10 Who is the King of glorious state,
the Lord of hosts it is:
The kingdome and the royaltie
of glorious state is his.

PSAL. XXV. T.S.

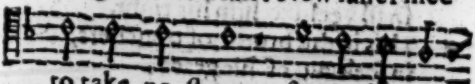
V Nto thee, O
Lord, lift I vp
my soule.



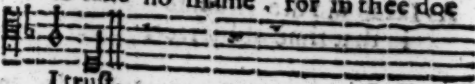
Lift mine heart to thee, my God



and guide most iust: Now suffer mee



to take no shame, for in thee doe



I trust.

2 My God, I trust in
thee, let me not bee
confounded: let not

2 Let not my foes reioyce,
nor make a scorne of me;

And

And let them not be ouerthrowne
that put their trust in thee.

mine enemies re-
ioyce ouer me.

But shame shall them befall
which harme them wrongfully;
Therefore thy paths and thy right wayes
vnto me Lord descry.

3 So all that hope
in thee shall not bee
ashamed: but let
them bee confound-
ed that transgresse
without a cause.

Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway,

4 Shew mee thy
wayes, O Lord; and
teach mee thy paths.

Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitie plentifull,
for they haue bene for euer.

5 Leade me forth in
thy truth, and teach
me: for thou art the
God of my saluation,
in thee doe I trust
all the day.

Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

6 Remember, O Lord
thy tender mercies
and thy louing kind-
nesse: for they haue
bene for euer.

Nor after my deserts,
let me thy mercie finde:
But of thine owne benignitie,
Lord haue me in thy minde.

7 Remember not the
sins of my youth
nor my rebellions,
but according to thy
kindnesse remember
thou mee, euen for
thy goodnesse sake,
O Lord.

His mercie is full sweet,
his truth a perfect guide;
Therefore the Lord will sinners teach,
and such as goe aside.

8 Gracious & right-
eous is the Lord:
therefore will hee
teach sinners in the
way.

The humble he will teach,
his precepts for to keepe;

9 Them that bee
mecke will he guide:

He

In Iudgement, and
teach the humble
his way.

10 All the paths of
the Lord are mercy
and truth vnto such
as keepe his cove-
nant and his testi-
monies.

11 For thy Names
sake, O Lord, be mer-
cifull vnto mine ini-
quity, for it is great.

12 What man is he
that feareth the
Lord? him will thee
teach the way that
hee shall chuse.

13 His soule shall
dwell at ease, and
his seed shall inherit
the land.

14 The secret of the
Lord is reuealed to
them that feare him:
and his covenant to
giue them under-
standing.

15 Mine eyes are euer
toward the Lord: for
hee will bring my
feet out of the net.

16 Turne thy face
vnto mee, and haue

He will direct in all his wayes,
the lowly and the meeke.

10 For all the wayes of God
are truth and mercie both,
To them that keepe his Testament,
the witnessse of his troth.

The second part.

11 Now for thine holy Name,
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inherit shall the Land.

14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his Will and Testament.

15 My eyes, and eke mine heart,
to him I will aduance.
That pluckt my feet out of the snare
of sinne and ignorance,

16 With mercie me behold,
to thee I make my moone:

For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart
are multipl'd indeed:
Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that faine would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer me;
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer (Lord) thy folke,
and send them some releefe:
(I meane thy chosen Israel)
from all their paine and griefe.

PSAL. XXVI. I.H.

Sing this as the 14 Psalm.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:

mercy vpon me, for I
am desolate & poore.

17 The sorrowes of
mine heart are en-
larged: draw me out
of my troubles.

18 Look vpon mine
affliction and my tra-
uell, and forgine all
my sinnes.

19 Behold mine ene-
mies, for they are
many, and they hate
mee with cruell ha-
tred.

20 Keepe my soule
and deliuer me, let
me not be confound-
ed, for I trust in
thee.

21 Let mine up-
rightnesse & equity
preserue mee, for
mine hope is in
thee.

22 Deliuer Israel, O
God, out of all his
troubles.

Iudge mee, O
Lord: for I haue
I walked in mine in-

innocency : my trust
hath been also in the
Lord: therefore shall
I not slide.

2 Proue me O Lord
and try me, examine
my reins and mine
heart.

3 For thy louing
kindnesse is before
mine eyes : therefore
haue I walked in thy
truth.

4 I haue not haun-
ted with vaine per-
sons, neither kept
company with the
dissemblers.

5 I haue hated the
assembly of the euill,
and haue not com-
panied with the wic-
ked.

6 I will wash mine
hands in innocency
O Lord, and com-
passe thine altar.

7 That I may de-
clare with the voice
of thanksgiving, and
set forth all thy won-
drous workes.

8 O Lord, I haue
loued the habitation
of thine house, and
the place where thine
honour dwelleth.

I trust in God and hope that he
will strength me to remaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:

As men doe proue their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes :

For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunte or vse
with them whose deeds are vaine :

To come in house I doe refuse
with the deceirfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise :

I doe not once to them resort,
that wicked workes deuise.

6 My hands I wash and doe proceed
in workes to walke vp right :

Then to thine Altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee :

And so declare how wondrous wayes
thou hast beene good to me.

8 O God thy house I loue most deare,
to me it doth excell :

I haue delight and would be neere,
whereas thy grace doth dwell.

PS. ALME XXVII.

Oh shut not vp my soule with them,
in sinne that take their fill :

Nor yet my life among those men,
that seeke much bloud to spill.

9 Whose hands are heapt with craft and
their liues thereof is full : (guile,
And their right hand with wretch and wile
for bribes doe plucke and pull.

9 Gather not my
soule with the sin-
ners, nor my life with
the bloody men.

10 In whose hands
is wickednesse, and
their right hand is
full of bribes.

11 But I in righteousness intend
my time and dayes to serue :
Haue mercie, Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assayes,
it standeth well and right :
Wherefore to God will I giue praise,
in all the peoples sight.

11 But I will walk in
mine innocency : re-
deeme me therefore,
& be mercifull vnto
me.

12 My soule standeth
in vprightness: I will
praise thee, O Lord,
in the Congregation.

PSAL. XXVII. LH.

Sing this as the 22. Psalme.

THe Lord is both my health and light,
shall man make me dismayd ?
Sith God doth giue me strength and might,
why should I be afraid ?

2 While that my foes with all their strength,
begin with me to brawle,
And thinke to eat me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is now afraid :

THe Lord is my
light and my sal-
uation, whom shall I
fear ? the Lord is
the strength of my
life, of whom shall I
be afraid ?

2 When the wicked
euen mine enemies
and my foes came
vpon mee, to eat vp
my flesh, they hum-
bled and fell.

3 Though an host
pitched against mee,
mine heart should
not be afraid, though
warre bee layd

Lo

fed against me, I will
trust in thee.

4 One thing haue I
desired of the Lord,
that I will require,
euen that I may
dwell in the house
of the Lord all the
dayes of my life.

To behold the beau-
ty of the Lord, and
to visit his Temple.

5 For in the time of
trouble he shall hide
me in his tabernacle:
in the secret place of
his pavilion shall he
hide mee, and set me
vp vpon a rocke.

6 And now shall he
lift vp mine head
aboue mine enemies:
round about me,

Therefore will I
offer in his Taberna-
cle sacrifices of ioy:
I will sing and praise
the Lord.

7 Hearken vnto my
voyses, O Lord: when
I cry haue mercie vpon
me, heare me.
8 When thou
siddst, seekt yee my
face; mine heart

In battell pight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

That I within his holy place
my life throughout may dwell,
To see the beautie of his face,
and view his Temple well.

5 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

6 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
Therefore within his house will I
giue sacrifice of praise;
With Psalmes and songs I will apply
to laud the Lord alwayes,

The second part.

7 Lord heare the voyces of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall,
8 My heart doth knowledge vnto thee,
I sue to haue thy grace.

Then

Then seeke my face, saith thou to mee:
Lord I will seeke thy face.

answered vnto thee,
O Lord I will seeke
thy face.

In wrath turne not thy face away,
nor suffer me to slide:
thou art my helpe still to this day,
be still my God and guide.
O My parents both their sonne forsooke,
and cast me off at large,
and then the Lord himselfe he tooke
of me the cure and charge.

9 Hide not there-
fore thy face from
me, nor cast thy ser-
uant away in dis-
pleasure: thou hast
beene my succour:
leauē me not, neither
forsake mee, O God
of my saluation.

10 Teach me O Lord the way to thee,
and leade me on forth right:

10 Though my fa-
ther and my mother
should forsake mee,
yet the Lord will ga-
ther me vp.

For feare of such as watch for me,
to trap me if they might.

11 Teach mee thy
way, O Lord, & lead
mee in a right path,
because of mine ene-
mies.

12 Doe not berake me to the will
of them that be my foes;

12 Give me not vnto
the lust of mine
aduersaries: for there
are false witnessers ri-
sen vp against me, as
such as speak cruelly.

For they surmise against me still,
false witness to depose.

13 I should have
fainted, except I had
believed: for I see the
goodness of the Lord
in the house of
the living.
14 Hope in the Lord,
for he shall comfort
thy heart, and trust in the Lord

13 My heart would faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see,

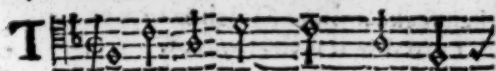
in life that yet shall last.

14 Trust still in God, whose hold thou art,

his will abide thine end:

And he shall ease and strengthen thy heart,

if thou in him doe trust.

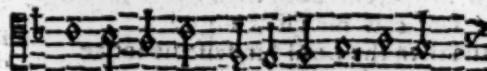


Vnto thee O Lord
doe I cry, O my
strength, be not deafe
towards mee, lest if
thou answere me not
I be like the that go
downe into the pit,

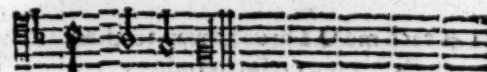
Hou art, O Lord, my strength and



stay, the succour which I craue;



Neglect me not, lest I be like to them



that goe to graue.

2. Heare the voice
of my petitions whe
I cry vnto thee, whe
I hold vp my hands
toward thine holy
Oracle.

3. Draw me not a-
way with the wic-
ked, and with the
workers of iniquity,
which speake friendly
to their neighbours,
when malice is in
their hearts.

4. Reward them
according to their
deeds, and accord-
ing to the wicked-
ness of their inen-
tions: recompense
them after the worke
of their hands: con-
sider them in their
transgression.

2 The voyce of thy suppliant heare,
that vnto thee doth erie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruerse:
That speake right fauour vnto their friends,
but thinke fullill in heart.

4 According to their hardy worke,
as they deserue indeed:
And after their inuention
let them receiue their meed.

- 5 For they regard nothing God workes,
his Law ne yet his lore :
Therefore will he them and their seed
destroy for euermore.
- 6 To render thanks vnto the Lord
how great a cause haue I ?
My voice, my prayer, and my complaint
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distresse :
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord blesse, guide and preserue :
Increase them Lord, and rule their heart
that they may neuer swerue.

5 For they regard
not the workes of
the Lord, nor the
operation of his
hands : therefore
broke them downe
and build them not
up.

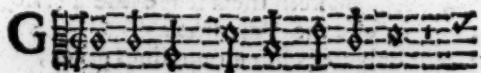
6 Praised bee the
Lord, for hee hath
heard the voyce of
my petitions.

7 The Lord is my strength, and my shield: mine heart trusted in him, and I was helped: therefore mine heart shall reioyce, and with my song will I praise him.

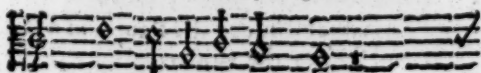
8 The Lord is their strength, and hee is the strength of the deliuerance of his appointed.

9 Saue thy people
and blesse thine in-
heritance, feed them
also, and exalt them
for ever.

PSAL. XXIX. TS.



Due to the Lord yee potentates,



ye rulers of the world.

F

Give

Give vnto if the
Lord yee sonnes
of the mighty: giue
vnto the Lord glory
and strength.



Giue ye all praise honour and strength

vnto the liuing Lord.

2 Giue vnto the Lord glory due vnto his Name : worship the Lord in the glorious sanctuarie.

2 Giue glory to his holy Name, and honour him alone :

3 The voice of the Lord is vpon the waters : the God of glory maketh it to thunder : the Lord is vpon the great waters.

Worship him in his maiesty, within his holy throne.

4 The voice of the Lord is mighty : the voice of the Lord is glorious.

3 His voyce doth rule the waters all, euen as himselfe doth please : He doth prepare the thunder-claps, and gouernes all the seas.

5 The voice of the Lord breaketh the Cedars : yea, the Lord breaketh the Cedars of Lebanon.

4 The voice of God is of great force, and wondrous excellent : It is most mighty in effect, and much magnificent.

6 Hee maketh them also to leape like a calfe : Lebanon also and Sirion like a young Vnicorne.

5 The voyce of God doth rent & breake the Cedar trees so long : The Cedar trees of Libanus, which are most high and strong.

7 The voice of the Lord diuiddeth the flames of fire.

6 And maketh them leape like a calfe, or else the Vnicorne : Not only trees but mountaines great, whereon the trees are borne.

8 The voice of the Lord maketh the wilderness to tremble : the Lord maketh the wilderness of Kadesh to trible,

7 His voyce diuides the flames of fire, and shakes the wilderness : 8 It makes the desert quake for feare, that called is Kadesh.

9 It makes the Hindes for feare to calue,
and makes the couerts plaine:

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set about the floods,
ruling the raging sea:

So shall he reigne as Lord and King,
for euer and for aye.

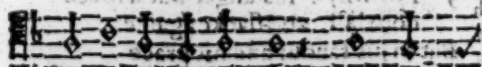
11 The Lord will giue his people power,
in vertue to increase:

The Lord will blesse his chosen flocke
with euerlasting peace.

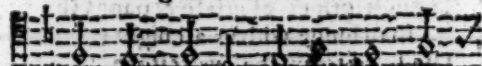
PSAL. XXX. I. H.



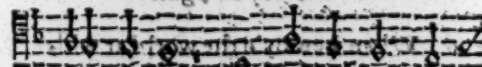
Laud and praise with heart and voice,



O Lord I giue to thee, Which didst



not make my foes reioyce, but hast



exalted mee. O Lord my God to



thee I cry'd in all my paine and griefe:

E 2

Thou

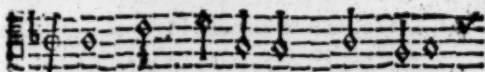
9 The voice of the
Lord maketh the
Hindes to calue, and
discouereth the for-
rests: therefore in his
Temple doth euery
man speake of his
glory.

10 The Lord sitteth
vpon the flood, and
the Lord doth re-
maine king for euer.

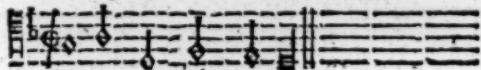
11 The Lord shall
giue strength vnto
his people, the Lord
shall blesse his peo-
ple with peace.

I Will magnifie thee
O Lord, for thou
hast exalted mee, and
hast not made my
foes to reioyce ouer
mee.

2 O Lord my God
I cryed vnto thee:
and thou hast re-
deemed me.



Thou gauest an eare and didst provide



to eate me with reliefe.

3 O Lord thou hast
brought vp my soule
out of the graue :
thou hast reuiued
mee from them that
goe downe into the
pit.

4 Sing praises vnto
the Lord, yee his
Saints ; and giue
shankes before the
remembrance of his
Molinesse.

5 For hee endureth
but a while in his
anger : but in his
faueur is life : wee-
ping may abide at
euening, but ioy
sommetime in the
morning.

6 And in my prosper-
ity I said, I shall ne-
uer be moued.

7 For thou Lord of
thy goodnesse hast
made my mountaine

3 Of thy good will thou hast call'd backe
my soule from hell to saue :

Thou didst reuiue when strenght did lacke,
and kept'st me from the graue.

4 Sing praise yee Saints that proue and see
the goodnesse of the Lord :

In memory of his Maiesty
reioyce with one accord.

5 For why ? his anger but a space
doth last, and slacke againe :

But in his faueur and his grace
alwayes doth life remaine.

Though gripes of griefe & pangs full sore
shall lodge with vs all night :

The Lord to ioy shall vs restore
before the day be light.

6 When I enioy'd the world at will,
this would I boast and say :

Tush, I am sure to feele none ill,
thus wealth shall not decay.

7 For thou, O Lord, of thy good grace,
had'st sent me strength and aid :

But

But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might:

My God with plaints I did apply,
and pray'd both day and night.

9 What gaine is in my blood, said I,
if death destroy my daies?

Doth dost declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:

Doc not the simple soule forsake,
of helpe I thee require.

11 Then didst thou turne thy griefe & woe
vnto a cheerefull voice:

The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncestantly
shall sing vnto thee praise:

My Lord, my God, to thee will I
giue laud and thanks alwayes.

PSAL. XXXI. I.H.

Sing this as the first Psalm.

Ord I put my trust in thee,
let nothing worke me shame:

E 3

to stand strong, but
thou didst hide thy
face, & I was trou-
bled.

8 Then cryed I vnto
thee, O Lord, and
prayed to my Lord.

9 What profit is
there in my blood
when I go downe to
the pit? shall the dust
giue thanks vnto
thee, or shall it de-
clare thy truth?

10 Heare O Lord,
and haue mercy vpon
me: Lord be thou
my helper.

11 Thou hast turned
my mourning into
joy: thou hast loo-
sed my sack, and gir-
ded mee with glad-
nesse.

12 Therefore shall my
tongue praise thee,
and not cease: O
Lord my God, I will
giue thanks vnto
thee for euer.

IN thee, O Lord,
hane I put my
trust, let mee not

As

bee confounded : de-
liver me in thy righ-
tiousnesse.

2 Bow downe thine
care to mee : make
haste to deliver me ,
be'vnto me a strong
rocke , & an house of
defence to save mee.

3 For thou art my
rocke and my for-
tresse , therefore for
thy names sake di-
rect me & guide me.

4 Draw mee out of
the net that they
have laide privily for
me : for thou art my
strength.

5 Into thy hand I
commend my spi-
rit : for thou hast re-
deemed mee, O Lord
God of truth.

6 I have hated them
that give themselves
so deceitfull vani-
ties : for I trust in
the Lord.

7 I will be glad and
reioyce in thy mer-
cy : for thou hast
sene my trouble ,
thou hast knowne
my soule in aduer-
sities.

8 And thou hast
not shut mee vp in
the hand of the ene-
my, but hast set my
feet at large.

As thou art iust deliver me,
and set me quite from blame.

2 Heare me, O Lord, and that anon,
to helpe me make good speed :

Be thou my rocke and house of stone ,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower :

For thy Names sake be thou my guide,
and leade me in thy power.

4 Plucke out my feet and breake the snare
which they for me haue laide :

Thou art my strength, and all my care
is in thy might and aid.

5 Into thy hands , Lord I commit
my spirit which is thy due :

For why thou hast redeemed it,
O Lord thou God most true.

6 I hate such folke as will not part
from things to bee abhord :

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell :

Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in the hand,
that would me ouer-charge :

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile:
Some pitie on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe & paine,
my yeares are gone and past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:

How they conspir'd and went about
to take my life away.

14 But (Lord) I trust in thee for aid,
not to be ouer-trod:

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, 'is in thy hand:

God. 15 My times are in thy hand: deliuer mee from the hand

9. Haue mercy vpon
mee, O Lord, for I
am in trouble: mine
eye, my soule, and my
belly are consumed
with very griefe.

10 For my life is
wasted with heauie-
nesse, and my yeeres
with mourning: my
strength faileth for
my paine, and my
bones are consu-
med.

11 I was a reproach
among all mine ene-
mies, but especially
among my neigh-
bours: and a feare
to mine acquaint-
ance, who seeing
me in the street, fled
from me.

12 I am forgotten,
as a dead man out of
minde: I am like a
broken vessell.

13 For I haue heard
the ratling of great
men: feare was on
euery side, while
they conspired to-
gether against mee
and consulted to take
my life.

14 But I trusted in
thee, O Lord: I
said, Thou art my

of mine enemies, and
from them that per-
secute me.

16 Make thy face to
shine vpon thy ser-
uant, and saue me
through thy mercy.

17 Let me not bee
confounded, O Lord,
for I haue called vpon
thee: let the wicked
be put to confu-
sion, and to silence
in the graue.

18 Let the lying lips
bee made dumbe,
which cruelly,
proudly, and spight-
fully speake against
the righteous.

19 How great is the
goodnesse, which
thou hast laid vp
for them that feare
thee, and done to
them that trust in
thee, euen before
the sonnes of men,

20 Thou doest hide
them priuily in thy
presence from the
pride of men: thou
keepest them secretly
in thy Taberna-
cle from the strife of
tongues.

21 Blessed bee the Lord: for hee hath shewed his maruelous kindnesse to-
wards me in a strong city.

Defend me from the wrathfull rage
of them that me withstand.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright
which are addickt to lies:
And cruelly with pride and spight
against the iust deuise.

19 Oh, how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou doest them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre;
Me to defend with watch and ward,
as in a towne of warre,

22 Thus

22 Thus did I say both day and night,
when I was sore opprest:
Loe, I was cleane cast out of sight,
yet heard'st thou my request.

23 Yee Saints, loue yee Lord, I say,
the faithfull he dorth guide:
And to the proud he will repay
according to their pride.

24 Be strong and God shall stay your heart,
be bold, and haue a lust:
For sure the Lord will take your part,
sith yee on him doe trust.

22 Though I said in
my haste, I am cast
out of thy sight: yet
thou heard'st the
voyce of my prayer,
when I cryed vnto
thee.

23 Loue ye the Lord
all his Saints, for the
Lord preserveth the
faithfull, and rewar-
deth abundantly the
proud doer.

24 All ye that trust
in the Lord, be strong
and he shall establish
your heart,

PSAL. XXXII. T.S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered,

2 And blest is he to whom the Lord
imputerh not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whiles that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart,

Blessed is hee
whose wicked-
nesse is forgiven, and
whose sinne is coue-
red.

2 Blessed is the man
vnto whom the Lord
imputeth not ini-
quity, and in whose
spirit there is no
guile.

3 When I held my
tongue, my bones
consumed, or when
I roared all the day.

4 For thine hand
is heauy vpon mee
day and night: and
my moisture is dry.

That

ed into the drought
of Summer. Selah.

5 Then I acknow-
ledged my sin vnto
thee, neither hid I
mine iniquity: for I
thought, I will con-
fesse against my selfe
my wickednes vnto
the Lord, and thou
forgauest the pu-
nishment of my sin.
Selah.

6 Therefore shall
euery one that is
godly make his
prayer vnto thee in
a time when thou
mayest bee found:
surely in the flood of
great waters they
shall not come nere
him.

7 Thou art my se-
cure place, thou pre-
seruest mee fro trou-
ble: thou compas-
sest mee about with
joyfull deliuerance.
Selah.

8 I will instruct
thee and teach thee
in the way that thou
shalt goe, and I will
guide thee with
mine eye.

9 Be yee not like an
horse, or like a mule

which vnderstandeth not: whose mouth thou dost binde with a bit and bridle, lest they come nere thee. 10 Many sorrowes shall come to the wicked, but he that trusteth in the Lord, mercy shall compass him.

That all my blood and humours moist
to driness did conuert.

5 I did therefore confesse my fault
and all my finnes discouer.

Then thou, O Lord, didst me forgie,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersity,
dee compass me about:

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither, and I shall thee teach
how thou shalt walke aright:

And will thee guide as I my selfe
haue learn'd by prooffe and fight.

9 Be not so rude and ignorant
as is the horse or mule:

Whose mouth without a raine or bit
from harme thou canst not rule.

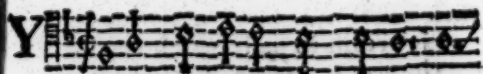
10 The wicked man shall manifold
sorrowes and griefe sustaine:

But vnto him that trusts in God,
his goodnesse shall remaine.

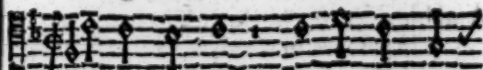
1 Be merry therefore in the Lord,
ye iust lift vp your voice?
And ye of pure and perfect heart
be glad and eke reioyce.

11 Be glad ye righteous
and reioyce
in the Lord, and bee
ioyfull all ye that are
vpriight in heart.

PSAL. XXXIII. I.H.



E righteous in the Lord reioyce, it



is a seemely sight, That vpriight men



with thankfull voice should praise the



God of might.

2 Praise yee the Lord with Harpe & song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

2 Praise the Lord
with harp: sing vnto
him with viol and
instrument of ten
strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

3 Sing vnto him a
new song sing cheer-
fully with a loud
voice.

4 For

76 PSALME XXXIII.

4 For the word of the Lord is righteous, & all his works are faithfull.

5 He loveth righteousness and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made, and all the hosts of them by the breath of his mouth.

7 Hee gathereth the waters of the sea together as vpon an heape, and layeth vp the depth in his treasures.

8 Let all the earth feare the Lord: let all them that dwell in the world feare him.

9 For he spake and it was done: hee commanded, and it stood.

10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuices of the people.

11 The counsell of the Lord shall stand for euer: and the thoughts of his heart shorowout all ages.

4 For why his word is euer true, his workes and all his wayes.

5 To iudgement, equity, and right, he hath a great good will: And with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone the heauens all were wrought: Their hosts and powers euery each one his breath to passe hath brought.

7 The waters great gathered hath he on heapes within the shore: And hid them in the deapth to be as in a house of store.

8 All men on earth, both least and most, feare God and keepe his law: Yee that inhabite in each coast, dread him and stand in awe.

9 What he commanded wrought it was at once with present speed: What he doth will, is brought to passe with full effect indeed.

10 The counsels of the nations rude, the Lord doth bring to nought: Hee doth defeat the multitude of their deuice and thought.

11 But his decrees continue still, they neuer slacke nor swage: The motions of his minde and will take place in euery age.

The second part.

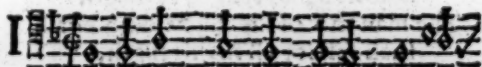
- 12 And blest are they to whom the Lord
as God and guide is knowne :
Whom he doth chuse of meere accord,
to take them as his owne.
- 13 The Lord from heauen casts his sight,
on men mortall by birth :
- 14 Considering from his seat of might
the dwellers on the earth.
- 15 The Lord I say, whose hand hath wrought
mans heart and doth it frame :
For he alone doth know the thought,
and working of the same.
- 16 The King that trusteth in his host,
shall nought preuaile at length :
The man that of his might doth boast
shall fall for all his strength.
- 17 The troupes of horse-men eke shall faile,
their sturdy steeds shall starue:
The strength of horse shall not preuaile
the rider to preserue.
- 18 But loe, the eyes of God intend
and watch to aid the iust :
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and all distresse
may set their soule from dread :
And if that death the land oppresse,
in hunger them to feed.
- 12 Blessed is that nation
whose God is
the Lord : euen the
people that hee hath
chosen for his inheri-
tance.
- 13 The Lord loo-
keth down from hea-
uen, and beholdeth all
the children of men.
- 14 From the habi-
tation of his dwell-
ling, hee beholdeth
all them that dwell
in the earth.
- 15 Hee fashioneth
their hearts euery
one, and vnderstan-
deth all their workes.
- 16 The King is not
saued by the multi-
tude of an host, nei-
ther is the mighty
man deliuered by
great strength.
- 17 An horse is a vain
helpe, and shall not
deliuer any by his
great strength.
- 18 Behold, the eye
of the Lord is vpon
them that feare him
and vpon them that
trust in his mercy.
- 19 To deliuer their
soules from death,
and to preserue them
in famine.

78 PSALME XXXIIII.

- 20 Our soule waited for the Lord, for he is our helpe and our shield.
- 20 Wherefore our soule doth still depend on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.
- 21 Surely our heart shall reioyce in him, because wee trusted in his holy Name.
- 21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name
we hope and much delight.
- 22 Let thy mercy O Lord, be vpon vs as we trust in thee.
- 22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwayes with one accord
doe onely trust in thee.

PSAL. XXXIIII. T.S.

I will alway giue
thanks vnto the
Lord, his praise shall
be in our mouth
continually.



Will giue laud and honour both vnto



the Lord alwayes: and eke my mouth



for euermore shall speake vnto his



My soule shall
glory in the Lord,

praise.

I doe delight to laud the Lord
in soule and eke in voyce :
That humble men and mortified
may heare and so reioyce.

the humble shall
heare it, & bee glad.

3 Therefore see that yee magnifie
with me the lining Lord ;
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord ,
he answered me againe,
And me deliuered incontinent
from all my feare and paine.

3 Praise yee the
Lord with mee , and
let vs magnifie his
Name together.
4 I sought the Lord,
and hee heard mee ;
yea, he deliuered mee
out of all my feares.

5 Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be dast,;
they neede it not to feare.
6 This silly wretch for some reliefe
vnto the Lord did call :
Who did him heare without delay,
and rid him out of thrall.

5 They shall looke
vnto him , and runne
to him, and their fa-
ces shall not bee
ashamed, saying ;

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore ,
that God is good and iust :
O happie man that makerh him
his onely stay and trust.

6 This poore man
cryed , and the Lord
heard him, and saved
him out of all his
troubles.

7 The Angell of the
Lord pitcheth round
about them : that
feare him , and deli-
uereth them.

8 Taste ye , and see
how gracious the
Lord is : blessed is
the man that trust-
eth in him.

30 PSALME XXXIIII.

9 Feare the Lord
ye his Saints : for
nothing wanteth to
them that feare him.

10 The Lyons doe
lacke and suffer hun-
ger , but they which
seek the Lord shall
want nothing that is
good.

11 Come children,
hearken vnto mee ,
I will teach you the
feare of the Lord.

12 What man is he
that desireth life, and
loueth long dayes for
to see good ?

23 Keepe thy tongue
from euill , and thy
lips that they speake
no guile.

14 Eschew euill and
do good, seeke peace
and follow after it.

15 The eyes of the
Lord are vpon the
righteous , and his
eares are open vnto
their cry.

16 But the face of
the Lord is against
them that doe euill,
so cut off their re-
membrance from the
earth.

9 Feare yee the Lord, his holy ones ,
about all earthly thing :
For they that feare the liuing Lord ,
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therfore my children deare
and to my words giue care :
I shall you teach the perfect way ,
how you the Lord shall feare.

12 Who is the man that would liue long,
and lead a blessed life :

13 See thou restraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill
and doe the godly deed :
Inquire for peace and quietnesse,
and follow it with speed.

15 For why : the eyes of God about
vpon the iust are bent :
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine :
And cut away the memory
that should of them remaine ,

17 But

17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them goe.

17 The righteous
cry, and the Lord
heareth them, and
delinereth them out
of all their troubles.

18 The Lord is kinde and straight at hand,
to such as be contrite :

18 The Lord is neere
vnto them that are
of a contrite heart,
and will saue such as
bee afflicted in spirit.

He saues also the sorrowfull,
the poore and meeke in spirit.

19 Full many be the miseries
that righteous men doe suffer ;
But out of all aduersities
the Lord doth them deliuer.

19 Great are the
troubles of the right-
eous ; But the Lord
delinereth him out
of them all.

20 The Lord doth so preserve and keepe
his very bones alway,
That not so much as one of them
doth perish or decay.

20 Hee keepeth all
his bones : not one
of them is broken.

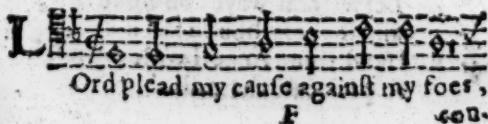
21 The sinne shall slay the wicked man,
which he himselve hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

21 But malice shall
slay the wicked : and
they that hate the
righteous shall pe-
rish.

22 But they that serue the liuing Lord,
the Lord doth saue them sound ;
And who that put their trust in him,
nothing shall them confound.

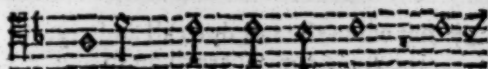
22 The Lord redee-
meth the soule of
his seruants ; and
none that trust to
him shall perish.

PSAL. XXXV. I. H.

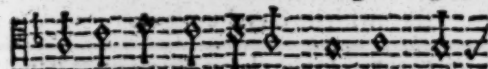


plead thou my
cause, O Lord,
with them that hate
me.

with mee, fight thou
against them that
fight against mee.



confound their force and might: Fight



on my part against all those that seeke



with me to fight.

2. Lay hand vpon
the shield and buck-
ler, and stand vp for
mine helpe.

3 Bring out also the
speare, and stop the
way against them
that persecute mee:
By vnto my soule, I
am thy saluation.

4 Let them be con-
founded and put to
shame, that seeke af-
ter my soule: let
them bee turned
backe, and brought
to confusion, that
Imagine mine hurt.

5 Let them bee as
chaffe before the
wind, and let the
Angell of the Lord
scatter them.

6 Let their way be
darke and slippery:
and let the Angell of
the Lord persecute
them.

2. Lay hand vpon the speare and shield,
thy selfe in armour dresse:

Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies withstand:

That thou vnto my soule mayst say,
loe, I thy helpe at hand.

4 Confound them with rebuke, & blame,
that seeke my soule to spill:

Let them turne backe, and flie with shame,
that thinke to worke me ill.

5 Let them be scattered all abroad,
as winde doth driue the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voide of light,
and slippery like to fall:

And send thine Angell with thy might,
to persecute them all.

- 7 For why, without my fault they haue
in secret set their grin :
And for no cause haue dig'd a caue,
to take my soule therein,
- 8 When they thinke least, & haue no care,
O Lord destroy them all :
Let them be trapt in their owne snare,
and in their mischiete fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and wealth :
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake & say,
my parts shall all agree :
O Lord though they doe seeme full gay,
what man is like to thee ?

The second part.

- 11 Thou dost defend the weake fro them
that are both stout and strong :
And rid the poore from wicked men,
that spoile and doe them wrong.
- 12 My cruell foes against me rise,
to witnesse things vntrue :
And to accuse me they deuise,
of that I neuer knew.
- 13 Where I them did owe good will,
they quit me with disdain :
That they should pay my good with ill,
my soule doth sore complaine.

F 2

14 When

7 For without cause
they haue hid the
pit, and their net for
mee : without cause
haue they digged a
pit for my soule.

8 Let destruction
come vpon him at
vnawares, and let his
net that hee hath laid
priuily, take him :
let him fall into the
same destruction.

9 Then my soule
shall be ioyful in the
Lord : it shall reioice
in his saluation.

10 All my bones
shall say, Lord, who
is like vnto thee ?

11 Which deliue-
rest the poore from
him that is too
strong for him : yea,
the poore and him
that is in miserie,
from him that spoi-
leth him.

12 Cuell witnesses
did rise vp : they as-
ked of mee things
that I knew not.

13 They rewarded
mee euill for good,
to haue spoiled my
soule.

14 Yet I, when they
were sicke, was clo-
thed with sacke : I
humbled my soule
with fasting, and my
prayer was turned
vpon my holome.

15 I behaued my
self as to my brother,
I humbled my selfe,
mourning as one
that bewaileth his
mother.

16 But in mine ad-
uersity they reioy-
ced, and gathered
themselves together:
the abjects assem-
bled themselves a-
gainst me and I knew
not: they tare mee,
and ceased not.

17 With the false
scoffers at bankets
gnashing their teeth
against mee.

18 Lord how long
wilt thou behold
this? deliuer my
soule from their tu-
mult, euen my deso-
late soule from the
Lyons.

19 So will I giue
thee thanks in a
great congregation,
I will prayse thee a-
mong much people.

20 Let not them that
are mine enemies vnjustly reioyce over mee,

neither let them winke with the
eye, that hate me without a cause.

14 When they were sicke, I mourn'd there-
and clad my selfe in sacke : (fore
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue :
As one that maketh wotull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout :
Yea, abiect slaues at me did toy,
with mockes and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride,
At me doe grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
Oh rid my soule mine only deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee
before the Church alwayes :
And where in prease the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault :
Nor yet to winke or turne their eye,
that causlesse me assault.

are mine enemies vnjustly reioyce over mee, neither let them winke with the
eye, that hate me without a cause.

The

The third part.

21 Of peace no word they thinke or say
their talke is all vntrue :

They still consult and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh and siere :

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this grace to mend : (take,

Be not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in thy right :

Reuenge my cause, my Lord my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free :

And let not them their pride expresse,
or triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goes trim :

Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I doe mourne :

And pay them home with spight & blame,
that brag at me with scorne.

21 For they speake
not as friends : but
they imagine deceit-
full words against the
quiet of the land.

22 And they gaped
on mee with their
mouthes, saying aha,
aha, our eye hath
sene.

23 Thou hast seene
it, O Lord, keepe not
silence : be not farre
from me, O Lord.

24 Arise and wake to
my iudgement, euen
to my cause, my God
and my Lord.

25 Iudge mee, O
Lord my God, ac-
cording to thy right-
eousnesse, and let
them not reioyce o-
uer me.

26 Let them not say
in their hearts, O our
soule reioyce: nei-
ther let them say, we
haue deuoured him.

27 Let them bee
confounded and put
to shame together,
that reioyce at mine
hurt : let them bee
clothed with confu-
sion and shame that
lift vp themselves
against me.

86 PSALME XXXVI.

28 But let them be
ioyfull and glad that
loue thy righteous-
nesse: yea, let them
say alway.

29 Let the Lord be
magnified, which
loueth the prosperi-
ty of his servant.

30 And my tongue
shall utter thy right-
eousnesse, and thy
praise euery day.

28 Let them be glad, and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell;
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and thanks alwayes.

PSAL. XXXVI. I. H.

Sing this as the 141. Psalme.

Wickednesse saith
to the wicked
man, euen in mine
heart, that there is no
feare of God before
his eyes.

2 For hee flattereth
himselfe in his owne
eyes, whiles his ini-
quity is found wor-
thy to bee hated.

3 The words of his
mouth are iniquity
and deceit: hee hath
left off to vnder-
stand, & to doe good.

4 Hee imagineth
mischiefe vpon his
bed: he setteth him-
selfe vpon a way
that is not good, and
doth not abhorre
euill.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long, till he deserue the hate
of God, and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yea at no hand will he be taught,
which way he may doe well.

4 When he should sleepe, then he doth muse
his mischief to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
about the heauens hie :

So do h thy truth it selfe extend
vnto the cloudy skie.

6 Much more than hills so high & steepe,
thy iustice is exprest :

Thy iudgements like to seas most deepe
thou sauest both man and beast.

7 Thy mercies about all things,
O God it doth excell :

In trust whereof, as in thy wings,
thesonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of all delight they shall be sped,
and haue thereof fill.

9 For why is the well of life so pure
doth euer flow from thee :

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace :

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall
that wicked workes maintaine :

5 Thy mercy, O
Lord, reacheth vnto
the heauens, and thy
faithfulnesse vnto the
clouds.

6 Thy righteous-
nes is like the high-
ty mountaines thy
iudgements, are like
a great deepe, thou
Lord dost saue man
and beast.

7 How excellent is
thy mercy, O God ;
therefore the chil-
dren of men trust
vnder the shadow of
thy wings.

8 They shall bee sa-
tisfied with the fat-
nesse of thine house,
and, thou shalt giue
thein drinke out of
the riuier of thy plea-
sures.

9 For with thee is
the well of life, and
in thy light shall we
see light.

10 Extend thy lo-
ving kindnesse vnto
me that know thee,
for thy righteousness
vnto them that are
vpright in heart.

11 Let not the foot
of pride come a-
gainst me.

12 They are fallen
that workes iniquity

32 PSALME XXXVII.

They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W.W.

Sing this as the 35. Psalme.

Fret not thy selfe
because of the
wicked man, neither
bee enuious for the
euill doers.

2 For they shall be
soone cut downe like
grasse, and shall wi-
ther as the greene
herbe.

3 Trust thou in the
Lord, and doe good :
dwell in the land,
and thou shalt be fed
assuredly.

4 And delight thy
selfe in the Lord, and
hee shall giue thee
thy hearts desire.

5 Commit thy way
vnto the Lord, and
trust in him, and hee
shal bring it to passe.

6 And he shall bring
forth thy righteous-
nesse as the light, and
thy iudgement as the
noone day.

7 Wait patiently
vpon the Lord, and
hope in him: fret
not thy selfe for him
which prospereth in
his way: not for the

GRudge not to see the wicked men
in wealth to flourish still

Nor yet enuy such as to ill
haue bent and set their will:

2 For as greene grasse & flourishing herbs
are cut and wither away,

So shall their great prosperity
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde :

So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thine hearts delight,
and looke what thou wouldst haue,

Or else canst wish in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust :

And thou shalt see with patience
the effect both sure and iust.

6 Thy perfect life and godly Name
he will cleere as the light :

So that the Sunne euen at noone day
shall not shine helse so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,

Nor

Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, enuy and hate,
at least in any wise,

Their wicked steps auoid and sie,
and follow not their guise.

9 For euerie wicked man will God
destroy both more and lesse:

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine:

No, not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire.

They gnash their teeth at him as men
which doe his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:

For why, he sees their come approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn,
their bow eke haue they bent,

man which bringeth
his enterprizes to
passe.

8 Cease from anger
and leane off wrath:
fret not thy selfe al-
so to doe euill.

9 For euill doers
shall be cut off, and
they that wait vpon
the Lord, they shall
inherit the land.

10 Therefore yet a
littile while, and the
wicked shall not ap-
peare and thou shalt
looke after his place,
and he shall not bee
found.

11 But meeke men
shall possesse the
earth, and shall haue
their delight in the
multitude of peace.

12 The wicked pra-
iseth against the
iust, and gnasheth his
teeth against him.

13 But the Lord shall
laugh him to scorne:
for he seeth that his
day is coming.

14 The wicked haue
drawne their sword,
and haue bent their
bow, to cast downe
the poore and nee-

To

die, and to slay such
as bee of vp-right
conuersation.

15 But their sword
shall enter into their
owne heart, and their
bowes shall be bro-
ken.

16 A small thing
vnto the iust man is
better than great ri-
ches to the wicked
and mightie.

17 For the armes of
the wicked shall bee
broken, but the Lord
upholdeth the iust
men.

18 The Lord know-
eth the wayes of vp-
right men, and their
inheritance shall be
perpetuall.

19 They shall not be
confounded in the
perillous time, and
in the dayes of fa-
mine they shall haue
enough.

20 But the wicked
shall perish, and the
enemies of the Lord
shall be consumed as
the fat of lambs, e-
uen with the smoake
shall they consume
away.

21 The wicked bor-
roweth and payeth

To ouerthrow and kill the poore,
as they the right way wear.

15 But the same sword shall pierce their
which was to kill the iust: (heart,
Likewise the bow shall breake to shiuers
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Than all the lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Wherefore contrary he doth preserue
the humble men and low.

18 Hee seeth by his great prouidence
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord,
Shall quail, yea melt euen as lambs greafe
or smoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Wherupon

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue

And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans way doth guide
and giues him good successe:

To euery thing he takes in hand,
he sendeth good addresse:

24 Though that he fall, yet is he sure
not viterly to quaike;

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need:

His children and posterity,
receiue of God their meed.

27 Fly vice therefore and wicke dnesse,
and vertue doe embrace:

So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loneth equity,
and sheweth to his such grace,

That he preserveth them alway,
but stroyes the wicked race.

29 Whereas

not againe, but the
righteous is merci-
full and giueth.

22 For such as bee
blessed of God, shall
inherit the land, and
they that bee cursed
of him shall bee cut
off.

23 The paths of
man are directed by
the Lord, for he lo-
ueth his way.

24 Though hee fall,
he shall not bee cast
off, for the Lord put-
teth vnder his hand.

25 I haue beene
young, and am old,
yet I saw neuer the
righteous forsaken,
nor his seed begging
bread.

26 But hee is ever,
mercifull and len-
deth, and his seed en-
ioyeth the blessing.

27 Flee from euill
and doe good, and
dwell for euer.

28 For the Lord lon-
eth iudgement, and
forsaketh not his
Saints, they shall be
preserved for ener-
more: but the seed
of the wicked shall
be cut off.

29 The righteous
man shall inherit the
land, and dwell there-
in for euer.

30 The mouth of
the righteous will
speake of wisdom,
and his tongue will
talke of iudgement.

31 For the law, of
his God is in his
heart, and his steps
shall not slide.

32 The wicked wat-
cheth the righteous,
and seeketh to slay
him.

33 But the Lord will
not leaue him in his
hand, nor condemne
him when he is iud-
ged.

34 Wait thou on
the Lord and keepe
his way, and he shall
exalt thee, that thou
shalt inherit the land,
when the wicked
men shall perish,
thou shalt see.

35 I haue seene the
wicked strong, and
spreading himselfe
like a greene bay tree:

29 Whereas the good and godly men
inherit shall the land:

Having as Lords all things therein
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie;

His tongue doth talke to edifie
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:

So that where euer he goes or walkes
his foot can neuer slide.

32 The wicked like a rauening wolfe
the iust man doth beset:

By all meanes seeking him to kill.
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God will succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserue thee then,

The earth to rule, and thou shalt see
destroied these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree,

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone;
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours woe to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue,
Who in their trouble sends them aid
of his meere grace and loue.

40 God doth them helpe, saue and deliuer
from lewd men and vniust:
And still will saue them whiles that they
in him doe put their trust.

36 Yea hee pass'd
away, & loe hee was
gone, and I sought
him, but hee could
not be found.

37 Marke the vp-
right man, and be-
hold the iust: for the
end of that man is
peace.

38 But the trans-
gressors shall be de-
stroyed together, and
the end of the wic-
ked shall bee cut off.

39 But the saluation
of the righteous
men shall be of the
Lord, he shall be their
strength in the time
of trouble.

40 For the Lord shall
helpe them and deli-
uer them: hee shall
deliuer them from
the wicked and shall
saue them, because
they trust in him.

PSAL. XXXV IIT. I. H.

Sing this as the 15. Psalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire;
Ne in thy heauy wrath O Lord,
correct me I desire:

3 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:

O Lord rebuke me
not in thine an-
ger, neither chastise
me in thy wrath.

2 For thine arrowes
haue light vpon me,
and thine hard lieth
vpon me.

3 And

3. There is nothing found in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.

4. For mine iniquities are gone ouer mine head, and as a weighty burden they are too heauy for me.

5. My wounds are putrified and corrupt, because of my foolishnesse.

6. I am bowed and crooked very sore, I goe mourning all the day.

7. For my reines are full of burning, and there is nothing found in my flesh.

8. I am weakned and sore broken, I roare for the very griefe of my heart.

9. Lord I powre my whole desire before thee, and my sighing is not hid from thee.

10. Mine heart panted, my strength faileth mee, and the sight of mine eyes euen they are not mine owne.

11. My louers & my friends stand aside from my plague, and

3 And in my flesh no healeth at all appeareth any more.

And all this is by reason of thy wrath that I am in :

Nor any rest is in my bones, by reason of my sinne.

4 For loe, my wicked doings Lord, about my head are gone :

A greater load than I can beare, they lie me sore vpon.

5 My wounds stinke, and are festred so, as loathsome is to see :

Which all through mine owne foolishnesse berideth vnto mee.

6 And I in carefull wise am brought, in trouble and distresse :

That I goe wailing all the day, in dolefull heauinesse.

7 My loynes are fill'd with sore disease, my flesh hath no whole part :

8 I feeble am, and broken sore, I roare for griefe of heart.

9 Thou know'st Lord, my desire, my grones are open in thy sight. (faile,

10 My heart doth pant, my strength hath mine eyes haue lost their sight.

11 My louers and my wonted friends, stand looking on my woe :

And

Andeke my kinsmen farre away,
are me departed fro.

- 12 They that did seeke my life, laid snares,
and they that sought the way
To doe me hurt, spakelies, and thought
on treason all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord, thou art my God,
thou shalt giue care to me.

- 16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And tru'y I poore wretch am set
in place a wofull wight:
Andeke my grievous heauinesse
is euer in my sight.

- 18 Forwhile that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow doe expresse:
19 My foes doe still remaine aliue,
and mighty are also:

my kinsmen stand a
farre off.

- 12 They also that
seeke after my life,
lay snares, and they
that goe about to
doe mee euill, talke
wicked things, and
imagine deceit con-
tinually.

- 13 But I as a deafe
man heard not, and
was a dumbe man
which openeth not
his mouth.

- 14 Thus am I as a
man that heareth
not, and in whose
mouth are no re-
proofes.

- 15 For on thee, O
Lord doe I wait:
thou wilt heare me,
my Lord my God.

- 16 For I feare, heare
me, least they reioyce
ouer me: for when
my foot slippeth,
they extoll them-
selues against me.

- 17 Surely I am re-
ady to halt, and my
sorrow is euer be-
fore me.

- 18 When I declare
my paine, and am so-
ry for my sinne:

- 19 Then mine ene-
mies are aliue, and
are mighty, and

And are mighty, and

they that hate mee wrongfully, are many.

20 They also that reward euill for good are mine adversaries, because I follow goodnesse.

21 Forsake me not O Lord: be not thou farre from mee, my God: haste thee to help me, O my Lord, my saluation.

And they that hate me wrongfully, in number hugely grow.

20 They stand against me, that my good with euill doe repay.

Because that good and honest things I doe ensue alway.

21 Forsake me not O Lord my God, be thou not farre away:

Haste me to helpe my Lord my God, my safety and my stay.

PSAL. XXXIX. I.H.

Sing this as the 15. Psalm.

I Thought I will take heed to my way, that I sinne not with my tongue: I will keep my mouth bridled, while the wicked is in my sight.

2 I was dumb and spake nothing: I kept silence euen from good, and my sorrow was more stirred.

3 Mine heart was hot within me, and while I was musing the fire kindled: and thus spake I with my tongue, saying:

I Said I will looke to my wayes, for feare I should goe wrong:

I will take heed all times that I offend not with my tongue.

2 A with a be I will keepe fast my mouth with force and might, Not once to whisper all the while the wicked are in sight.

I held my tongue and spake no word, but kept me close and still:

Yea, from good talke I did refraine, but sore against my will.

3 My heart waxt hot within my breast, with musing, thought and doubt:

Which did increase and stirre the fire, at last these words burst out:

4 Lord

- 4 Lord number our my life and daies,
which yet I haue not past :
So that I may be certified
how long my life shall last.
5 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing vnto thee,
so vaine is euery man.

- 6 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy,
7 Now Lord, sith things this wise do frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 8 From all the sinnes that I haue done,
Lord quit me out of hand :
And make me not a scorne to fooles,
that nothing vnderstand.
9 I was as dumbe: and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience fur to proue.

- 10 Lord take from mee thy scourge and
I can them not withstand : (plague,
I faint and pine away for feare
of thy most heauy hand,

4 Lord let mee
know mine end, and
the mesure of my
dayes, what it is: let
mee know how long
I haue to liue.

5 Behold thou hast
made my dayes as
an hand breadth, and
mine age is nothing
in respect of thee:
surely euery man in
his best estate, is al-
together vanitie. Se-
lah.

6 Doubtlesse man
walketh in a sha-
dow, and disquieteth
himselfe in vaine: he
heapeth vp riches,
and cannot tell who
shall gather them.

7 And now Lord,
what wait I for?
mine hope is euen
in thee.

8 Deliuere me from
all my transgressi-
ons, and make mee
not a rebuke vnto
the foolish.

9 I should haue been
dumb, and not haue
opened my mouth,
because thou didst
it.

10 Take thy plague
away from me, for I
am consumed by the
stroke of thine hand.

11 When

11 When thou with
rebukes doest cha-
rife man for iniqui-
tie, thou as a moth
makest his beauty to
consume : surely e-
uen man is vanity.
Selah.

12 Heare my praier,
O Lord, and hearken
vnto my crie : keepe
not silence at my
teares, for I am a
stranger with thee,
and a sojourner, as
all my Fathers.

13 Stay thine anger
from me, that I may
recouer my strength
before I goe hence,
and be not.

I waited patiently
for the Lord, and
he inclined vnto me,
and heard my cry.

2 He brought me al-
to out of the horri-
ble pit, out of the
mire clay, & set my
feet vpon the rock, &
ordered my goings.

3 And he hath put
in my mouth a new
song of praise vnto
out God: many shall
see it, & feare, & shall
trust in the Lord.

4 Blessed is the man
that maketh the
Lord his trust, and

11 When thou for sinne doest man rebuke
he waxeth woe and wan :

As doth a cloth that moethes haue fret,
so vaine a thing is man.

1 Lord heare my sute and giue good heed,
regard my teares that fall :

I sojourne like a stranger here,
as did my fathers all.

13 Oh spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be scene no more.

PSAL. XL. I H.

Sing this as the 35. Psalme

I waited long, and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and crie to heare.

2 He plucked me from the lake so deepe,
out of the mire and clay :

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad :

And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid :

Then they vnto the Lord will flee,
and trust vpon his aid.

Oblest is he whose hope and heart
doth in the Lord remaine :

Thar with the proud doth take no part,
nor such as lie and faine.

5 For Lord, my God, hy wondrous deeds
in greatnesse farre doe passe:

Thy fauour towards vs exceeds
all things that euer was,

6 When I intend and doe denise
thy workes abroad to show :

To such a reckoning they doe rise,
thereof none end I know,

Burnt offerings thou delight'st not in,
I know thy whole desire :

With sacrifice to purge his sinne,
thou doest no man require.

Meate offerings and sacrifice,
thou wouldst not haue at all :

But thou (O Lord) hast open made
mine eares to heare withall.

7 But then said I, behold and looke,
I come a meane to be :

For in the volume of thy booke,
thus it is said of me.

8 That I, O Lord, should doe thy minde,
which thing doth like me well :

For in my heart thy law I finde,
fast placed there to dwell.

G 2

9 Thy

regardeth not the
proud, nor such as
turne aside to lies.

5 O Lord my God,
thou hast made thy
wonderfull workes
so many, that none
can count in order
to thee thy thoughts
towards vs : I would
declare and speake of
them, but they are
more than I am able
to expresse,

6 Sacrifice and offer-
ing thou dost not
desire, for mine eares
hast thou prepared
burnt offerings, and
sinne offerings hast
thou not required.

7 Then said I, loe I
come, for in the ro-
of thy booke it is
written of me.

8 I desired to doe
thy good will, O my
God, yea, the law is
within mine heart.

9 I haue declared
thy righteousness in
the great congrega-
tion: Loes, I will not
refraine my lips: O
Lord, thou knowest.

Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

10 I haue not hid
thy righteousness
within mine heart,
but haue declared
thy truth & thy sal-
uation: I haue not
concealed thy mer-
cy, & thy truth from
the great congrega-
tion.

10 I haue not hid within my brest,
thy goodness as by stealth:
But I declar'd; and haue exprest
thy truth and saving health.
I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

11 With-draw, not
thou thy tender mer-
cy from me, O Lord:
let thy mercy and
thy truth alway pre-
serue me.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.

12 For innumerable
troubles haue com-
passed mee, my sins
haue taken such hold
vpon mee, that I am
not able to look vp:
yet, they are more in
number than the
haire of my head:
therefore mine heart
hath failed me.

12 For I with mischiefs many a one,
am sore beset about:
My sinnes increase, and so come on:
I cannot speeke them out.

13 Let it please thee
O Lord to deliuer
me: make hast, O
Lord to helpe me.

For why? in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead
13 With speed send helpe, and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord at my desire.

14 Let them sustaine rebuke and shame,
that seeke my soule to spill :

Drive backe my foes, and them defame,
that wish and would me ill.

15 For their ill feats doe them descry,
that would deface my Name :

Alwaye at me they raile and cry,
sie on him, sie for shame.

16 Let them in thee haucioy and wealth,
that seeke to thee alwaye :

That such as loue thy sauing health,
may say, to God be praise.

17 But as for me, I am but poore,
opprest and brought full low :

Yet thou, O Lord, wilt me restore
to health, full well I know.

For why, thou art my hope and trust,
my refuge, helpe, and stay :

Wherefore, my God, as thou art iust,
with me no time delay.

14 Let them be con-
founded and put to
shame together, that
seeke my soule, to
destroy it : let them
be driuen backward
and put to rebuke
that, desire mine
hurt.

15 Let them be de-
stroyed for a reward
of their shame,
which say vnto mee,
Aha, Aha.

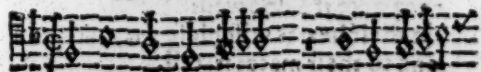
16 Let all them that
seeke thee reioyce, &
be glad in thee : and
let them that loue
thy salvation say al-
waye. The Lord bee
praised,

17 Though I be
poore & needy, the
Lord thinketh on
me : thou art mine
helper and my deli-
uerer, my G O D,
make no tarrying.

PSAL. XLII. T'S.

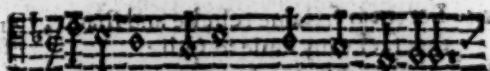


He man is blest that carefull is

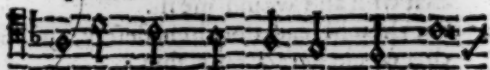


the needy to consider, For in the season
G 3 perillous

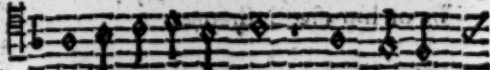
17 Lessed is he that
indeth wisely of
the poore, the Lord
shall deliver him in
the time of trouble.



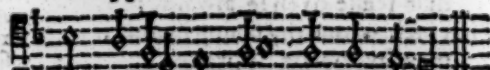
perillous the Lord will him deliuer.



2 The Lord will make him safe and sound,



and happie in the land: And he will



not deliuer him into his enemies hand.

2 The Lord will keepe him, and preserve him aliv: yea hee shall bee blessed upon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 The Lord will strengthen him vpon the bed of sorrow: thou hast turned al his bed in his sicknesse.

4 Therefore I said, Lord haue mercy vpon me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee, saying, when shall he die, and his name perish?

6 And if hee come to see me, hee speaketh lies, but his heart heapeth iniquity within him, & when he commeth forth, he telleth it.

7 Altho they that hate mee, whisper to-

3 And in his bed when he lies sicke, the Lord shall him restore: And thou O Lord wilt turne to health, his sicknesse and his sore.

4 Then in my sicknesse thus I say, haue mercy Lord on me: And heale my soule, which is full woe, that I offended thee.

5 Mine enemies wisht me ill in heart, and thus of me did say: When shall he die, that all his Name may vanish quite away?

6 And when they come to visit me, they aske if I doe well: But in their hearts mischief they hatch, and to their mates it tell.

7 They bite their lips and whisper so,

- as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
- 8 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.
- 9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.]
- 10 Haue mercy, Lord, on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.
- 11 By this I know assuredly
to be belou'd of thee:
When that mine enemies haue no cause
to triumph ouer me.
- 12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
- 13 The Lord, the God of Israel,
be praised evermore:
Euen so be it, Lord will I say,
euen so be it therefore.

PSAL. XLII. I. H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and bray
the well springs to obtaine:

G 4

gether against mee:
euen against me doe
they imagine mine
hurt.

8 A mischief is
light vnto him, and
hee that lieth shall
no more rise.

9 Yea, my familiar
friend, whom I tru-
sted, which did eat
of my bread, hath
lifted vp the heele
against me.

10 Therefore O
Lord, haue mercy
vpon mee, and raise
me vp: so I shall re-
ward them.

11 By this I know
that thou fauourest
me: because mine e-
nemie doth not tri-
umph against me.

12 And as for mee,
thou vpholdest mee
in mine integritie, &
doest set me before
thy face for euer.

13 Blessed bee the
Lord God of Israel,
world without end,
So be it, euen so be
it.

As the Hart bray-
eth for the riuer
of waters, so panteth

So

my soule after thee
O God.

2 My soule thirsteth
for God, euen for the
liuing God : when
shall I come and ap-
peare before the
presence of God?

3 My teares haue
bene my meat day
& night, while they
daily say vnto mee,
Where is thy God?

4 When I remem-
ber these things, I
poured out my ve-
ry hart, because I had
gone with the mul-
titude, and led them
into the house of
God, with the voice
of singing & praise,
as a multitude that
keepeth a Feast.

5 Why art thou
cast down, my soule,
and vnquiet within
me? wait on God:
for I will yet giue
him thanks for the
helpe of his pre-
sence.

6 My God, my soule
is cast downe with-
in me, because I re-
member thee from

So doth my soule desire alway,
with thee, Lord, to remaine.

2 My soule doth thirst, & would draw neare
the liuing God of might :
Oh, when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide :

When wicked men cry out so fast,
where now is God thy guide?

4 Alas, what griefe is it to thinke,
what freedome once I had :
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine :

Vnto the Temple was our way,
with songs and harps most faine.

5 My soule, why art thou sad alwayes,
and farest thus in my brest?

Trust still in God, for him to prayse,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe :

He is my God, which with all speed,
will haste to send reliefe.

6 And thus my soule within me, Lord,
doth faint to thinke vpon

The land of Iordan, and record
the little hill Hermon.

The second part.

- 7 One grieffe another in doth call,
as clouds butst out their voice:
The foulds of euils that doe fall,
ran ouer me with noise.
- 8 Yet I by day felt thy goodnesse,
and helpe at all affaies:
Likewise all night I did not cease
the liuing God to praise.
- 9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
- Why doe I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke.

- 10 For why, they pierce mine inward parts,
with pangs to be abhord:
When they cry out with stubborne hearts,
where is thy God, thy Lord?
- 11 So soone why dost thou faint & quale,
my soule, with paines opprest?
With thoughts why doest thy selfe assaile,
so sore within my breast:

Trust in the Lord thy God alwayes,
and thou the time shalt see,

the land of Iordan,
and Hermon hill, and
from the Mount Mi-
zar.

7. One deepe cal-
leth another deepe,
by the noise of the
water spouts: all the
waues and thy foulds
are gone ouer me.
- 8 The Lord will
grant his louing
kindnesse in the day,
and in the night shal
I sing of him, euen a
prayer vnto the God
of my life.
- 9 I will say vnto
God, which is my
Rocke, Why hast
thou forgotten me?
Why goe I mour-
ning when the ene-
my oppresseth me.

- 10 My bones are
cut a sunder, while
mine enemies re-
proach mee, saying
daily vnto mee,
Where is thy God?
- 11 Why art thou
cast down, my soule?
and why art thou
disquieted within
me? wait on God,
for I will yet giue

him thanks: hee is
my present help, and
my God.

To giue him thanks with laud and prayse,
for health restor'd to thee.

PSAL. XLIII. T.S.

Sing this as the 55. Psalme.

Iudge me, O God,
and defend my
cause against the vni-
mercifull people, deli-
uer me from the
deceitfull and wic-
ked man.

2 For thou art the
God of my strength:
why hast thou put
me away? why goe
I so mourning, when
the enemy oppres-
seth me?

3 Send thy light
and thy truth: let
them bring me vnto
thine holy moun-
taine, and to thy
Tabernacle.

4 Then will I goe
vnto the Altar of
God, euen vnto the
God of my ioy and
gladnesse: and vpon
the harp will I giue
thanks vnto thee, O
God my God.

5 Why art thou cast
downe, my soule?
and why art thou
disquieted within
me? wait on God:
for I will yet giue
thanks: hee is my
present helpe, and my
God.

Iudge and reuenge my cause, O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord, deliuer me.

2 For of my strength thou art the God,
why put'st thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and cheare:

And on my Harpe giue thanks to thee,
(O God) my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest?

Still trust in God, for him to prayse,
I hold it alwayes best.

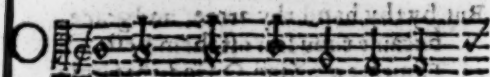
By him I haue deliuerance,
against all paine and griefe:

He is my God, which doth alwayes
at need send me reliefe.

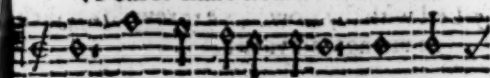
PSAL.

PSALME XLIV T.S. 107

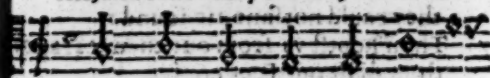
ye,



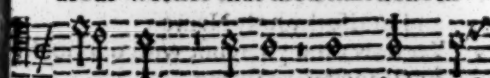
Vr eares haue heard our Fathers



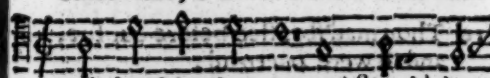
tell, and reuerently record, The won-



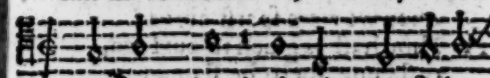
drous workes that thou hast done in



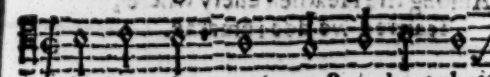
older time, O Lord. 2 How thou didst



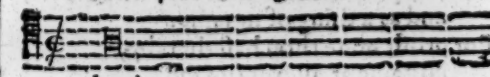
call the Gentiles out, and stroy'd them



with strong hand, planting our fathers



in their place, and gauesto them their



land.

3 They conquer'd not by word nor strength
the land of thy behest,

W Be haue heard
with our eares
O God, our Fathers
haue told vs the
workes that thou hast
done in their dayes
in the old times.

2 How thou hast
driven out the hea-
then with thy mighty
hand, and planted
them: how thou hast
destroyed the peo-
ple and caused them
to grow.

3 For they inheri-
ted not the land by
their owne sword:

But

neither did their
own arm saue them:
but thy right hand,
and thine arme, and
the light of thy coun-
tenance, because thou
didst fauour them.

4 Thou art, my
King, O God: send
helpe vnto Iacob.

5 Through thee
haue we thrust backe
our aduersaries: by
thy Name haue wee
trodden downe them
that rose vp against
vs.

6 For I do not trust
in my bow, neither
can my sword saue
mee.

7 But, thou hast sa-
ued vs from our ad-
uersaries, and hast
put them to confu-
sion that hate vs.

8 Therefore will we
praise God continu-
ally, and will con-
fesse thy name for
euer. Selah.

9 But now thou art
farre off and puttest
vs to confusion, and
goest not forth with
our armies.

10 Thou makest vs
to turne backe from

the aduersarie, and they which hate vs, spoile for themselves. 11 Thou giuest vs
as sheepe to be eaten, and dost scatter vs among the Nations. 12 Thou sellest
thy people without gain, and dost not increase their price.

But by thy hand, thy arme, and grace,
because thou lou'dst them best.

4 Thou art my King, O God, that holpest
Iacob in sundrie wise:

5 Led with thy power, we threw down such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flee before our foe,
and so were ouertrod:

Our enemies spoil'd and rob'd our goods,
when we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe sort to be flaine:

Among the Heathen euery where,
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profit none thou hast thereby,
no gain at all was sought.

13 And

13 And to our neighbours thou hast made
of vs a laughing stocke :
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke : (heads
They mocke, they scorne, and nod their
where ere they goe, or walke.
15 I am asham'd continually,
to heare these wicked men :
Yea, so I blush, hat all my face,
with red is couered then.

16 For why, we heard such slanderous words
such false reports and lies :
That death it is to see their wrongs,
their threatning, and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake :
18 We turne not backe our hearts fro thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be :
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods Name forgot,
and helpe of Idols sought :
21 Would not God then haue ride vs out
for he doth know our thought.

22 Shall not God search this out? for he knoweth the secrets of the heart.

22 Nay,

13 Thou makest vs
a reproach to our
neighbours, a iest &
a laughing stocke to
them that are round
about vs.

14 Thou makest vs
a prouerbe among
the Nations, and a
nodding of the head
among the people.

15 My confusion is
daily before me, and
the shame of my face
hath couered me.

16 For the voice of
the slanderer and re-
bucker, for the eze-
mie and auenger.

17 All this is come
vpon vs, yet doe we
not forget thee, nei-
ther deale we falsly
concerning thy co-
uenant.

18 Our heart is not
turned backe : nei-
ther our steps gone
out of thy paths.

19 Albeit thou hast
smitten vs downe in-
to the place of dra-
gons, and couered vs
with the shadow of
death.

20 If wee haue for-
gotten the Name of
our God, and hodie
vp our hands to a
strange God.

22 Surely for thy
like are wee slaine
continually, and are
counted as sheepe
for the slaughter.

23 Vp, why sleepest
thou, O Lord: awake,
be not farre off for
euer.

24 Wherefore hi-
dest thou thy face,
and forgettest our
misery, and our af-
fliction?

25 For our soule is
beaten downe vnto
the dust: our belly
cleaueth vnto the
ground.

26 Rise vp for our
succour, & redeeme
vs for thy mercie
sake.

22 Nay, nay, for thy Names sake, O Lord,
alway are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaueth fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need.

We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. W.K.

Sing this as the 25. Psalm.

Mine heart will
reuerent forth a
good matter, I will
entreat in my works
of the King: my
tongue is as the pen
of a swift writer.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

My tongue shall be as quicke,
his honour to indite:

As is the pen of any Scribe,
that useth fast to write.

2 Thou art fairer
than the children of
men: grace is pow-
ered in thy lips, be-
cause God hath ble-
ssed thee for ever.

2 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for euer to endure.

3 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

4 Goe forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

5 Thy arrowes sharpe and keene,
thy heart so sore shall sting:
That folkes shall fall and kneele to thee,
yea all thy foes, O King.

6 Thy royall seat, O Lord,
for euer shall remaine:
Because the Scripture of thy Realme
doth righteousnesse maintaine.

7 Because thou lou'st the right,
and dost the ill detest:
God euen thy God hath noynted thee,
with ioy aboue the rest.

8 With mirth and sauiours sweet,
thy cloathes are all bespred:
When thou dost from thy palace passe,
thereinto make thee glad.

9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

made thee glad. 9 Kings daughters were among thine honourable wiuers: vpon thy right hand did stand the Queene in a vesture of Gold of Ophir.

3 Gird thy sword
vpon thy thigh, O
most mighty, to wit,
thy worship, and thy
glory.

4 And prosper with
thy glory: ride vp-
on the word of truth
and meeknesse, and
of righteousness: so
thy right hand shall
teach thee terrible
things.

5 Thine arrowes
are sharpe to pierce
the hart of the kings
enemies: therefore
the people shall fall
vnto thee.

6 Thy throne, O
God, is for euer and
euer: the Scepter of
thy kingdome is a
scepter of righteous-
nesse.

7 Thou louest right-
eousnesse, and hatest
wickednesse: because
God, euen thy God,
hath anointed thee
with the Oyle of
gladnesse aboue thy
fellows.

8 All thy garments
finell of myrrh, & a-
loes, & cassia: when
thou comest out
of the iuory palaces
where they haue

The second part.

10 Harken O daughter,
and consider, and
incline thine eare :
forget thine owne
people, and thy Fa-
thers house.

11 So shall the King
haue pleasure in thy
beautie: for he is thy
Lord, and reuerence
thou him.

12 And the daugh-
ters of Tyrus, with
the rich of the peo-
ple, *shall* ~~that~~ do homage
before thy face with
present ~~presence~~.

13 The kings daugh-
ter is all glorious
within: her clothing
is of breidered gold.

14 Shee shall bee
brought vnto the
King in raiment of
needle worke: the
virgins that do fol-
low after her, & her
companions shall be
brought vnto thee.

15 With ioy and
gladnesse shall they
be brought, and shall
enter into the Kings
Palaces.

16 In stead of thy fa-
thers, shall thy chil-
dren bee: thou shalt
make them Princes
thorow all the earth.

10 O daughters take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

11 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.

13 The daughters of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

14 In robes wel wrought with needle work,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the King.

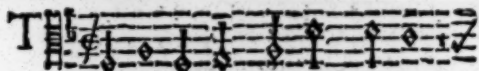
15 Thus are they brought with ioy,
and mirth on euery side,
Into the Palace of the King,
and there they doe abide.

16 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sonnes who thou maist set
as Princes in all lands.

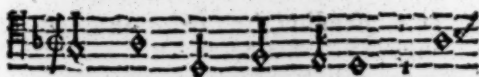
17 Where,

17 Wherefore thy Holy Name
all ages shall record :
The people shall giue thanks to thee,
for euermore, O Lord.

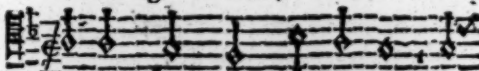
PSAL. XLVI. I.H.



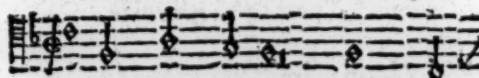
He Lord is our defence and aid,



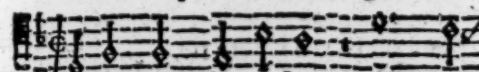
the strength whereby we stand : When



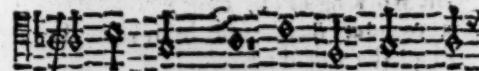
we with woe were much dismayd, we



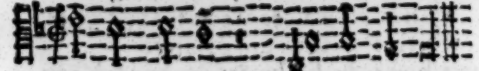
found his helpe at hand. Though th'earth



remoue we will not feare, though hils



so high and steepe. Be thurt and hur-



led here and there, within the sea so deep.

H

3 Not

17 I will make thy
Name to be remem-
bred thorow all ge-
nerations : therefore
shal the people giue
thanks vnto thee
world without end.

GOD is our hope
and strength, and
helpe in troubles,
ready to be found.

2 Therefore will not
we feare though the
earth be moued, and
though the moun-
taines fall into the
midst of the sea.

3. Though the waters thereof rage & bee troubled and the mountaines shake at the surges of the same. Selah.

4 Yet there is a river, whose ft comes shall make glad the City of God: even the Sanctuary is the Tabernacle of the most High.

5 God is in the midst of it, therefore shall it not be moved, God shall helpe it very earely.

6 When the nations raged, and the kingdomes were moved, God thundred & the earth melted.

7 The Lord of hosts is with vs: the God of Iacob is our refuge. Selah.

8 Come and behold the workes of the Lord, what desolation hee hath made in the earth.

9 Hee maketh wars to cease vnto the end of the world, hee breaketh the bow, and cutteth the speare, and burneth the chariots with fire.

3 No, though the waues doe rage so sore, that all the bankes it spils:

And though it ouerflow the shore, and beat downe mighty hills.

4 Yet one faire floud doth send abroad his pleasant streames apace:

To fresh the City of our God, and wash his holy place.

5 In midst of her the Lord doth dwell, she can no whit decay:

All things against her that rebell, the Lord will truly stay.

6 The heathen folke, the kingdomes feare, the people make a noise:

The earth doth melt and not appeare, when God puts forth his voice.

7 The Lord of hosts doth take our part, to vs he hath an eie:

Our hope of health with all our heart on Iacobs God doth lie.

8 Come heare & see with mind & thought, the working of our God:

What wonders he him selfe hath wrought in all the world abroad.

9 By him all waies are husht and gone, which countries did conspire:

Their bowes he brake & speares each one, their chariots burnt with fire.

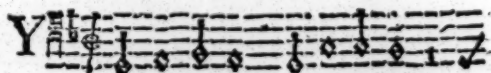
10 Beare off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his mightie power.

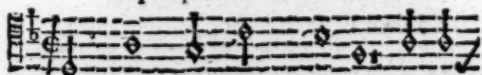
10 Be still and know
that I am God: I
will bee exalted a-
mong the heathen
and I will be exalted
in the earth.

11 The Lord of
hosts is with vs: the
God of Iacob is our
refuge. Selah.

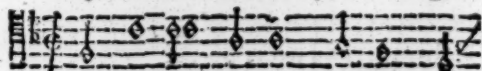
PSAL. XLVII. I. H.



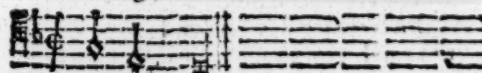
E people all with one accord,



clap hands and eke reioyce: Be glad



and sing vnto the Lord with sweet and



pleatant voyce.

All people clap
your hands: sing
loud vnto God with
a ioyfull voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty God he is truly,
in all the earth extold:

H. 2

2 For the Lord is
high and terrible, a
great King ouer all
the earth.

3. The.

3 He hath subdued
the people vnder vs,
and the Nations vnder
our feet.

4 Hee hath chosen
our inheritance for
vs : euen the glory
of Iacob whom hee
loued. *Selah.*

5 God is gone vp
with triumph: euen
the Lord with the
found of the trumpet.

6 Sing praises to
God, sing praises :
sing praises vnto our
King, sing praises.

7 For God is the
king of all the earth :
sing praises every
one that hath vnder-
standing.

8 God reigneth
ouer the heathen :
God sitteth vpon his
holy throne.

9 The Princes of
the people are ga-
thered vnto the peo-
ple of the God of
Abraham : for the
shields of the world
belong to God : hee
is greatly to bee ex-
alted.

Great is the Lord
& greatly to bee
praised in the city of

3 The people shall he make to be
vnto our bondage thrall :

And vnderneath our feet he shall
the Nations make to fall.

4 For vs the heritage he chose,
which we possess alone :

The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise :

The Lord goth vp aboue the skie
with trumpets royall voice.

6 Sing praise vnto God, sing praise,
sing praises to our King :

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne :

The Princes of the people haue
them ioyned euery one.

9 To Abrahams people : for our God
which is exalted hie,

As with a buckler doth defend
the earth continually.

PSAL. XLVIII. IH.

Sing this as the 21. Psalm.

Great is the Lord, and with great praise
to be aduanced still :

Within

Within the citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land ?

The city of the mightie King
on her north side doth stand.

3 Within the palaces thereof
God is a refuge knowne :

4 For loe the Kings are gathered , and
together they are gone.

5 But when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they crie ,

As doth a woman when she shall
goe trauell by and by.

7 As thou with Easterne winde the ships,
vpon the sea dost breake :

So they were stroyd, and euen as
we heard our fathers speake.

8 So in the citie of the Lord
we saw as it was told :

Yea in the City which our God
for euer will vphold.

9 O Lord we wait and doe attend
on thy good helpe and grace :

H 3

our God, euen vpon
his holy mountaine.

2 Mount Sion lying
Northward , is faire
in situation : it is
they ioy of the whole
earth, and the city of
the Great King.

3 In the palaces
thereof GOD is
known for a refuge.

4 For loe, the Kings
were gathered , and
went together.

5 When they saw
it , they maruelled ,
they were astonied ,
and suddenly driuen
backe.

6 Feare came there
vpon them, and sor-
row, as vpon a wo-
man in trauell.

7 As with an East
wind thou breakest
the ships of Tar-
shish , so were the y
destroyed.

8 As we haue heard
so haue wee seene in
the citie of the Lord
of hosts , in the City
of our God : God
will stablish it for
euer. Selah.

9 Wee wait for thy
For louing kindnesse , O

God in the midst of
thy Temple.

For which we doe all times attend
within thy holy place.

10 O GOD, ac-
cording vnto thy
name, so is thy praise
vnto the worlds
end: thy right hand
is full of righteous-
nesse.

11 Let mount Sion
reioyce, and the
daughters of Iudah
be glad, because of
thy iudgements.

12 Compassie about
Sion, and goe round
about it, and tell the
towers thereof.

13 Marke well the
wall thereof: behold
her towers, that yee
may tell your poste-
ritie.

14 For this God is
our God for euer
and euer: hee shall
bee our guide vnto
the death.

10 O Lord, according to thy Name
for euer is thy praise:

And thy right hand, O Lord, is full
of righteousnesses alwayes.

11 Let for thy iudgements, Sion Mount
fulfilled be with ioyes:

And eke, of Iuda grant (O Lord)
the daughters to reioyce.

12 Goe walke about all Sion hill,
yea, round about her goe:

And tell the towers that thereupon
are builded on a row.

13 And marke yee will her bulwarkes all,
behold her towers there,

That yee may tell thereof to them
that after shall be here.

14 For this God is our God, our God
for euermore is he:

Yea, and vnto the death also
our guider shall he be.

PSAL. XLIX. T.S.

Sing this as the 46. Psalme.

All people hearken and giue care
to that that I shall tell.

2 Both high and low, both rich and poore
that in the world doe dwell.

Hear this, all yee
people, giue care
all yee that dwell in
the world.

As well low as
high, both rich and
poore.

3 For why my mouth shall make discourse
of many things which w^{ill} be
In vnderstanding shall my heart
his duty exercise.

4 I will incline mine eare to know
the parable so darke :

And open all my doubtfull spee h,
in meeter on my harp.

5 Why should I feare afflictions,
or any carefull thing :

Or else my foes which at my heeles
are prest my life to spoile :

6 For as for such as riches haue,
wherein their trust is most :

And they which of their treasure great
themselves doe brag and boast :

7 There is not one of them that can
his brothers death redeeme :

Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men, as well as fooles,
subiect vnto deaths bands :

And being dead, strangers possesse
their goods, their rents, their lands.

H 4

11 There

My mouth shall
speake of wisdom,
and the meditation
of mine heart is of
knowledge.

4 I will incline
mine eare to a para-
ble, and utter my
grave matter vpon
the harp.

5 Wherefore should
I feare in the euill
dayes, when iniqui-
tie shall compass me
about, as at my
heelles?

6 They trust in
their goods, and
boast themselue in
the multitude of
their riches.

7 Yet a man can by
no means redeeme
his brother, he can-
not giue his ransom
to God.

8 (So precious is
the redemption of
their soules, and the
continuance for e-
uer.)

9 That he may liue
still for euer, and not
see the graue.

10 For he seeth that
wise men die, and
also that the igno-
rant and foolish pe-
rish and leaue their
riches for others.

11 Yea, they thinke
their houses & their
habitation shall con-
tinue for euer, euen
from generation to
generation, and call
their lands by their
names.

12 But man shall not
continue in honour,
he is like the beasts
that die.

13 This their way
uttereth their foo-
lishnesse: yet their
posterity delight in
their taske. *Selah.*

14 Like sheepe they
lie in graue: death
denoureth them, and
the righteous shall
haue dominion ouer
them in the mor-
ning, for their beauty
shall consume, when
they shall goe from
their house to the
grauē.

15 But God shall de-
liver my soule from
the power of the
grauē: for he will
receiue me.

16 Bee not thou
afraid when one is
made rich: and when
the glory of his
house is increased,

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth,
for euer to endure.]

12 Yet shall no man alwayes enioy
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the bruit beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and well-away.

15 But God will surely preferue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.

17 For when he dieth, of all these things
nothing shall he receiue :
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder Sunne :
And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long
as did his fathers old :
Yet must he needs at length giue place,
and be brought to death's fold.

20 Thus man to honour God hath call'd,
yet doth he not consider :
But like bruit beasts so doth he liue,
which turne to dust and powder.

17 For he shall take
nothing away when
hee dieth, neither
shall his pompe de-
scend after him.

18 For while hee li-
ueth, hee reioyceth
himselſe : and men
will praise thee whe
thou makeſt much of
thy ſelſe.

19 He ſhal enter in-
to the generation of
his fathers, and they
ſhall not liue for e-
uer.

20 Man is in honour
and vnderſtandeth
not : hee is like to
beaſts that periſh.

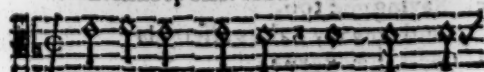
PSAL. L. W.W.



He mighty God, th'Eternall



hath thus spoke: And all the world he

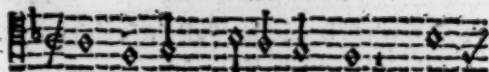


will call and prouoke; euen from the

East

The God of gods
euen the Lord
hath spoken and cal-
led the earth from
the riſing vp of the
Sun, vnto the going
downe thereof.

2 Out of Sion which
is the perfection of
beauty, hath God
shined.



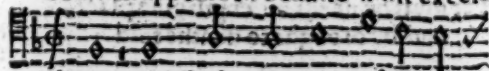
East and so forth to the West, From



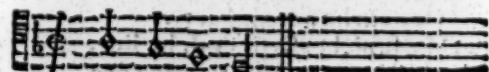
towards Sion, which place him like the best



God will appeare in beautie most excel-



lent : our God will come before that



long time be spent.

3 Our God shall
come, and shall not
keepe silence : a fire
shall deuoure before
him, and a mighty
tempest shall be mo-
ued round about
him.

4 He shall call the
heauens aboue, and
the earth to iudge
his people.

5 Gather my Saints
together vnto mee,
those that make a
covenant with mee
with sacrifice.

3 Deuouring fire
shall goe before his face :

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,

To iudge his folke
with equitie and right :

5 Saying goe too,
and now my Saints assemble :

My pact they keepe,
their gifts doe not dissemble.

6 The

- 6 The heauens shall
declare his righteousness:
For God is Iudge
of all things more and lesse.
- 7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
- 8 For giuing not
all manner offerings to me.
- 9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:
- 10 For all the beasts
are mine within the woods,
On thousand hils
cattell are mine owne goods,
- 11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.
- 12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the earth doth dwell.
- 13 Eat I the flesh
of great Bulls or Bullockes?

6 And the heauens
shall declare his
righteousnesse: for
God is iudge him-
selfe. Selah.

7 Heare, O my peo-
ple, and I will speak:
heare, O Israel, and
I will testifie vnto
thee, for I am God,
euen thy God.

8 I will not reprove
thee for thy sacrific-
es, or thy burnt of-
fings, that haue not
beeene continually
before me.

9 I will take no
bullock out of thine
house, nor goats out
of thy fold.

10 For all beasts of
the Forrest are mine,
and all the beasts on
a thousand moun-
taines.

11 I know all the
fowles on the moun-
taines, and the wilde
beasts of the field
are mine.

12 If I bee hungry
I will not tell thee:
for the world is
mine, and all that
therein is.

13 Will I eat the
flesh of Bulls? or

drinke the bloud of
goats ?

14 Offer vnto God
praise, and pay thy
vowes vnto the most
High.

13 And call vpon
mee in the day of
trouble: so will I de-
liuer thee, and thou
shalt glorifie me.

16 But vnto the
wicked said God,
What hast thou to
doe to declare mine
ordinances, that
thou shouldest take
my covenant in thy
mouth ?

17 Seeing thou ha-
rest to be reformed,
and hast cast my
words behind thee.

18 For when thou
seest a theefe, thou
runnest with him,
and thou art parta-
ker with the adulte-
rers.

19 Thou giuest thy
mouth to euill, and
with thy tongue
thou forgettest deceit.

Or drinke the bloud
of goats and of the flocke ?

14 Offer to God
praise and hearty thankesgiuing,
And pay thy vowes
vnto God cuerliuing.

15 Call vpon me
when troubled thou shalt be :
Then will I helpe,
and thou shalt honour me.

16 To the wicked
thus saith th'Eternall God :
Why doest thou preach
my lawes and bests abroad.

17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed ?

My words, I say,
thou doest reiect and hate :

18 If that thou see
a theefe, as with thy mate
Thou runn'st with him.
and so your prey doe seeke,
And art all one
with bawds and ruffians eke.

19 Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing
thy brother how to blame,
And how to put
thy mother sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didd me iudge
(because I staid so long)
Like to thy selfe :
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
yee that forget the Lord,
And feare not when
he threatneth with his word :
Left without helpe
I spoile you as a prey.
23 But he that thanks
offereth, prayseth me aye,
Saith the Lord God :
and he that walketh this trace ,
I will him teach
Gods saving health to embrace.

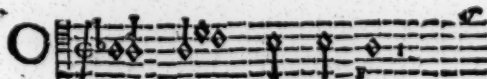
20 Thou sittest, and
speakest against thy
brother, and slanderest
thy mothers son.

21 These things hast
thou done, & I held
my tongue : there-
fore thou thoughtest
that I was like thee :
but I will reprove
thee, and set them in
order before thee.

22 O Consider this
ye that forget God,
lest I teare you in
peeces, and there be
none that can deli-
uer you.

23 He that offereth
praise, shall glorifie
me : and to him that
disposeth his way a-
right, will I shew the
saluation of God.

PSALME LI. W.W.

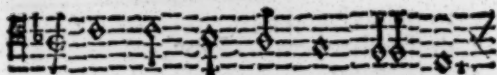


Lord consider my distresse,

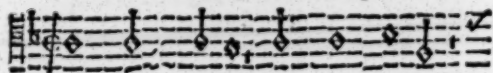
and

HAue mercy vpon
mee O God,
according to thy lo-

uing kindnesse: ac-
cording to the mul-
titude of thy com-
passions put away
mine iniquities,



and now with speed some pitie take:

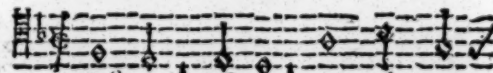


My sinnes deface, my faults redresse,

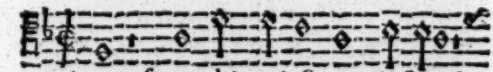


good Lord for thy great mercy sake.

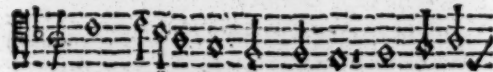
2. Wash mee tho-
rowly from mine
iniquity, and cleanse
me from my sinnes.



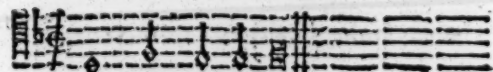
Wash me, O Lord, and make mee



cleane, from this vniust and sinful act:



And purifie yet once againe, my hainous



crime and bloody fact.

3 For I know mine
iniquities, and my
sinne is alway be-
fore me.

3

Remorse and sorrow doe constrain
Me to acknowledge mine excesses:
My sinne, alas, doth still remaine
Before my face without release.

4. For

4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgements iust and right.

5 It is too manifest alas,
That first I was conceiued in sinne:
Yea of my mother to berne was,
And yet vile wretch remaine therein.

6 Also behold, Lord thou dost loue
The inward truth of a pure heart:
Therefore thy wisdom from aboue
Thou hast reueald me to conuert.

7 If thou with Hyssop purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
The snow is whitenesse shall I passe.
8 Therefore (O Lord) such ioy me send,
That inwardly I may finde grace.
And that my strength may now amend,
Which thou hast swag'd for my trespas.

9 Turne backe thy face and frowning ire,
(For I haue felt enough thy hand)
And purge my sinnes I thee desire,
Which doe in number passe the sand.
10 Make new my heart within my brest,
And frame it to thy holy will:
Thy consoiunt spirit in me let rest,
Which may these raging enemies kill.

4. Against thee, & against thee onely haue I sinned, and done euill in thy sight, that thou maist be iust when thou speakest, and pure when thou iudgest.

4. Behold, I was borne in iniquitie, and in sinne hath my mother conceived mee.

5 Behold, thou louest truth in the inward affections: therefore hast thou taught me wisdom in the secret of mine heart.

7 Purge mee with Hyssop and I shall be cleane: wash me and I shall bee whiter then snow.

8 Make me to beare ioy, and gladnesse: that the bones which thou hast broken may reioyce.

9 Hide thy face from my sinnes, and put away all mine iniquities.

10 Create in mee a cleane heart; O God, & renue a right spirit within me.

Tha

The second part.

11 Cast mee not away from thy presence, and take not thine holy Spirit from me.

12 Restore to mee the ioy of thy saluation: and stablish mee with thy fies spirit.

13 Then shal I teach thy wayes vnto the wicked, and sinners shall bee conuerted vnto thee.

14 Deliuer me from bloud, O God, which art the God of my saluation, and my tongue shal sing ioyfully of thy righteousness.

15 Open thou my lips, O Lord, and my mouth shall shew forth thy prayse.

16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offerings.

17 The sacrifices of God, are a contrite spirit: a contrite and a broken heart, O God, thou wilt not despise.

11 Cast me not, Lord, out from thy face. But speedily my torments end: Take not from me thy spirit of grace, Which may from dangers me defend:

12 Restore me to those ioyes againe, Which I was wont in thee to finde: And let me thy free spirit attaine, Which vnto thee may stire my minde.

13 Thus when I shall thy mercies know, I shall instruct others therein: And men that are likewise brought low By mine example shall stie sinne.

14 O God that of my health art Lord, Forgiue me this my bloudie voice: My heart and tongue shall then accord To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie, O Lord which art the onely key: And then my mouth shall testify Thy wondrous works and praise alway.

16 And as for outward sacrifice, I would haue offered many a one: But thou esteem'st them for no price, And therein pleasure tak'st thou none.

17 The heauy heart, the minde oppress, O Lord thou neuer dost reiect: And to speake truth it is the best, And of all sacrifice th'effect.

18 Lord

18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine hill:
And on Ierusalem thy grace,
Build vp the walls, and loue it still.

19 Thou shalt accept then our offrings,
Of peace and righteousnesse, I say:
Yea Calues and many other things,
Vpon thine altar will we lay.

Another of the same by. T. N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great abundant grace:

After thy mercies multitude,
doe thou my sinnes deface,

2 Yea wash me more from mine offence,
and cleanse me from my sinne:

For I doe know my faults, and still
my sinnes are in mine eie.

3 Against thee, thee alone, I haue
offended in this case:

And euill haue I done before
the presence of thy face.

4 That in the things that thou doest say,
vpriht thou maist betride:

And eke in iudging that the doome
may passe vpon thy side.

5 Behold, in wickedness my kinde:
and shape I did receiue:

I

And

18 Bee fauourable
vnto Sion for thy
good pleasure, build
the wals of Ierusa-
lem.

19 Then shalt thou
accept the sacrifices
of righteousnesse, e-
uen the burnt offer-
ing and oblation:
then shall they offer
Calues vpon thine
Altar.

And loe my sinfull mother eke
in sinne did me conceiue.

6 But loe, the truth and inward parts
is pleasant vnto thee :

And secrets of thy wisdom thou
reuealed hast to mee.

7 With Isope (Lord) besprinkle me ;
I shall be cleansed so ;

Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice :

That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my finnes
Lord turne away thy face :

And all my deeds of wickednes
doe viterly deface.

10 O God create in me a heart
vnsportted in thy sight :

And eke within my bowels (Lord)
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away ;

The comfort of thy sauing health
giue me againe I pray .

12 With thy free Spirit establish me,
and I shall teach therefore

Sinners thy wayes , and wicked shall
be turned vnto thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnclōse:

The praises of thy maiesty,
my mouth shall so disclose:

15 I would haue offered sacrifice,
if that had pleased thee,

But pleased with burnt offering,
I Know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eies:

A broken and a contrite heart,
God thou wilt not despise.

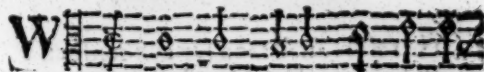
17 In thy good will deale gently Lord,
to Sion, and withall

Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice in that day

Thou shalt accept: and Calues they shall
vpon thine Altar lay.

PSAL. LII. I. H.



Hy dost thou tyrant boast abroad,

I 2

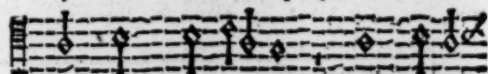
thy

W^{hy} thou thy self

1. thy wickednesse,
O man of power: the
louing kindnesse of
God endureth daily.



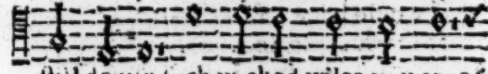
thy wicked workes to prayse: Do'st thou



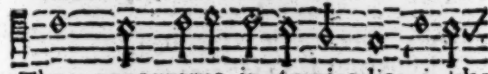
not know there is a God, whose mercies



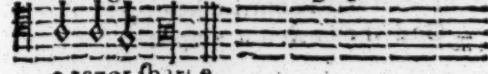
last alwayes? Why doth thy minde yet



still deuise such wicked wiles to warpe



Thy tongue vntrue in forging lies, is like



a razor sharpe.

3. Thou doest loue
euill more than
good, and lies more
than to speake the
truth. Selah.

4. Thou louest all
words that may de-
ceiue, oh deceitfull
tongue.

3 On mischief why set'st thou thy minde,
and wilt not walke vp-right?

Thou hast more lust false tales to finde,
than bring the truth to light.

4. Thou doest delight in fraud and guile,
in mischief, bloud, and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue!

5. So shall God de-
stroy thee for ever,
he shall take thee

5 Therefore shall God for aye confound
and plucke thee from thy place:

Thy

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they beheld thy fall,
with feare will praise the Lord;

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence :

But of his goods his god did make,
and trust his corrupt sense :

8 But I as olive fresh and greene.
shall spring and spread abroad :

For why, my trust all times hath beene
vpon the liuing God.

9 For this therefore I will giue praise,
to thee with heart and voice :

I will set forth thy Name alwaies,
wherein thy Saints reioyce .

PSAL. LIII. T.N.

Sing this as the 44. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vterly denaid.

2 They are corrupt, and they also
a hainous worke haue wrought ;
Amongst them all there is not one
of good that worketh ought.

I ;

and plucke thee out
of thy tabernacle,
and root thee out of
the land of the li-
uing. Selah.

6 The righteous al-
so shall see it, and
feare, and shall laugh
at him, saying :

7 Behold the man
that tooke not God
for his strength, but
trusted vnto the
multitude of his ri-
ches, and put his
strength in his malice.

8 But I shall be like
a greene olive tree
in the house of God:
for I trusted in the
mercy of God for
euer and euer.

9 I will alway praise
thee, for that thou
hast done this, and
I will hope in thy
Name, because it is
good before thy
Saints.

THe foole hath
said in his heart:
There is no God.

2 They haue cor-
rupted and done a
bominable wicked-
nesse: there is none
that doeth good.

3 The

3 God looked downe
from heauen vpon
the children of men,
to see if there were
any that would vn-
derstand and seeke
God.

4 Euery one is gone
backe, they are alto-
gether corrupt, there
is none that doth
good, no not one.

5 Do not the wor-
kers of iniquity
know that they eat
vp my people as
they eat bread? they
call not vpon God.

6 There they were
afraid for feare,
where no feare was.

7 For God hath
scattered the bones
of him that besieged
thee, thou hast put
them to confusion,
because God hath
cast them off.

8 O giue saluation
vnto Israel out of
Sion.

9 When God tur-
neth the captivity of
his people, then Ia-
cob shall reioyce and
Israel shall be glad.

3 The Lord lookt downe on sons of men,
from heauen all abroad :

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon

My people as they feed on bread?
the Lord they call not on.

6 Euen there they were afraid and stood
with trembling all dismaid,

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad :

Thou hast confounded them, for they
reieced are of God.

8 O Lord, giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue led :

Then Iacob shall therein reioyce,
and Israel shall be glad.

Sing this as the 46. Psalm.

God saue me for thy holy Name,
and for thy goodnesse sake :
Vnto the strength (Lord) of the same,
I doe my cause betake.

2 Regard O Lord and giue an eare
to me when I doe pray :
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still,
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me aid,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait :

And in thy truth destroy my foes
with their owne snare and bait.

6 An offering of free heart and will
then I to thee shall make :
And praise thy Name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free
from them that craft conspire :
And now mine eye with ioy dorh see
on them my hearts desire.

Sauē me, O God,
by thy name, & by
thy power iudge me.

2 O God heare my
prayer : hearken vnto
the words of my
mouth.

3 For strangers are
risen vp against me,
and tyrants seeke my
soule : they haue not
set God before them.
Selah.

4 Behold, God is
mine helper : the
Lord is with them
that uphold my
soule.

5 Hee shall reward
euill vnto mine ene-
mies : oh cut them
off in thy truth.

6 Then will I sacri-
fice freely vnto thee:
I will praise thy
name, O Lord, be-
cause it is good.

7 For he hath deli-
uered mee out of all
trouble, & mine eye
hath seene my desire
vpon mine enemy.

Sing this as the 35. Psalme.

HEare my prayer
O God, and hide
not thy selfe from
my supplication.

2 Hearken vnto me,
and answer mee: I
mourne in my pray-
er, and make a noise

3 For the voice of
the enemy, and for
the vexation of the
wicked.

4 Because they haue
brought iniquity vp-
on me, and furiously
hate me.

5 Mine heart trem-
bleth within me, and
the terrors of death
are fallen vpon mee.

6 Feare and trem-
bling are come vp-
on me, and an horri-
ble feare hath coue-
red me.

7 And I said: O
that I had wings
like a dove, then
would I flye away
and rest.

O God, giue care and doe apply
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:

With planits I pray full sore oppressd,
great griefe doth me constrain.

3 Because my foes with threats and cries
oppresse me through despise:

And so the wicked sort likewise
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hasty wrath and ire
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:

The terrors and the dread of death
doe worke me much vnest.

6 Such dreadfull feare on me doth fall,
that I therefore doe quake:

Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove? then would I flee,
and rest me from these things.

8 Loe then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:

That I were quit and ouerpast
these blasts of boistrous winde.

10 Diuide them Lord, and from them pull
their diuellish double tongue:

For I haue spide their Citie full
of rapine, strife and wrong.

11 Which things bath night and day
doe close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:

And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame
some-where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

8 Behold I would
take my flight farre
off and lodge in the
wildernesse;

9 I would make
haste for my deliue-
rance from the stor-
my winde and tem-
pest.

10 Destroy, O Lord
and deuide their
tongues: for I haue
seene cruelty and
strife in the City.

11 Day and night
they go about it yp-
on the wals thereof,
both iniquity and
mischief are in the
middest of it.

12 Wickednesse is
in the midst thereof,
deceit and guile de-
part not from her
streets.

13 Surely mine ene-
mie did not defame,
me; for I could
haue borne it: nei-
ther did mine ad-
uersary exalt him-
selfe against me, for
I would haue hid
me from him.

14 But it was thou
O man, even my
companion, my guide
and my saluation.

15 With

15 Which delighted in consulting together and went into the house of God as companions.

16 Let death seize vpon them: let them go downe quicke into the grane, for wickednesse is in their dwellings, euen in the mids of them.

17 But I will call vnto God, and the Lord will saue me.

18 Euening & morning, and at noone will I pray and make a noise, and hee will heare my voice.

19 He hath deliuered my soule in peace from the battel that was against mee: for many were with me
20 God shall heare, and afflict them: euen he that reigneth of old, Selah.

21 Because they haue no changes, therefore they feare not God.

22 He hid his hand vpon such as bee at

15 With whom I had delight to talke in secret and abroad:

And we together oft did walke within the house of God.

16 Let death in haste vpon them fall, and send them quicke to hell.

For mischief reigneth in their hall, and parlour where they dwell.

17 But I vnto my God will cry, to him for helpe I flie:

The Lord will heare me by and by, and he will succour me.

18 At morning, noone, and euening tide vnto the Lord I pray;

When I so instantly haue cride, he doth not say me nay.

19 To peace he shall restore me yet, though warre be now at hand, Although the number be full great that would against me stand.

20 The Lord that first and last doth reigne, both now and euermore, Will heare when I to him complaine, and punish them full sore.

21 For sure there is no hope that they, to turne will once accord:

For why they will not God obey, nor yet doe feare the Lord.

22 Vpon their friends they laid their hands which were in conuerant knit:

Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their heart,
as butter are their words :

Although their words were smoothe as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee :

For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes :

He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroid & gone,
in thee (O Lord) I trust :

I shall depend thy grace vpon,
with all my heart and lust.

PSAL. LVI. I. H.

Sing as thin the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure :

He fighteth with me day by day,
and troubleth me each houre:

2 Mine enemies daily enterprise,
to swallow me outright :

To fight against me many rise,
O thou most high of might.

peace with him, and
hee brake his con-
nant.

23 The words of his
mouth were softer
than butter, yet war
was in his heart; his
words were more
gentle than oyle, yet
they were swords.

24 Cast thy burden
vpon the Lord, & he
shall nourish thee, he
will not suffer the
righteous to fall for
euer.

25 And thou O God
shalt bring them
downe into the pit
of corruption.

26 The bloody and
deceitfull men shall
not liue halfe their
dayes : but I will
trust in thee.

BE mercifull vnto
mee, O God, for
man would swallow
mee vp : he fighteth
continually and vex-
eth me.

2 Mine enemies
would daily swallow
mee vp, for many
fight against mee, O
thou most High.

3 When

When I was afraid
I trusted in thee.

I will reioyce in
God, because of his
word, I trust in God
and will not feare
what flesh can doe
vnto me,

Mine owne words
griue me daily : all
their thoughts are
against me to do me
hurt.

They gather to-
gether and keepe
themselves close :
they marke my steps
because they wait
for my soule.

They thinke they
shall escape by ini-
quitie : O God call
those people downe
in thine anger.

Thou hast coun-
ted my wandrings ;
put my teares in thy
bottle : are they not
in thy register ?

When I cry, then
mine enemies shall
turne backe : this I
know, for God is
with me.

so I will reioyce in

3 When they would make me most afraid
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord I sticke to thee :
I doe not care at all assaies,
what flesh can doe to mee.

5 What things I either did or spake,
they wrest them at their will :
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay :
They spie my pathes, and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefes set,
thou God on them wilt frowne :
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke :
Reserne them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe start :

I well perceiue it by the same,
that God doth take my parr.

10 I glory in the word of God,
to praise it I accord.

With ioy will I declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I afore began :
The Lord he is my strength and stay,
I doe not care for man.

12 I will performe with heart so free
to God my vowes alwayes :
And I (O Lord) all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend
and keep'st my feet vpright :
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I. H.

Sing this as the 44. Psalme.

TAKE pitie for thy promise sake,
haue mercy Lord on me.
For why, my soule do h her betake
vnto the helpe of thee.
2 Within the shadow of thy wings
I set my selfe full fast,
Till mischiese, malice, and like things
be gone and ouer-past.

3 I call vpon the God most high,
to whom I sticke and stand ;
I meane the God that will stand by
the cause I haue in hand.

God because of his
word : in the Lord
will I reioyce, because
of his word.

11 In God doe I
trust : I will not bee
afraid what man can
doe vnto mee.

12 Thy vowes are
vpon mee, O God :
I will render praises
vnto thee.

13 For thou hast
deliuered my soule
from death, and also
my feet from fal-
ling, that I may
walke before God in
the light of the li-
ning.

HAUE mercy vpon
me, O God, haue
mercy vpon me, for
my soule trusteth
in thee.

2 And in the sha-
dow of thy wings
will I trust, till these
afflictions ouer passe.

3 I will call vnto the
most high God, euen
to God that per-
formeth his promise for
ward me.

- 4 He will send from
heauen and saue mee
from the reproofe of
him that would
swallow mee. *Selah.*
God will send his
mercy and his truth.
- 5 My soule is among
Lyons : I lie among
the children of men
that are set on fire.
- 5 Whose teeth are
speares and arrowes,
and their tongue a
sharpe sword.
- 7 Exalt thy selfe, O
God, aboue the hea-
uen, & let thy glory
bee vpon all the
earth.
- 8 They haue laid a
net for my steps : my
soule is pressed
downe : they haue
digged a pit before
mee, and are fallen
into the mids of it.
Selah.
- 9 Mine heart is pre-
pared, O God, mine
heart is prepared, I
will sing and giue
praise.
- 13 Awake my tongue,
awake viall & harpe :
I will awake early.
- 4 From heauen he hath sent his aid,
to saue me from their spight :
That to denoure me haue assaid,
his mercy, truth and might.
- 5 I lead my life with Lions fell ;
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares & arrowes long,
as sharpe as I haue seene ; (tongue
They wound and cut with their quicke
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,
aboue the heauens bright :
Exalt thy prayse on earth abroad,
thy maiesty and might.
- 8 They lay their net and doe prepare
a priuie cane and pit :
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwayes :
My heart I say doth well accord,
to sing his laud and praise.
- 10 Awake my ioy, awake I say,
my Lute, my Harpe and stringe :
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnesse of my God :
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie :
His truth as hie as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe (O God)
about the heauens bright,
Extoll thy praise on earth abroad,
thy maiesty and might.

PSAL. LVIII. IH.

Sing this as the 48. Psalm.

YE rulers that are put in trust,
to iudge of wrong and right :
Be all your iudgements true and iust,
not knowing meed or might :

2 Nay in your hearts ye marke and muse
in mischief to consent :
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise :
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poison and the breath
of Serpents doe appeare ;
Yea, like the Adder that is deafe,
and fast doth stop his eare.

11 I will praise thee
O Lord among the
people, and I will
sing vnto thee a-
mong the nations.
12 For thy mercy is
great vnto the hea-
uens, and thy truth
vnto the clouds.

13 Exalt thy selfe, O
God, about the hea-
uens and let thy glo-
ry bee vpon all the
earth.

IS it true O con-
gregation, speake
ye iustly? O sonnes
of men, iudge ye vp-
rightly?

2 Yea, rather ye ima-
gine mischief in
your heart : your
hands execute cru-
elty vpon the earth.

3 The wicked are
strangers from the
wombe : euen from
the belly haue they
erred, and spake lies.

4 Their poison is
euen like the poison
of a serpent, like
the deafe adder that
stoppeth his eare.

5 Because

6 Which heareth
not the voice of the
enchanter though he
bee most expert in
charming.

6 Breake their teeth
O God in their
mouths, breake the
iawes of the young
Lions, O Lord.

7 Let them melt like
the waters, let them
passe away: when he
shooteth his arrows
let them bee as bro-
ken.

8 Let him consume
like a snail that
melteth, and like the
vntimely fruit of a
woman that hath
not seene the sunne.

9 As raw flesh be-
fore your pots fee-
le the fire of thorns: so
let him carry them
away as with a
winde in his

10 The righteous
shall reioice when he
seeth the vengeance,
he shall wash his feet
in the blood of the
wicked.

11 And men shall
say, Verily there is
fruit for the righte-
ous: doubtlesse there
is a God that iudg-
eth the earth.

5 Because he will not heare the voice
of one that charmeth well;

No though he were the chiefe of choice,
and therein did excell.

6 O God breake thou their teeth at once
within their mouthes throughout:

The tuskes that in their great iaw-bones,
like Lyons whelps hang out,

7 Let them consume away and waste,
as water runs forth right:

The shafts that they doe shoot in haste,
let them be broke in flight.

8 As snails doe waste within the shell,
and vnto slime doe runne:

As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young
to bushes big shall grow:

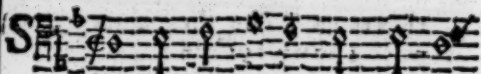
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take:

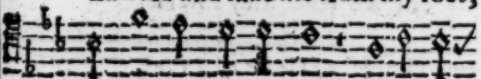
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men haue reward:

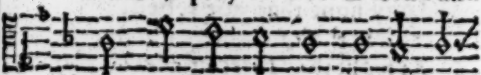
And that a God on earth doth dwell,
that iustice doth regard.



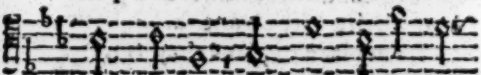
End aid and saue me from my foes,



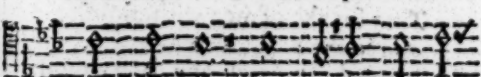
O Lord, I pray to thee: Defend and



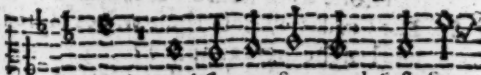
keepe me from all those that rise and



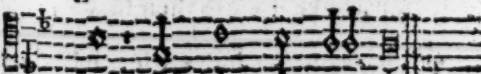
strue with me 2 O Lord preserve me



from those men, whose doings are not



good: and set me sure and safe from



them, that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.

K

4 They

O My God, deliuer mee from mine enemies: defend mee from them that rise vp against me.

2 Deliuier me from the wicked doers, and saue mee from the bloody men.

3 For loe, they haue liued wait for my soule: the mighty men are gathered against me: not for mine offence, nor for my sinne, O Lord.

4 They runne and
prepare themselves
without a fault on
my part, arise there-
fore to assist me, and
behold.

5 Even thou, O Lord
God of hosts, O God
of Israel, awake to
visit all the heathen:
and be not mercifull
vnto all that trans-
gresse maliciously.
Selah.

6 They go to & fro
in the evening: they
barke like dogs, and
goe about the City.

7 Behold, they brag
in their talke, and
swords are in their
lips: for who, say
they, doth heare?

8 But thou, O Lord
shalt haue them in
derision, and thou
shalt laugh at all the
Heathen.

9 He is strong, but
I will wait vpon
thee: for God is my
defence.

10 My mercifull
God will preuent
me: God will let me
see my desire vpon
mine enemies.

4 They runne & doe themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of Hosts of Israel,
arise and strike all lands:
And pity none that doe rebell,
and in their mischief stand.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they rin.

7 They speake of mee with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
that none doth heare our words.

8 But Lord thou hast their wayes espied,
and taught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come from thee:
My God he is, my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
lest it from minde thee fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words & truflesse tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth reigne.

14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meat I say,
but let them not bee fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew my strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all assaies.

17 Thou art my strength, thou hast me staide
O Lord I sing to thee:

defence and refuge in the day of my trouble. 17 Vnto thee, O my strength, will
I sing: for God is my defence, and my mercifull God.

K 2

Thou

11 Slay them not,
lest my people for-
get it: but scatter
them abroad by thy
power, & put them
downe, O Lord our
shield.

12 For the sinne of
their mouth, and the
words of their lips:
and let them bee ta-
ken in their pride,
euen for their per-
iuury, and lies that
they speake.

13 Consume them
in thy wrath, con-
sume them that they
be no more: and let
them know that God
ruleth in Iacob, euen
vnto the end of the
world. Selah.

14 And in the eue-
ning they shall goe
too and fro, and bawle
like dogs, and goe a-
bout the City.

15 They shall runne
here and there for
meate: & surely they
shall not be satisfied,
though they tarry
all night.

16 But I will sing
of thy power, & will
praise thy mercy in
the morning: for
thou hast beere my

Thou art my fort, my fence and aid,
alouing God to me.

PSAL. LX. I.H.

Sing this as the 54. Psalm.

O God, thou hast
cast vs out, thou
hast scattered vs :
thou hast bin angry :

2 Thou hast made
the Land to tremble,
and hast made it to
gape: heale the bre-
ches thereof, for it is
shaken.

3 Thou hast shew-
ed thy people heauy
ahings, thou hast
made vs to drinke
the wine of giddi-
nesse.

4 But now thou
hast giuen a banner
to them that feare
thee, that it may be
displayed because of
thy truth. Selah.

5 That thy beloned
may bee deliuered,
helpe with thy right
hand, and heare mee.

6 God hath spoken
in his holines, there-
fore will I reioyce :
I shall diuide She-
chem, and measure
the valley of Suc-
coth,

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad :

Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did moue the land so sore,
that it in sunder brake :

The hurt thereof, O Lord restore.
for it doth bow and quake.

3 With heauie chance thou plagu-est thus
the people that are thine :

And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew :

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee :

That they thy helpe at hand may haue,
O Lord grant this to mee.

6 The Lord did speake from his owne place,
this was his ioyfull tale :

I will diuide Sichem by pace,
and mete out Succoths vale.

- 7 Gilead is giuen to my hand,
Manasses mine beside,
Ephraim the strength of all my land,
my law doth Iuda guide
8 In Moab I will wash my feet,
ouer Edom throw my shooe;
And thou Palettine ought'st to seeke
for fauour me vnto.
- 9 But who will bring me at this tide
vnto the citie strong;
Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou not God, that didst forsake
thy folke, their land and coasts,
Our warres in hand thou would'st not take,
nor walke among our hoasts.
- 11 Giue aid, O Lord, and vs relieue
from them that vs disdaine;
The helpe that hoasts of men can giue,
it is but all in vaine. (might
12 But through our God wee shall haue
to take great things in hand;
He will tread downe and put to flight
all those that vs withstand.

7 Gilead shall bee
mine, and Manasseh
shall bee mine: E-
phraim also shall bee
the strength of mine
head, Iudah is my
law-giuer.

8 Moab shall be my
washpot: ouer E-
dom will I cast out
my shooe: Palestime
shew thy selfe ioyfull
for me.

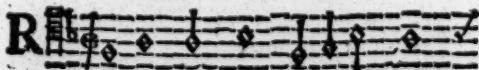
9 Who will lead
mee into the strong
city? who will bring
me into Edom?

10 Wilt not thou
O God, which hadst
cast vs off, and didst
not goe forth, O
God, with our ar-
mes?

11 Giue vs helpe a-
gainst trouble: for
vaine is the helpe of
man.

12 Through God we
shall do valiantly, for
he shall tread downe
our enemies.

PSAL. LXI. I. H.

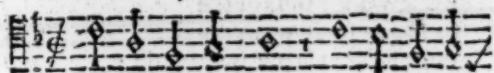


Egard (O Lord) for I complaine,
K 3 and

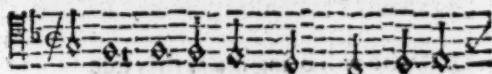
H Eare my cry, O
God: giue eare
vnto my prayes.



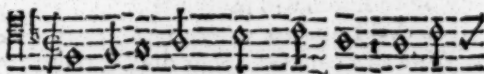
and make my sute to thee: Let not my



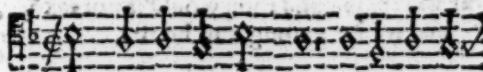
words returne in vaine, but giue an care



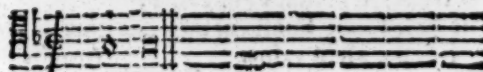
to me. From of the coasts and vtmost



parts of all the earth abroad, In grieve



and anguish of my heart, I crie to thee



O God.

2 From the ends of the earth will I cry vnto thee when my heart is oppressed: bring mee vpon the rocke that is higher than I.

3 For thou hast been my hope, & a strong tower against the enemy.

4 I will dwell in thy abernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

3 Vpon the rocke of thy great power my wofull minde repose:

Thou art my hope, my fort and tower, my fence against my foes.

4 Within thy tent I lust to dwell, for euer to indure:

Vnder thy wings I know right well I shall be safe and sure.

- 5 The Lord doth my desire regard
and doth fulfill the same,
With goodly gifts doth he reward,
all them that feare his Name.
- 6 The King shall he in health maintaine,
and so prolong his dayes,
That he from age to age shall raigne
for euermore alwayes.
- 7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I. H.

Sing this as the 44. Psalm.

- M**Y soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rooke, my health, and aid:
He is my stay, that no defence
shall make me much dismayd.
- 3 O wicked folke how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a towering wall.

K 4

5 For thou O God
hast heard my de-
fire, thou hast giuen
an heritage vnto
those that feare thy
Name.

6 Thou shalt giue
the King a long life,
his yeares shall be as
many ages.

7 He shall dwell be-
fore God for euer:
prepare mercie and
faithfullnes, that they
may preserue him.

8 So will I alway
sing praise vnto thy
name in performing
daily my vowes.

Yet my soule kee-
peth silence vnto
God, of him com-
meth my saluation.

2 Yet hee is my
strength, and my
saluation; and my
defence, therefore I
shall not much bee
moued.

3 How long will ye
imagine mischief
against a man? yee
shall be all slaine, ye
shall be as a bowed
wall or as a wall
shaken.

Whom

4 Yet they consult
to cast him downe
from his dignitie,
their delight is in
lies, they blesse with
their mouths, but
curse with their
hearts. Selah.

5 Yet my soule
keepe thou silence
vnto God, for mine
hope is in him.

6 Yet God is my
strength, and my
saluation, and my
defence, therefore I
shall not bee moued.

7 In God is my
saluation and my
glory, the rocke of
my strength, in God
is my trust.

8 Trust in him al-
way, yee people,
powre out your
hearts before him:
for God is our hope.
Selah.

9 Yet the children
of men are vanity,
the chiefe men are
liars: to lay them vp-
on a ballance, they
are altogether lighter
than vanity.

10 Trust not in op-
pression, nor in rob-
bery: be not vaine, if
riches increase, set
not your heart there-
on.

4 Whom God doth loue ye seeke alwayes
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your hearts doe curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbry, and stealth,
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

11 The

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord, art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

PALME LXIII. T.S.

Sing this as the 44. Psalme.

O God, my God, I watch betime,
to come to thee in haste:
For why? my soule and body both,
doe thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And while I liue I will not faile
to worship thee alway:
And in thy Name I shall lift vp
mine hands when I doe pray.

11 God spake once
or twice, I haue heard
it, that power be-
longeth vnto God.
12 And to thee, O
Lord, mercy: for
thou rewardest eue-
ry one according to
his works.

O God thou art
my God, early
will I seeke thee: my
soule thirsteth for
thee: my flesh lon-
geth greatly after
thee in a barren and
dry land without
water.

2. Thus I beheld
thee as in thy san-
ctuary, when I be-
hold thy power and
thy glory.

3 For thy louing
kindnesse is better
than life: therefore
my lips shall praise
thee.

4 Thus will I mag-
nifie thee all my life,
and lift vp mine
hands in thy Name.

5 My

9 My soule shall be
satisfied, as with
marrow and fatnes:
and my mouth shall
praise thee with ioy-
full lips.

6 When I remem-
ber thee on my bed,
and when I thinke
vpon thee in the
night watches.

7 Because thou hast
beene my helper,
therefore vnder the
shadow of thy wings
will I reioyce.

8 My soule cleaueth
vnto thee: for thy
right hand vphol-
deth me.

9 Therefore they
that seeke my soule
to destroy it, they
shall goe into the
lowest parts of the
earth.

10 They shall cast
him downe with the
edge of the sword:

and they shall be a portion for Foxes. 11 But the King shall reioyce in God,
and all that sweare by him, shall reioyce in him: for the mouth of them that
speake lies shall be stopped.

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are to thee most meet.

6 When as on bed I thinke on thee,
and eke all the night tide:

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely trust to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuour each one,
their carcase shall feed

The hungry Foxes which doe run,
their prey to seeke at need.

11 The King and all men shall reioyce,
that doe professe Gods Word:

For liers mouths shall then be stopt,
which haue the truth disturb'd.

PSAL. LXIV. I.H.

Sing this as the 81. Psalm.

HEare my voice, O
God in my pray-
er: preserve my life
from feare of the e-
nemie.

O Lord, vnto my voice giue care,
with plaint when I doe pray,
And rid my life and soule from feare
of foes that threat to slay.

2 Defend

2 Defend me from that sort of men,
which in deceit doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuy slight shoot they their shaft
the vpight man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?

6 What wayes to hurt they talke and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon,
God with his dar shall them assaile,
and wound them euery one.

8 Their craft and their ill tongues with all
shall worke the selfes such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then

2 Hide me from the
conspiracy of the
Wicked, and from
the rage of the wor-
kers of iniquity.

3 Which haue whet
their tongue like a
sword, and shot for
their arrowes bitter
words.

4 To shoot at the
vpight in secret
they shoot at him
suddenly and feare
not.

5 They encourage
themselves in a wic-
ked purpose: they
commune together
to lay snares priuily,
and say, Who shall
let them?

6 They haue sought
out iniquities, and
haue accomplished
that which they
sought not: euen
euery one his secret
thoughts, and the
depth of his heart.

7 But God wil shoot
an arrow at them
suddenly: their
strokes shall bee at
once.

8 They shall cause
their owne tongue
to fall vpon them: he
whosoever shall see
them shall die away.

9 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.

10 But the righteous shall be glad in the Lord, and trust in him, and all that are vpright of heart shall reioyce.

9 Then all shall see and know right well, that God the thing hath wrought:

And praise his wittie workes, and tell what he to passe hath brought.

10 Yet shall the iust in God reioyce, still trusting in his might:

So shall they ioy with minde and voice whose heart is pure and right.

PSAL. LXV. L. H.

Sing this as the 18. Psalm.

O GOD, praise waiteth for thee in Sion, and vnto thee shall the vow be performed.

2 Because thou hearest the prayer: vnto thee shall all flesh come.

3 Wicked deeds haue preailed against mee, but thou wilt bee mercifull vnto our transgressions.

4 Blessed is the who thou chuseth, and causeth to come to thee: hee shall dwell in thy courts, and wee shall be satisfied with the pleasures of thine house, euen of thine holy Temple.

5 O God of our saluation, thou wilt

Thy praise alone, O Lord, doth reigne in Sion thine owne hill:

Their vowes to thee they doe maintaine, and their behests fulfill.

2 For that thou doest their prayers heare, and doest thereto agree:

The people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we should fall therein:

But Lord forgiue our great misdeeds, and purge vs from our sinne.

4 The man is blest whom thou doest chuse within thy court to dwell:

Thy house and temple he shall vse, with pleasures that excell.

5 Of thy great iustice heare vs Lord, our health of thee doth rise:

Ths

The hope of all the earth abroad,
and the sea, coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong & flour,
to stand in euery shower.

7 The swelling seas thou dost assuage,
and makes their streames full still :
Thou dost restraine the peoples rage,
and rul'st them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which Morne and Euen in great mirth
doe passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more :
Then with thy drops thou dost apply,
and much increase her store.
The flood of God doth overflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guid the thing.

10 With wet thou dost her furrowes fill,
whereby her clods doe fall :
Thy drops to her thou dost distill.
and blesse her fruit withall. (grace
11 Thou deck'st the earth of thy good
with faire and pleasant crop :

answer vs with
fearfull signes in thy
righteousnes, O thou
the hope of all the
ends of the Earth,
and of them that are
farre off in the Sea.

6 Hee establisheth
the mountaines by
his power, and is
girded about with
strength.

7 He appeaseth the
noise of the seas, and
the noise of the
waues thereof, and
the tumults of the
people.

8 They also that
dwell in the viter-
most parts of the
earth shall be afraid
of thy signes : thou
shalt make the East
and the West to re-
ioyce.

9 Thou visitest the
earth, and waterest
it : thou makest it
very rich, the Riuer
of God is full of wa-
ter : thou preparest
them Corne : for so
thou appointest it.

10 Thou waterest a-
bundantly the fur-
rowes thereof : thou
causest the raine to
descend into the
valleyes thereof, thou
makest it soft with

Thy

showes, and blest
the bud thereof.

11 Thou crownest
the year with thy
goodnesse, and thy
steps drop fatnesse.

12 They drop vpon
the pastures of the
wildernesse, and the
hills shall be compas-
sed with gladnesse.

13 The pastures are
clad with sheep, the
valleys also shall bee
couered with corne,
therefore they shout
for ioy, and sing.

Thy clouds distill their dew apace,
great plentie they doe drop.

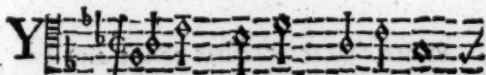
12 Whereby the desert shall begin,
full great increase to bring:

The little hills shall ioy therein,
much fruit in them shall spring.

13 In places plaine the flocks shall feed,
and couer all the earth:

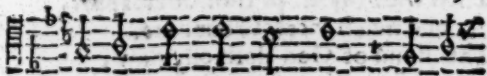
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.



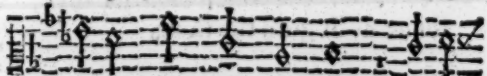
Reioyce in God,
ye habitants of
the earth.

Emen on earth in God reioyce,



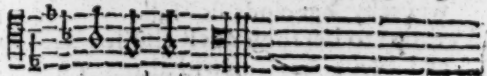
with prayse set forth his Name: Extoll

2 Sing forth the
glory of his Name,
make his praise glo-
rious.



his might with heart and voyce, giue glo-

3 Say vnto God,
how terrible art
thou in thy workes,
through the great-
nesse of thy power:



rie to the same.

How wonderfull O Lord, say ye,
in all thy workes thou art.

Thy

Thy foes for feare shall seeke to thee,
full sore against their heart.

shall thine enemy
be in subiection vnto
thee.

4 All men that dwell the earth throughout
shall praise the Name of God :

The laud thereof the world about,
is shew'd and set abroad.

4 All the world shall
worship thee, & sing
of thy Name. Selah.

5 All men come forth, behold and see
what things the Lord hath wrought :
Marke well the wondrous works that he
for man to passe hath brought.

5 Come and behold
the workes of God ;
he is terrible in his
doing toward the
sonnes of men.

6 He laid the Sea like heaps on him,
therein a way they had

On foot to passe, both faire and drie,
whereof our hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold :

All such as would him disobey,
by him shall be contrould.

6 He hath turned the
Sea into dry land,
they passed thorow
the River on foot ;
there did we reioyce
in him.

7 Hee ruleth the
world with his pow-
er, his eyes behold
they Nations, the re-
bellious shall not ex-
alt themselves. Se-
lah.

8 Yee people giue vnto our God
due laud and thanks alwayes :

With ioyfull voyce declare abroad,
and sing vnto his praise.

9 Which doth endue our soules with life,
and it preserues withall :

He stayes our feet, so that no strife
can make vs slip or fall.

8 Praise our GOD,
ye people, and make
the voice of his
praise to be heard.

9 Which holdeth
our soules in life, and
suffereth not our
feet to slip.

160 PSALME LXVI.

- 10 For whom, O God,
hast proued vs, thou
hast tried vs as siluer
is tryed.
- 11 Thou hast brought
vs into the snare, and
laid a strait chaine
vpon our loynes.
- 10 The Lord doth proue our deeds with
if that they will abide, fire,
As work-men doe, when they desire
to haue their mettalls tride.
- 11 Although thou suffer vs so long
in prison to be cast,
And there with chaines and setters strong
to lye in bondage fast.

The second part.

- 12 Then hast cau-
sed men to ride ouer
our heads : we went
into fire & into wa-
ter, but thou brough-
test vs out into a
wealthy place.
- 12 Although, I say, thou suffer men
on vs to ride and reigne:
Though we through fire and water run,
of very griefe and paine :
Yet sure thou dost of thy good grace
dispose it to the best,
And bring vs out into a place
to liue in wealth and rest.
- 13 I will go into thy
house with burnt
offerings, and will
pay thee my vowes.
- 13 Vnto thy house resort will I
to offer and to pray :
And there I will my selfe apply
my vowes to thee to pay : (spake
- 14 Which my lips
haue promised, and
my mouth hath spe-
ken in mine afflicti-
on.
- 14 The vowes that with my mouth I
in all my griefe and smart :
The vowes (I say) which I did make
in dolour of my heart.
- 15 I will offer vnto
thee burnt offerings
of fat rames with in-
cense : I will pre-
pare bullockes and
goats. Selah.
- 15 Burnt offerings I will giue to thee
of incense and fat rams :
Yea, this my sacrifice shall be
of bullockes, goats and lambes.

16 Come

16 Come forth & hearken here full soone,
all yee that feare the Lord,
What he for my poore soule hath done,
to you I will record.

17 Full oft I call'd to minde his grace,
this mouth to him did cry:
My tongue likewise did speed apace,
to praise him by and by.

18 But if I feele my heart within
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I did require:
My prayer he did well regard,
and granted my desire.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

16 Come and hear-
ken, all ye that feare
God, and I will tell
you what he hath
done to my soule.

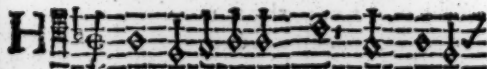
17 I called vnto him
with my mouth, and
he was exalted with
my tongue.

18 If I regard wic-
kednesse in mine
heart, the Lord will
not heare mee.

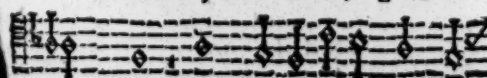
19 But God hath
heard mee, and con-
sidered the voice of
my prayer.

20 Praised be God,
which hath not put
back my praier, nor
his mercy from mee.

PSAL. LXVII. I.H.



Aue mercy on vs Lord, & grant to

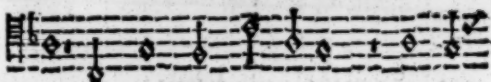


vs thy grace; To shew to vs do thou ac-

L

cord

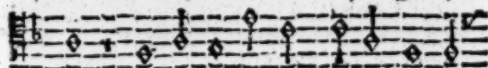
God bee mercifull
vnto vs, & blesse
vs, and cause his face
to shine among vs.
Selah.



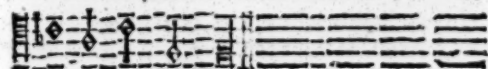
2. That they may know thy way vpon earth, and thy saving health among all nations.



cord, the brightnesse of thy face, 2 That all the world may know the way to gooly



wealth: And all the nations on a row may



see thy saving health

3 Let the people praise thee, O God, let all the people praise thee.

4 Let the people be glad and reioyce, for thou shalt iudge the people righteously, and governe the nations vpon the earth. Selah.

5 Let all the people praise thee O God, let all the people prayse thee.

6 Then shall the earth bring forth her increase, and God, euen our God shall blesse vs.

3 Let all the world (O God) giue praise vnto thy name: O let the people all abroad extoll and laud the same.

4 Throughout the world so wide, let all reioyce with mirth:

For thou with truth and right doest guide the nations of the earth.

5 Let all the world (O God) giue praise vnto thy name: O let the people all abroad extoll and laud the same.

6 Then shall the earth increase, great store of fruit shall fall:

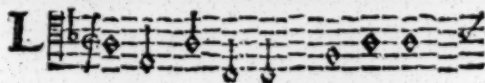
And then our God the God of peace, shall blesse vs eke withall.

7. God

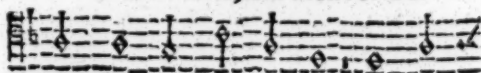
7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

7 God shall blesse
vs : and all the ends
of the earth shall
feare him.

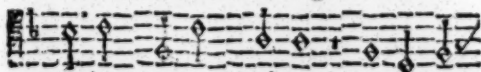
PSAL. LXVIII. T.S.



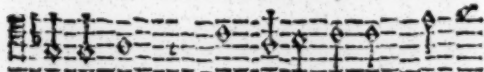
E Go : arise, and then his foes



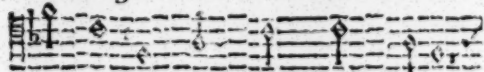
will turne themselves to fight : his ene-



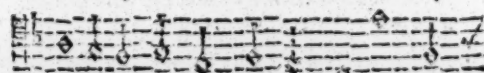
mies then will runne abroad, and scatter



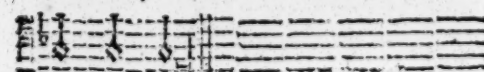
out of sight. 2 And as the fire doth melt



the wax, and wind blow trooke away:



So in the presence of the Lord the wic-



ked shall decay.

God will arise, &
his enemies shall
be scattered : they
also that hate him
shall flee before him.

2 As the frooke va-
risseth, so shalt thou
drive them away, and
as wax melteth be-
fore the fire, so shall
the wicked perish at
the presence of God.

3 But the righteous
shall be glad and re-
ioyce before God,
yea, they shall leape
for ioy.

4 Sing vnto God,
and sing praises vnto
his Name, exalt him
that rideth vpon the
heauens, in his name
Iah, and reioyce be-
fore him.

5 He is a Father of
the fatherlesse, and
a Iudge of the wid-
owes, euen God in
his holy habitation.

6 God maketh the
solitarie to dwell in
families, and deliue-
reth them that were
prisoners in stocks:
but the rebellious
shall dwell in a drie
land.

7 O God when thou
wentest forth before
thy people, when
thou wentest tho-
row the wildeinesse,
Seiah.

8 The earth shooke
& the heuens drop-
ped at the presence
of this God, euen
Sinai was moued
at the presence of
God, euen the God
of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance, and thou re-
finedst it when it was weary.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the name of Iah our God,
and him to magnifie.

5 The same is he that is aboue
within his holy place,

That Father is of fatherlesse,
and Iudge of widowes case.

6 Houes he giues and issue both
vnto the comfortlesse:

He bringeth bond-men out of thrall,
and rebels to distresse.

7 When thou did march before the folke,
the Egyptians from among,

And broughtst the thorow the wildernesse,
which was both wide and long:

8 The earth did quak, the rain powrd down,
heard were great claps of thunder:

The mount Sion shooke in such sort,
as it would cleaue asunder.

9 Thine heritage with drops of raine
abundantly was washt,

And if so be it barren waxt,
by thee it was refreshd.

- 10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :
And for the poore thou didst prouide
of thine especiall grace.

The second part.

- 11 God will giue women causes iust
to magnifie his name,
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foile :
And women which remaine at home,
shall helpe to part the spoile.
13 And though ye were as blacke as pots,
your hew shall passe the doue :
Whose wings and feathers seeme to haue
siluer and gold aboute.
14 When in this land God shall triumph
ouer kings both high and low,
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hills most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

L 3

10 Thy congregati-
on dwelled therein :
for thou, O God,
hast of thy goodnesse
prepared it for the
poore.

11 The Lord gaue
matter to the wo-
men to tell of the
great armie.

12 Kings of the ar-
mies did flee : they
did fly, & she that re-
mained in the house
diuided the spoile.

13 Though ye haue
lien among pots, yet
shall yee bee as the
wings of a doue that
is couered with sil-
uer, and whose fea-
thers are like yelow
gold.

14 When the Al-
mightie scattered
Kings in it, it was
as white as snow in
Salmon.

15 The mountaine
of God is like the
mountaine of Basan :
it is an high moun-
taine as mount Ba-
san.

16 Why leape ye, yee
high mountaines ? as
for this mountaine,
God delighteth to
dwell in it, yea the
Lord will dwell in it
for euer.

17 Gods

146 PSALME LXVIII.

17 The chariots of God are twentie thousand thousand Angels, and the Lord is among them, as in the Sanctuary of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captive, and receiued gifts for men: yea, euen the rebellions hast thou led, that the Lord God may dwell there.

19 Praised bee the Lord, euen the God of our Salvation which leadeth vs daily with benefits. Selah.

20 This is our God, euen the God that saueth vs: and to the Lord God belong the issues of death.

21 Surely God will wound the head of his enemies, and the haire pate of him that walketh in his finnes.

22 The Lord hath said, I will bring my people againe from Babilon, I will bring them againe from the depths of the seas.

17 Gods armie is two million s of warriors good and strong:

The Lord also in Sinai, is present them among.

18 Thou didst, O Lord, ascend on high, and captiues led them all.

Who in times past thy chosen flocke, in prison kept, and thrall.

Thou mad'st them tribute for to pay, and such as did repine

Thou didst subdue, that they might dwell in thy Temple diuine.

19 Now praised be the Lord, for that he pow'd on vs such grace:

From day to day he is the God of our health and solace.

The third part.

20 He is the God from whom alone saluation commeth plaine:

He is the God by whom we scape all dangers, death and paine.

21 Thus God will wound his enemies head, and breake the haire scalpe

Of those that in their wickednesse continually doe walke.

22 From Babilon will I bring, said he, my people and my sheepe:

And all mine owne as I haue done, from danger of the deepe.

23 And

- 23 And make them dip their feet in bloud,
of those that hate my name :
And dogs shall haue their tongues embru'd
with licking of the same.
- 24 All men may see how thou, O God,
thine enemies doest deface :
And how thou goest, as God and King,
into thine holy place.
- 25 The Singers goe before with ioy,
the Minstrels follow after:
And in the middes the Damsels play
with Timbrell, and with Taber.
- 26 Now in thy congregations,
O Israel, praise the Lord,
And Jacobs whole posteritie,
giue thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Iuda made their host,
With Zabulon, and Nephtalim,
which dwelt about their coast.
- 28 As God hath giuen power to thee,
so, Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnsatiable
sure promise made by word,
- 23 That thy foot
may bee dipped in
bloud, & the tongue
of the dogs in the
bloud of thy ene-
mies, euen in it.
- 24 They haue seene,
O God, thy goings,
the goings of my
God and my King,
which art in the
Sanctuarie.
- 25 The singers went
before, the players
on instruments af-
ter: in the midst
were the maids
playing with tim-
brels.
- 26 Praise ye God in
the assemblies: and
the Lord, ye that are
of the fountaine of
Israel.
- 27 There was little
Benjamin with their
ruler, and the Prin-
ces of Iudah with
their assembly, the
Princes of Zabulon,
and the Princes of
Nephtali.
- 28 Thy God hath ap-
pointed thy strength:
Establish, O God, that
which thou hast
wrought in vs.
- 29 Out of thy tem-
ple vpon Ierusalem:

The fourth part.

and kings shall bring
presents vnto thee.

30 Destroy the com-
pany of the speare-
men, and multitude
of the mightie buls,
with the calues of
the people, that
tread vnder feet pie-
ces of siluer, scatter
the people that de-
light in warre.

31 Then shall the
Princes come out of
Egypt: Ethiopia
shall haste to stretch
her hands vnto God.

32 Sing vnto God O
ye kingdomes of the
earth: sing praises
vnto the Lord. Selah.

33 To him that ri-
deth vpon the most
high heauens, which
were fro the begin-
ning: behold he will
send out his voice, a
mightie sound.

34 Ascribe the pow-
er to God: for his
Maiestie is vpon Is-
rael, and his strength
is in the clouds.

35 O God, thou art
terrible out of thine
holy places: the God
of Israel is hee that
giueth strength and
power to the peo-
ple: praised bee God.

Yea, and strange kings to vs subdu'd
shall doe like in those dayes,

I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the speare-mens ranks,
those Calues and Buls of might:

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:

The Moores most blacke shall stretch their
vnto their Lord and King. (hands,

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
about the heauens bright:

Yet by the fearefull thunder claps
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie,

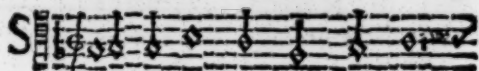
Whose might and power doth farre extend
about the cloudie skie.

35 O God thine holinesse and power
is dread for euermore:

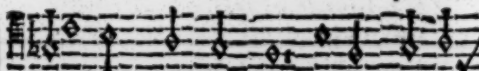
The God of Israel giues vs strength,
praised be God therefore.

PSALM

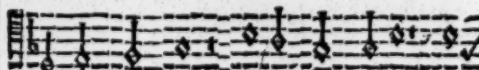
PSALME LXIX. IH. 169



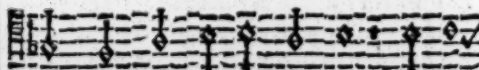
Aue me, O God, and that with speed,



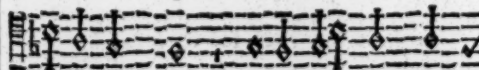
the waters flow full fast : So nigh my soule



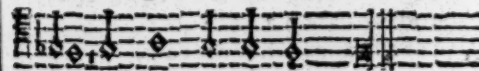
do they proceed, that I am fore agast. 2 I



ricke full deepe in filth and clay, whereas



I feele no ground : I fall into such flouds



I say, that I am like be drownd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie :
With looking vp my sight doth faile
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led :
In number sure they are no lesse
than hairens are on my head.

Though

S Aue me, O God ;
for the waters are
entred euen to my
soule.

2 I Ricke fast in the
deepe mire, where
no stay is: I am come
into deepe waters, &
the streames runne
ouer me.

3 I am wearie of
crying: my throat is
drie, mine eyes faile
whiles I wait for my
God.

4 They that hate me
without a cause, are
more than the hairens
of, mine head: they
that would destroy

mee, and are mine
enemies falsely, are
mightie, so that I re-
stored that which I
tooke not.

3 O God, thou knowest
my foolishnes:
Be my faults are not
hid from thee.

6 Let not them that
trust in thee, O Lord
God of hosts, be a-
shamed for me: let
not those that seeke
thee bee confounded
through me, O God
of Israel.

7 For thy sake haue
I suffered reproofe:
shame hath covered
my face.

8 I am become a
stranger vnto my
brethren, euē an a-
liant vnto my mo-
thers sonnes.

9 For the zeale of
thine house hath ea-
ten mee, and the re-
bukes of them that
rebuked thee are
saine vpon me.

10 I wept and my
soule fasted, but that
was to my reproofe.

Though for no cause they vex me sore,
they prosper and are glad:

They doe compell me to restore
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are knowne full well.

6 O God of hosts defend and stay
all those that trust in thee:

Let no man doubt or shrink away
for ought that chanceth mee.

7 It is for thee and for thy sake
that I doe beare this blame:

In spight of thee they would me make
to hide my face for shame.

8 My mothers sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doth pine me much:

Their checks and taunts at thee to heare;
my verie heart doth grutch.

The second part.

10 Though I doe cast my flesh to chaste,
yea, if I weepe and mone,

Yet in my teeth this geare is cast,
they passe not thereupon.

11 If I for griefe and paine of heart,
in sackcloth vse to walke :

Then they anon will it peruert,
thereof they iest and talke.

12 Both high and low, and all the throng,
that sit within the gate :

They haue me euer in their tongue,
of me they talke and prate.

13 The drunkards which in wine delight,
it is their chiefe pastime

To seeke which way to worke me spight,
of me they sig and rime,

14 But thee the while O Lord, I pray,
that when it please thee :

For thy great truth thou wilt alway
send downe thine aid to me.

15 Plucke thou my feet out of the mire
from sinking doe me keepe :

From such as owe me wrath and ire,
and from the waters deepe.

16 Lest with the waues I should be drown'd
and depth mine soule deuoure :

And that the pit should me confound,
and shut me in her power.

17 O Lord of hosts to me giue care,
as thou art good and kinde :

And as thy mercie is most deare,
Lord haue mee in thy minde.

18 And doe not from thy servant hide,
nor turne thy face away :

11 I put on a sacke
also: and I became a
prouerb vnto them.

12 They that sit in
the gate, spake of
mee.

13 And the drun-
kards sang of mee.

14 But Lord I make
my prayer vnto thee
in an acceptable
time, euen in the
multitude of thy
mercie, O God heare
me in the truth of
thy saluation.

15 Deliuer me out
of the mire, that I
sinke not: let me be
deliuered from them
that hate mee, and
out of the deepe wa-
ters.

16 Let not the wa-
ter floud drowne me,
neither let the depth
swallow me vp: and
let not the pit shut
her mouth vpon me.

17 Heare mee, O
Lord, for thy louing
kindnesse is good:
turne vnto mee ac-
cording to the mul-
titude of thy tender
mercies.

18 And hide not thy

face from thy ser-
uant, for I am in
trouble: make haste
and heare me.

19 Draw neere vnto
my soule, and re-
deeme it: deliuer
me because of mine
enemies.

20 Thou hast kno-
wen my reproofe and
shame, and my dis-
honour: all mine
aduersaries are be-
fore thee.

21 Rebuke hath
broken mine heart,
and I am full of hea-
uinesse, and I looked
for some to haue pi-
tie on me, but there
was none: and for
comforters, but I
found none.

22 For they gaue me
gall in my meat, and
in my thirst they
gaue mee vineger to
drinke.

23 Let their table
bee a snare before
them, and their pro-
sperity their ruine.

24 Let their eyes be
blinded, that they
see not, and make
their loynes alway
to tremble.

25 Powre out thine
anger vpon them,

I am oppressed on euerie side,

with haste giue eare I say,

19 O Lord vnto my soule draw nie,
the same with aid repose:

Because of their great tyrannie,
acquite me from my foes.

The third part.

20 That I abide rebuke and shame
thou know'st, and thou canst tell:

For these that seeke and worke the same,
thou seest them all full well. (heard)

21 When they with brags doe breake my
I seeke for helpe anon,
But finde no friends to ease my smart,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall
strong vineger to drinke.

23 Lord turne their table to a snare
to take themselves therein:

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:

Bow downe their backe, & doe them binde
in thraldome for to be.

25 Powre out thy wrath, as hot as fire,
that it on them may fall:

Let

let thy displeasure in thine ire,
take hold vpon them all.

6 As desert dry their house disgrace,
their of-spring eke expell.
That none thereof possesse their place,
nor in their tents doe dwell.

7 If thou dost strike the man to tame,
on him they lay full sore :
And if that thou doe wound the same,
they seeke to hurt him more.

8 Then let them heape vp mischicfe still,
sith they are all peruert :
That of thy fauour and good will
they neuer haue a part,
And raze them cleane out of the booke
of life, of hope, of trust :
That for their names they neuer looke
in number of the iust.

The fourth part.

Though I (O Lord) with woe & griefe
haue beene full sore opprest,
my helpe shall giue me such reliefe,
that all shall be redrest.
That I may giue thy name the praise,
and shew it with a song :
will extoll the same alwayes,
with hearty thanks among.

Which is more pleasant vnto thee
(such minde thy grace hath borne)

Then

let thy wrathfull dis-
pleasure take them.

26 Let their habita-
tion be void, and let
none dwell in their
tents.

27 For they perse-
cute him whom thou
hast smitten : and
they adde vnto the
sorrow of them whō
thou hast wounded.
28 Lay iniquitie vp-
on their iniquitie, and
let them not come
into thy righteous-
nesse.

29 Let them be put
out of the booke of
life: neither let them
be written with the
righteous.

30 Whē I am poore
and in heauines, thine
helpe, O God, shall
exalt mee.

31 I will prayse the
Name of God with
a song, and magnifie
him with thanksgi-
uing.

32 This also shall
please the Lord bet-
ter than a young

bullocke, that hath
horne and hooves.

33 The humble shall
see this, and they that
seeke God shall bee
glad, and your heart
shall liue.

34 *For the Lord
heareth the poore,
and despiseth not
his prisoners.

35 Let heauen and
earth praise him, the
seas and all that mo-
ueth in them.

36 For God will saue
Sion, and build the
cities of Iudah, that
men may dwell
there, and haue it in
possession.

37 The seed also of
his seruants shall in-
herit it: and they
that loue his Name,
shall dwell therein.

O God, haue thee
to deliuer mee:
make haste to helpe
me: O Lord.

2 Let them be con-
founded and put to
shame, that seeke my

Than either Oxe or Calfe can be,
that hath both hoofs and horne.

33 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain,

35 Wherefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be filld.

37 His seruants seed shall keepe the same
all ages out of minde:
And there all they that loue his name
a dwelling place shall finde.

PSAL. LXX. W.K.

Sing this as the 15. Psalm.

O God to me take heed,
of helpe I thee require:

O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,

And at my harme doe laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealthe,
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes
in mirth and one accord,
All glorie, honour, laud and praise
be giuen to thee O Lord.

But I am weake and poore,
come Lord thine aid I make:
That art my stay and helpe, therefore
make speed, and be not slacke.

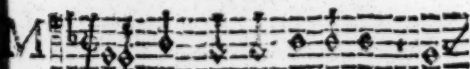
soule: let them bee
turned backward and
put to rebuke, that
desire my hurt.

3 Let them be tur-
ned backe for a re-
ward of their shame
which said, Aha, aha.

4 But let all those
that seeke thee, bee
ioyfull and glad in
thee, and let all that
loue thy saluation
say alwayes God be
praised.

5 Now I am poore,
and needy, O God,
make haste to mee:
thou art mine hel-
per and my deliue-
rer: O Lord make
no tarrying.

PSAL. LXXI. W.W.



Y Lord my God in all distresse, say



hope is whole is thee: the let no shame my



soule oppress, nor once take hold on me.

[N thee, O Lord I
trust, let me neuer
be ashamed.

2 Rescue mee, and
deliuer mee in thy
righteousnesse : in-
cline thine eare vn-
to me, and saue mee.

3 Bee thou my
strong rocke, where-
unto I may alway
resort: thou hast gi-
uen commandement
to saue me, for thou
art my rocke and
my fortresse.

4 Deliuer me O my
God, out of the hand
of the wicked, out of
the hand of the euill
and cruell man.

5 For thou art my
hope, O Lord God,
euen my trust from
my youth.

6 Vpon thee haue I
beene staid from the
wombe: thou art he
that tooke mee out
of my mothers bow-
els: my praise shall
be alwayes of thee.

7 I am become as it
were a monfter to
many: but thou art
my sure trust.

8 Let my mouth
bee filled with thy
praise, and with thy
glory every day.

2 As thou art iust defend me (Lord)
and rid me out of dread:
Giue eare and to my sure accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aid all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God, from wicked men,
and from their strength and power,
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art hee:

Yea, from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene
my fence and aid so strong.

8 Wherefore my mouth no time shall lacke
thy glory and thy praise:
And eke my tongue shall not be slacke
to honour thee alwayes.

9 Refuse me not, O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there commeth none.

12 Doe not absent thy selfe alway,
(O Lord) when need shall be:
But that in time of grieve thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that saine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits (O Lord)
I know no count nor end.

9 Cast me not off in
the time of age: for-
sake mee not when
my strength faileth.

10 For mine ene-
mies speake of mee,
and they that lay
wait for my soule,
take their counsell
together.

11 Saying, God hath
forsaken him; pursue
and take him: for
there is none to de-
liuer him.

12 Goe not far from
me, O God, my God,
haste thee to helpe
mee.

13 Let them be con-
founded and confu-
med that are against
my soule: let them
be couered with re-
prooffe and confusion
that seeke my hurt.

14 But I will wait
continually, and will
praise thee more and
more.

15 My mouth shall
daily rehearse thy
righteousnes and thy
saluation: for I know
not the number.

16 I will go forward
in the strength of
the Lord God, and
will make mention
of thy righteousness,
euen of thine onely.

17 O God thou hast
taught mee from my
youth euen vntill
now : therefore will
I tell of thy won-
derous workes.

18 Yea, euen vnto
mine old age, and
gray head.

19 O God, forsake
mee not : vntill I
haue declared thine
arme vnto this ge-
neration, and thy
power to all them
that shall come.

20 And thy righte-
ousnes, O God, I will
exalt on high, for
thou hast done great
things, O God, who
is like vnto thee?

21 Which hast shew-
ed mee great trou-
bles and aduersities,
but thou wilt re-
turne & reuine me,
& wilt come againe
and take me vp from
the depth of the
earth.

22 Thou wilt in-
crease mine honor,
and retriue and com-
fort mee.

16 Yea will I goe and seeke forth one,
with thy good helpe (O God)
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still :

Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay :

Forsake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now bee here :

And that our seed thy power may know
hereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all may see :

Thy workes are wonderfull indeed,
oh who is like to thee ?

21 Thou mad'st me feeble afflictions sore,
and yet thou didst me saue :

Yea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaine :

Yea thou didst make all griefe to cease,
and comfort me againe.

23 There

23 Therefore thy faithfulness to prayse,
I will both lute and sing:

My harpe shall sound thy laud alwayes,
O Israels holy King.

24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:

And eke my soule shall much reioyce,
for thou hast made me free.

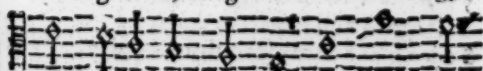
25 My tongue thy vprightnesse shall sound,
and speake it daily still:

For grieve and shame doth them confound,
that seeke to worke me ill.

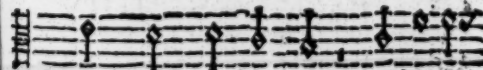
PSAL. LXXII. I. H.



Ord gve thy iudgements to the King,



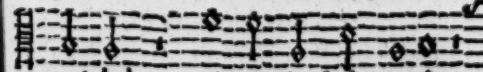
therein instruct him well: And with his



Conne, that princely thing, Lord let thy



iustice dwell, 2 That hee may governe



vprightly, and rule thy f. lke aright:

M 2

and

23 Therefore will I
praise thee for thy
faithfulness, O God,
vpon instrument and
violl: vnto thee will

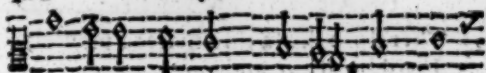
I sing vpon the harp,
O holy one of Israel.

24 My lips will re-
ioyce when I sing
vnto thee, and my
soule which thou
hast deliuered.

25 My tongue also
shall talke of thy
righteousnes daily:
for they are con-
founded and brought
vnto shame, that
seeke mine hurt.

Give thy iudge-
ments to the
King, O God, & thy
righteousnesse to the
Kings sonne.

2 Then shall thou
iudge thy people in
righteousnesse, and
thy poore with e-
quitie.



and so defend through equity, the poore



that haue no might.

3 The mountaines
and the hils shall
bring peace to the
people by iustice.

4 He shall iudge the
poore of the people,
hee shall saue the
children of the needie,
and shall subdue the
oppressour.

5 They shall feare
ahee so long as the
Sunne and Moone
ardureth, from generation
to generation.

6 Hee shall come
downe like the raine
vpon the newen
grass, and as the
showers that water
the earth.

7 In his dayes shall
the righteous flourish,
and abundance
of peace shall be so
long as the Moone
endureth.

8 His dominion shall
be also from sea to

3 And let the mountaines that are hie,
vnto their folke giue peace :

And eke let little hils apply
thy iustice to increase.

4 That he may helpe the weake & poore
with ayd, and make them strong :

And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

So long as Sunne doth shine by day,
or else the Moone by night :

6 Lord make the King vnto the iust
like raine to fields new mowen :

And like to drops that lay the dust,
and fresh the land new sowen.

7 The iust shall flourish in his time,
and all shall be at peace,

Vntill the Moone shall leaue to prime,
wax, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :

And

And from the fouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

The Kings of Saba and Arabic,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:

And all the people of the world
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him doth call:

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need opprest:

He shall preferue them euermore,
and bring their soule to rest.

14 He shall redeeme their life from dead,
from fraud, from wrong, from might:

And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue and they shall bring
to him of Sabas gold:

M 3

sea and from the ri-
uer vnto the ends
of the land.

9 They that dwell
in the wilderness
shall kneele before
him, and his enemies
shall licke the dust.

10 The Kings of
Tarshish and of the
Iles shall bring pre-
sents: the Kings of
Sheba and Seba shall
bring gifts.

11 Yea, all King
shall worship him
all nations shall serue
him.

12 For he shall de-
liuer the poore when
he crieth: the needy
also, and him that
hath no helper.

13 He shall be mer-
cifull to the poore
and needy, and shall
preferue the soules
of the poore.

14 He shall redeeme
their soules from
deceit and violence,
and deare shall their
bloud bee in his
sight.

15 Yea he shall liue,
and vnto him shall
they giue of the
gold of Sheba: they

He

182 PSALME LX XIII.

shall also pray for him continually, and daily blesse him.

16 An handfull of corne shall be sown in the earth, euen in the top of the mountaines: and the fruit thereof shall shake, like the trees of Libanon.

17 And the children shall flourish out of the Citie, like the grasse on the earth.

18 His name shall be for euer, his name shall endure as long as the Sun: all nations shall blesse him, & be blessed in him.
19 Blessed bee the Lord God euen the God of Israel, which onely doth wondrous things.

20 And blessed be his glorious Name for euer: and let all the earth bee filled with his glorie. So be it, euen so be it.

He shall be honoured as a King, and daily be extold

16 The mightie mountaines of this land, of corne shall beare such throng, That it like Cedar trees shall stand, in Libanus full long.

17 Their Cities eke full well shall speed, the fruits thereof shall passe:

In plentie it shall farre exceed, and spring as greene as grasse.

18 For euer they shall praise his name, while that the Sunne is light:

And thinke them happy through the same, all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing to Israels God each one;

For he doth euerie wondrous thing, yea, he himselte alone.

20 And blessed be his holy name, all times eternally:

That all the earth may praise the same, Amen, Amen, say I.

PSAL. LX XIII. I.H.

Sing this as the 44. Psalme.

How euer it be, yet God is good, and kinde to Israel:

And to all such as safely keepe their conscience pure and well.

Yet God is good to Israel, euen to the pure in heart.

2 Yet like a foole I almost slip,
my feet began to slide :
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should haue
without turmoile or paine.

4 They neuer suffer pangs nor grieſe,
as if death should them smite :
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent :
And with the reſt they take no part
of plague or puniſhment.

6 Therefore preſumption doth embrace
their neckes as doth a chaine;
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oft times out ſtart :
And as for worldly goods they haue
more than can wiſh their heart.

8 Their life is moſt licentious,
boasting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens, and the liuing Lord,
they ſpare not to blaſpheme :

M 4

2 As for mee : my
feet were almoſt
gone : my ſteps had
well nere ſlipr.

3 For I fretted at
the fooliſh, when I
ſaw the proſperitie
of the wicked.

4 For there are no
bands in their death,
but they are luſtie
and ſtrong.

5 They are not in
trouble as other
men : neither are
they plagued with
other men.

6 Therefore pride
is as a chaine vnto
them, and crueltie
couereth them as a
garment.

7 Their eyes ſtart
out for fatneſſe : they
haue more then heart
can wiſh.

8 They are licenti-
ous, and ſpeake wic-
kedly of their op-
preſſion : they talke
preſumptuouſly.

9 They ſet the
mouth againſt hea-
uen, & their tongue

And

walketh through the earth.

10 Therefore his people turne hither, for waters of a full cup are wrung out to them,

And prate they doe on worldly things,
no wight they doe esteeme.

11 The people of God oftimes turne back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 And they say,
How doth God know it: or is there knowledge in the most high?

12 Lo these are the wicked, yet prosper they alway, and increase in riches.

11 How can it be that God (say they)
should know and vnderstand
These worldly things, since wicked men
be Lords of sea and land?

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainly I haue cleved my heart in vaine, and washed mine hands in innocencie.

14 For daily haue I bene punished, and chastened euery morning.

13 Then why doe I from wickednesse,
my fantasie refraine,

And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:

And euery morning from my youth,
sustaine rebuke and shame?

15 If I say, I will iudge thus, behold the generation of thy children: I haue trespassed.

16 Then thought I to know this, but it

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand:

But

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slipperie place :
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight
shall ebbe and part away.

The third part.

21 Yet thus mine heart was grieved then,
my minde was much oppress:

22 So fond was I and ignorant,
and in this point a beast :

25 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast :

24 And with thy counsell doest me guide,
to glorie at the last.

25 What thing is there that I can wish,
but thee in heauen aboue :

was too painfull for
mee.

17 Vntill I went in-
to the Sanctuarie of
God : then vnder-
stood I their end.

18 Surely thou hast
set them in slipperie
places, and castest
them downe into
desolation.

19 How suddenly
are they destroyed,
perished, and horri-
bly consumed.

20 As a dreame
when one awaketh
O Lord, when thou
railest vs vp, thou
shalt make their
image despised.

21 Certainly mine
heart was vexed, and
I was pricked in my
reines.

22 So foolish was I
and ignorant, I was
a beast before thee.

23 Yet I was alway
with thee : thou hast
holden mee by my
right hand.

24 Thou wilt guide
me by thy counsell,
and afterward re-
ceiue me to glorie.

25 Whom haue I
in heauen but thee,
and I haue desired
none in the earth
with thee.

And

186 PSALME LXXIIII.

26 My flesh faileth
and mine heart also:
but God is the
strength of mine
heart, and my por-
tion for euer.

27 For loe, they
that withdraw them-
selues from thee,
shall perish: thou
destroyest all them
that goe a whoring
from thee.

28 As for mee, it is
good for mee to
draw neere to God:
therefore I haue put
my trust in the Lord
God, that I may de-
clare all thy workes.

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doe faile,
but God doth faile me neuer:

For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sauiug in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. IH.

Sing it as the 72. Psalme.

O God, why hast
thou put vs a-
way for euer: why
is thy wrath kindled
against the sheepe of
thy pasture?

2 Thinke vpon thy
congregation, which
thou hast possessed
of old, and on the
rod of thine inheri-
tance, which thou
hast redeemed, and
on this mount Zion
wherein thou hast
dwelt.

WHy art thou Lord, so long from vs
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue beene thine so long:
the which thou hast redeem'd & brought
from bondage fore and strong.

Haue minde therefore an' thinke vpon,
remember it full well,

Thy pleasaunt place, by mount Sion,
where thou wast wont to dwell.

3 Lift vp thy foot, and come in haste,
and all my foes deface :

Which now at pleasure rob and waste
within thy holy place.

4 And in thy congregations all,
thine enemies roare, O God :

They set as signes on euery wall,
their banner playd abroad.

5 As men with axes hew the trees,
that on the hils doe grow :

So shine the bills and swords of these,
within thy Temple now.

6 The feeling saw'd, the carued boords,
the goodly grauen stones,

With axes, hammers, bills, and swords,
they beat them downe at once.

7 Thy places they consume with flame
and cke in all this toile :

The house appointed to thy name,
they raze downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand :

Then burnt they vs in euery part,
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone :

To tell when this our plague shall end,
among vs there is none.

10 When

3 Lift vp thy foot
that thou maest for
euer destroy euery
enemie that doth
euill to the sanctu-
arie.

4 Thine aduersa-
ries reare in the
midst of thy con-
gregation, and set
vp their banners for
signes.

5 He that lifted the
axes vpon the thicke
trees, was renow-
med, as one that
brought a thing to
perfection.

6 But now they
breake downe the
carued worke there-
of with axes and
hammers.

7 They haue cast
thy Sanctuary into
the fire, and razed it
to the ground, and
haue defiled the
dwelling place of thy
Name.

8 They said in their
hearts, Let vs de-
stroy them altoge-
ther: they haue burnt
all the Synagogues
of God in the land.

9 Wee see not our
signes there is not
one Prophet more,
nor any with vs that
knoweth how long.

10 O God how long
shall the aduersarie
reproch thee? shall
the enimie blas-
pheme thy Name
foreuer?

11 Why withdraw-
est thou thine hand,
euen thy right hand?
draw it out of thy
bosome, and con-
sume them.

12 Euen God is my
King of old, work-
ing saluation in the
midst of the earth.

13 Thou didst di-
uide the sea by thy
power: thou brakest
the heads of the
dragons in the wa-
ters.

14 Thou brakest
the head of Lenia-
than in peeces, and
gauest him to bee
meat for the people
in the wilderness.

15 Thou brakest vp
the fountaine and ri-
uer: thou driedst vp
mightie riuers.

16 The day is thine,
& the night is thine:
thou hast prepared
the light & the Sun.

10 When wilt thou, Lord, once end this
and cease thine enimie strong: (shame,
shall they alwayes blaspheme thy Name,
and raile on thee so long?

11 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out and be not slacke
to giue thy foes a rap.

The second part.

12 O God, thou art my King and Lord,
and euermore hast beene:

Yea, thy good grace throughout the world
for our good helpe hath scene.

13 The seas that are so deepe and dead,
thy might did make them drie;
And thou didst breake the Serpents head,
that he therein did die.

14 Yea, thou didst breake the head so great
of Whales, that are so fell:

And gauest them to thy folke to eat,
that in the desarts dwell. (rise,

15 Thou mad'st a spring with streams to
from rocke both hard and hie,
And eke thy hand hath made likewise
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they are begunne:

Thou sest to serue vs with their shine,
the light and eke the Sunne.

17 Thou

17 Thou dost appoint the ends and coasts
of all the earth about :

Both summer heats, and winter frosts
thy hand hath found them out.

18 Thinkevn, O Lord, no time forget
thy foes that thee defame :

And how the foolish folke are set
to raile vpon thy name.

19 O let no cruell beast deuoure
the turtle that is true :

Forget not alwayes in thy power
the poore that much doe rue.

20 Regard thy couenant, and behold
thy foes possesse the land,

All sad and darke, forworne and old,
our realme as now dost stand.

21 Let not the simple goe away,
nor yet returne with shame :

But let the poore and needie aye,
giue praise vnto thy name.

22 Rise, Lord, let be by thee maintain'd,
the cause that is thine owne :

Remember how that thou blasphem'd
art by the foolish one.

23 The voice forget not of thy foes,
for the presumption he

Is more and more increast of those
that hate thee spightfully.

17 Thou hast set all
the borders of the
earth : thou hast
made summer and
winter.

18 Remember this,
that the enemy hath
reproched the Lord,
and the foolish peo-
ple hath blasphem-
ed thy Name.

19 Giue not the
soule of thy turtle
done vnto the beast,
and forget not the
congregation of thy
poore for euer.

20 Consider thy co-
uenant, for the darke
places of the earth
are full of the habi-
tations of the cruell.

21 Oh let not the
oppressed returne a-
shamed, but let the
poore and needie
praise thy Name.

22 Arise, O God,
maintaine thine owne
cause, remember thy
duty, reproach by the
foolish man.

23 Forget not the
voice of thine ene-
mies, for the tumult
of them that rise a-
gainst thee, ascend-
eth continually.

Sing this as the 44. Psalm.

W^e will praise thee, O God, we will praise thee, for thy Name is neere, therefore they will declare thy wondrous workes.

2 When I shall take conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolved, but I will establish the pillars of it. *Se-lah.*

3 I said vnto the foolish, be not so foolish, and to the wicked, lift not vp the horne.

4 Lift not vp your horne on high, neither speake with a stiffe necke.

5 For to come to preferment, is neither from the East, nor from the West, nor from the South.

6 But God is the Iudge: hee maketh low, and hee maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

Vnto thee God will we giue thanks, we will giue thanks to thee: Sith thy name is so neere, declare thy wondrous workes will we.

2 I will vp rightly iudge, when get conuenient time I may: The earth is weake, and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiously:

And vnto the vngodly ones, set not your hornes so hie.

4 I said vnto them; Set not vp your raised hornes on hie:

And see that you doe with stiffe necke, not speake presumptuously.

5 For neither from the Easterne part, nor from the Western side, Nor from forsaken wilderness protection doth proceed.

6 For why, the Lord our God he is the righteous Iudge alone, He putteth downe the one, and sets another in the throne.

7 For why a cup of mighrie wine is in the hand of God:

And all the mightie wine therein,
himselfe doth powre abroad.
8 A for the lees and filthy dreggs,
that doe remaine of it :
The wicked of the earth shall drinke,
and sucke them euerie whit.

9 But I will talke of God (I say)
of Iacobs God therefore :
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I :
But then the hornes of righteous men
shall be exalted hie.

PSAL. LXXVI. I. H.

Sing this as the 66. Psalm.

TO all that now in Iewrie dwell,
the Lord is cleerely knowne :
His name is great in Israel ,
a people of his owne.

2 At Salem he his tents hath pitcht ,
to tarrie there a space :
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield :
And brake the ray to ouerthrow ,
in battaile on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,

Than

hee powrest out of
the same.

8 Surely all the
wicked of the earth
shall wring out and
drinke the dregges
thereof.

9 But I will declare
for euer , and sing
praises vnto the
God of Iacob.

10 All the hornes of
the wicked also will
I breake , but the
hornes of the right-
eous shall bee exal-
ted.

GOD is knowne
in Iudah : his
Name is great in Is-
rael.

2 For in Salem is
his tabernacle , and
his dwelling in Si-
on.

3 There brake hee
the arrowes of the
bow , the shield and
the sword , and the
battell. Selah.

4 Thou art more
bright and puissant

than the mountaines of prey. Then in the strongest of the world,
that rob on mountaines hie.

3. The stout hearted are spoiled : they haue slept their sleepe, and all the men of strength haue not found their hands.

6 At thy rebuke, O God of Iacob, both the chariot & horse are cast asleepe.

7 Thou, euen thou art to be feared; and who shall stand in thy sight, when thou art angrie?

8 Thou didst cause thy iudgement to be heard from heauen: therefore the earth feared and was still.

9 When thou, O God, arose to iudgement, to helpe all the meeke of the earth. *Selah.*

10 Surely the rage of man shall turne to thy praise, the remnant of the rage shalt thou reſtaine.

11 Vow and per-

5 But now the proud are spilt through thee, they are fallen on a sleepe : Through men of warre no helpe can be; themſelues they could not keepe.

6 At thy rebuke, O Iacobs God, when thou doest them reprove, As halfe on sleepe their chariots stood, no horsemen once did moue.

7 For thou art fearefull Lord indeed, what man the courage hath

To bide thy sight and doe not dread, when thou art in thy wrath? (heard,

8 When thou doest make thy iudgements from heauen through the ground, Then all the earth fullſore afraid, in ſilence shall bee found.

9 And that when thou, O God, doest stande in iudgement for to ſpeake:

To ſaue the afflicted of the land, on earth that are full weake.

10 The furie that in man doth raigne, shall turke vnto thy praife:

Hereafter Lord doe thou reſtaine their wraths and threats alwayes.

11 Make vowes & pay them to your God, ye folke that nigh him be;

Bring

Brings gifts all yee that dwell abroad,
for dreadful sure is he.
22 For he doth take both life and might,
from Princes great of birth :
And full of terrour is his sight,
to all the Kings on earth.

PSAL. LXXVII. I. H.

Sing this as the 81. Psalm.

I With my voyce to God doe crie,
with heart and hearty cheare :
My voyce to God I lift on hie,
and he my sure doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke :
But stretcht my hands to him abroad,
my soule comfort forsooke.
3 When I to thinke on God intend,
my trouble then is more :
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest,
that I alwayes awake :
With feare I am so sore oprest,
my speech doth me forsake.
5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.

forme vnto the Lord
your God, all yee
that be round about
him: let them bring
presents vnto him
that ought to bee
feared.

22 Hee shall cut off
the Spirit of Princes :
he is terrible to the
Kings of the earth.

My voice came
to God when I
cried : my voyce
came to God, and he
heard mee.

2 In the day of my
trouble I sought the
Lord: my sore ran
& ceased not in the
night : my soule re-
fused comfort.

3 I did thinke vpon
God and was trou-
bled, I prayed, and
my spirit was full of
anguish. Selah.

4 Thou keepst
mine eyes waking:
I was astonied and
could not speake.

5 Then I confide-
red the dayes of old,
and the yeares not
agone.

6 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.

7 Will the Lord absent himselfe for ever, and will hee shew no more favour?

8 Is his mercie cleane gone for ever? doth his promise faile for evermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? See- lah.

10 And I said, This is my death: yet I remembered the yeeres of the right hand of the most high.

11 I remembered the works of the Lord: certainly I remembered thy wonders of old.

12 I did also meditate all thy workes, and did deuise of thine act, saying,

6 By night my songs I call to minde, once made thy prayse to shew: And with my heart much talks I finde, my spirits doe search to know.

7 Will God said I, at onee for al, cast off his people thus, So that henceforth no time hee shall be friendly vnto vs?

8 What, is his goodnesse cleane decay'd, for euer and a day? Or is his promise now delayd, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold: Or shall his wrath increase to hor, his mercy to withhold?

10 At last I said my weakenesse is the cause of this mistrust: Gods mightie hand can helpe all this, and change it when hee lust.

The second part.

11 I will regard and thinke vpon the working of the Lord, Of all his wonders past and gone, I gladly will record.

12 Yea, all his workes I will declare, and what hee did deuise: To tell his facts I will not spare, and eke his counsell wise.

13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?

14 Thou art a God that dost forth shew
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The Clouds that were both thicke and
did raine full plenteously: (blacke,
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 The thunder on the earth was heard,
the lightning from aboue:
With flashes great made men affeard,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

31 Thy way, O God,
is in the Sanctuary:
who is so great a
God as our God?

14 Thou art the
G O D that dost
wonders: thou hast
declared thy power
among the people.

15 Thou hast re-
deemed thy people
with thine arme,
euen the sonnes of
Iacob and Ioseph.
Selah,

16 The waters saw
thee, O God: the wa-
ters saw thee, and
were afraid: yea, the
depths trembled.

17 The clouds pow-
red out water, the
heavens gaue a
sound: yea thine ar-
rowes went abroad.

18 The voyce of thy
thunder was round
about: the light-
nings lightned the
world: the earth
trembled & shook.

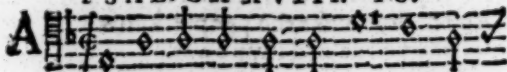
19 Thy way is in
the sea, & thy paths
in the great waters,
& thy footsteps are
not knowne.

196 PSALME LXXVIII.

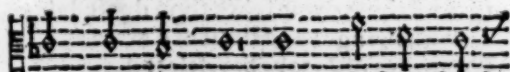
20 Thou diddest
Teache thy people
like sheepe by the
hand of Moses and
Aaron.

20 Thou leadst thy folke vpon the Land,
as sheepe on euerie side:
By Moses and by Aarons hand,
thou didst them safely guide.

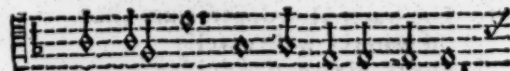
PSAL. LXXVIII. TS.



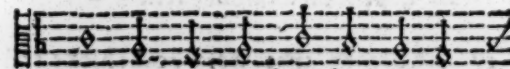
Trend my people to my law, and to



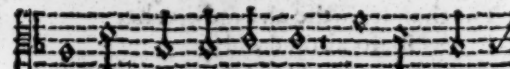
my words incline: My mouth shall speake



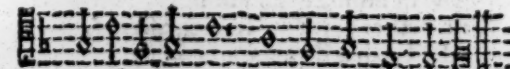
strange parables, and sentences diuine.



Which we our selues haue heard & learn'd



euery of our Fathers old: And which for



our instruction, our Fathers haue vs told.

HEare my do-
ctrine, O my
people: incline your
ears vnto the words
of my mouth.

2 I will open my
mouth in a parable,
I will declare high
sentences of old.

3 Which wee haue
heard and knowne,
& our fathers haue
told vs.

4 We will not hide
them from their
children, but to the
generation to come
wee will shew the
praifes of the Lord,
his power also, and
his wonderfull works
that he hath done.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder:

5 To

5 To Iacob he commandement gaue,
how Israel should liue:

Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope,
in God that is aboue:

And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion.
his counsell and his will:
And all his workes most magnifique,
which he declared still.

N 3

5 How he establi-
shed a testimony in
Iacob and ordained
a law in Israel,
which he comman-
ded our fathers, that
they should teach
their children.

6 That the posterity
might know it, & the
childre which should
bee borne, should
stand vp, and declare
it to their children.

7 That they might
set their hope on
God, and not forget
the works of God,
but keepe his com-
mandements.

8 And not to be as
their fathers, a diso-
bedient and rebelli-
ous generatio: a ge-
neration that set not
their heart right, &
whose spirit was not
faithfull vnto God.

9 The children of
Ephraim being ar-
med, and shooting
with the bow, tur-
ned back in the day
of battell.

10 They kept not
the couenant of
God but refused to
walke in his law.

11 And forgot his
acts, and his won-
derfull works which
he had shewed them.

12 What

The second part.

- 11 Hee did maruelous things in the sight of their fathers in the land of Egypt : euen in the field of Zoan.
- 12 What wonders to our forefathers did he himselfe disclose :
In Egypt land within the field, that called is Thaneos.
- 13 He did diuide and cut the sea, that they might passe at once :
And made the waters stand as still, as doth an heape of stones.
- 14 In the day tyme also hee led them with a cloud and all the night with a light of fire.
- 15 Hee claue the rocks in the wilderness, and gaue them drinke as out of the great depths.
- 16 Hee brought foulds also out of the stony rocke, so that he made the waters to descend like the riuers.
- 17 Yet they sinned still against him, and prouoked the high-est in the wilderness.
- 18 He drew out riuers out of rocks, that were both drie and hard,
Of such abundance that no foulds to them might be compar'd.
- 19 Yet for all this against the Lord, their sinne they did increase,
And stirred him that is most hie, to wrath in wilderness.
- 20 They tempted him within their hearts, like people of mistrust :
Requiring such a kind of meat, as serued to their lust,
- 21 And tempted God in their hearts, in requiring meat for their lust.

- 19 Saying with murmuration,
in their unfaithfulnesse,
What can this God prepare for vs,
a feast in wildernesse?
- 20 Behold he strake the stony rocke,
and founts forthwith did flow,
But can he now giue to his folke,
both bread and flesh also?
- 21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israell proceed.

The third part.

- 22 Because they did not faithfully
beléue, and hope that he
Could alwayes helpe and succour them,
in their necessitie.
- 23 Wherefore he did command the clouds,
forthwith they brake in sunder:
- 24 And rain'd downe Manna for them to eat,
a food of mickle wonder.
- 25 When earthly men with Angels food,
were fed at their request:
- 26 He bad the East wind blow away,
and brought in the Southwest.
- 27 And rain'd downe flesh as thicke as dust,
and fowle as thicke as sand:

in the heauens, and through his power he brought in the South winde. 27 He rained flesh also vpon them as dust, and feathered fowle as the sand of the sea,

19 They spake against God also, saying can God prepare a table in the wildernesse?

20 Behold he smote the rocke, that the water gushed out, & the streames overflowed: can he giue bread also? or prepare flesh for his people?

21 Therefore the Lord heard and was angrie, and the fire was kindled in Iacob, and also wrath came vpon Israel.

22 Because they belieued not in God, and trusted not in his helpe.

23 Yet he had commanded the clouds aboue, and had opened the doores of heauen.

24 And had rained downe MANNA vpon them for to eat, and had giuen them of the wheat of heauen.

25 Man did eat the bread of Angels, he sent them meat enough.

26 Hee caused the East wind to passe

26 And he made it
all in the midst of
their campe: euen
round about their
habitations.

27 So they did eat
and were well filled:
for hee gaue them
their desire.

28 They were not
turned from their
lust, but the meat
was yet in their
mouthes.

29 When the wrath
of God came euen
vpon them and slew
the strongest of them
and smote downe
the chosen men in
Israel.

30 For all this they
lusted still, and be-
lieued not his won-
derous works.

31 Therefore their
dayes did hee con-
sume in vanitie, and
their yeeres hastily.

32 And when hee
slew them, they
sought him, and they
returned and sought
God early.

33 And they re-
membered that God
was their strength,
and the most High
God their redeemer.

34 But they flattered him with their mouth, and dissembled with him with
their tongue.

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire
to serue their lusts and wits.

30 But as the meate was in their mouths,
his wrath vpon them fell:

31 And slew the flower of all their youth,
and choyce of Israel.

32 Yet fell they to their worsted sinnes,
and still they did him grieue:

For all the wonders that he wrought,
they would him not beleene.

33 Their dayes therefore he shortened,
and made their honour vaine:

Their yeares did waste and passe away,
with terrours and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues, and in their hearts,
dissembled euerie word.

The fourth part.

37 For why, their hearts were nothing bent,
to him nor to his trade :

Nor yet to keepe or to performe,
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die :

That he forgauē them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise :

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse,
did they the Lord prouoke ?

How did they moue and stirre the Lord,
to plague them with his stroke ?

41 Yet did they turne againe to sinne,
and temptred God eftsoone :

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of the fierce enemy.

37 For their heart
was not vpaight
with him : neither
were they faithfull
in his couenant.

38 Yet hee being
mercifull, forgauē
their iniquitie, and
destroyed them not,
but oft-times called
back his anger, and
did not stirre vp all
his wrath.

39 For he remem-
bered that they were
flesh : yea, as wind
that passeth & com-
meth not againe.

40 How oft did
they prouoke him
in the wildernesse,
and grieue him in
the desert ?

41 Yea they return-
ed, and tempted
God, and limited
the holy one of Is-
rael.

42 They remem-
bered not his hand,
nor the day when
hee delivered them
from the enemy.

43 Nor him that set
his signes in Egypt,
and his wonders in
the field of Zoan,

43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt and the wonders that
he did in Zoan field.

44 And turned their
rivers into blood
and their floods,
that they could not
drinke.

44 Nor how he turned by his power,
their waters into blood,
That no man might receiue his drinke,
at riuer or at floud.

45 He sent a swarme
of flies among them,
which deuoured the
and frogs which de-
stroyed them,

45 Nor how he sent them swarmes of flies,
which did them sore annoy,
And filld their countries full of frogs,
which did their land destroy.

The fifth part.

46 Hee gaue also
their fruits vnto the
Caterpillar, & their
labour vnto the
Grashopper.

46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grashopper.

47 Hee destroyed
their vines with
haile, & their wilde
figge-trees with the
hailestone.

47 With hailestone he destroy'd their vines,
so that they were all lost:
And not soe much as wilde figge trees,
but he consum'd with frost.

48 Hee gaue their
cattell also to the
haile, & their flocks
to the thunderbolts.

48 And yet with hailestones once againe,
the Lord their cattell smot:
And all their flockes and heards likewise,
with thunderbolts full hot.

49 Hee cast vpon
them the fiercenesse
of his anger, indig-
nation & wrath, and
venation, by the sen-
ding out of euill
Angels.

49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

Then to his wrath he made a way,
and spared not the least :

but gaue vnto the pestilence,
the man and eke the beast.

1 He strake also the first borne all,
that vp in Ægypt came :
and all the chiefe of men and beasts,
within the tents of Ham.

2 But as for all his owne deare folke,
he did preserue and keepe :

and carried them through wilderness,
euen like a flocke of sheepe.

3 Without all feare both safe and sound,
he brought them out of thrall :

Whereas their foes with rage of seas,
were ouerwhelmed all.

4 And brought them out into the coasts
of his owne holy land :

es, euen to the mount which he had got,
by his strong arme and hand.

5 And there cast out the heathen folke,
and did their land diuide :

and in their tents he set the tribes
of Israel to abide.

6 Yet for all this their God most hie,
they stirr'd and tempt'd still :

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray,

50 He made a way to
his anger: he spared
not their soule from
death, but gaue their
life to the pestilence.

51 And smote all the
first borne in Ægypt,
euen the beginning
of their strength, in
the Tabernacles of
Ham.

52 But he made his
people to goe out
like sheepe, and led
them in the wilder-
nesse like a flocke.

53 Yea hee carried
them out safely, and
they feared not, and
the sea couered their
enemies.

54 And he brought
them vnto the bor-
ders of his sanctuary:
euen to his moun-
tain, which his right
hand purchased.

55 Hee cast out the
heathen also before
them, & caused them
to fall to the lot of
his inheritance, and
made the tribes of
Israel to dwell in
their tabernacle.

56 Yet they temp-
ted, and prouoked
the most high God,
and kept not his te-
stimones.

57 But turned back

Much

43 Nor him that set
his signes in Egypt,
and his wonders in
the field of Zoan,

43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt and the wonders that
he did in Zoan field.

44 And turned their
rivers into blood
and their floods,
that they could not
drinke.

44 Nor how he turned by his power,
their waters into blood,
That noe man might receiue his drinke,
at riuers or at floud.

45 He sent a swarme
of flies among them,
which deuoured the
and frogs which de-
stroyed them,

45 Nor how he sent them swarmes of flies,
which did them sore annoy,
And sild their countries full of frogs,
which did their land destroy.

The fifth part.

46 Hee gaue also
their fruits vnto the
Caterpillar, & their
labour vnto the
Grashopper.

46 Nor how he did conuait their fruits,
vnto the Caterpillar:
And all the labour of their hantls,
he gaue to the Grashopper.

47 Hee destroyed
their vines with
haile, & their wilde
figge-trees with the
hailestone.

47 With hailestones he destroy'd their vines,
so that they were all lost:
And not soe much as wilde figge trees,
but he consum'd with frost.

48 Hee gaue their
cattell also to the
haile, & their flocks
to the thunderbolts.

48 And yet with hailestones once againe,
the Lord their cattell smot:
And all their flockes and heards likewise,
with thunderbolts full hot.

49 Hee cast vpon
them the fiercenesse
of his anger, indig-
nation & wrath, and
vexation, by the sen-
ding out of euill
Angels.

49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Ægypt came :

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe :

And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall :

Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land :

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide :

And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most hie,
they stir'd and tempted still :

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray,

50 He made a way to
his anger: he spared
not their soule from
death, but gaue their
life to the pestilence.

51 And smote all the
first borne in Egypt,
euen the beginning
of their strength, in
the Tabernacles of
Ham.

52 But he made his
people to goe out
like sheepe, and led
them in the wilder-
nesse like a flocke.

53 Yea hee carried
them out safely, and
they feared not, and
the sea couered their
enemies.

54 And he brought
them vnto the bor-
ders of his sanctuary:
euen to his moun-
tain, which his right
hand purchased.

55 Hee cast out the
heathen also before
them, & caused them
to fall to the lot of
his inheritance, and
made the tribes of
Israell to dwell in
their tabernacle.

56 Yet they temp-
ted, and provoked
the most high God,
and kept not his te-
stimonies.

57 But turned back

Much

and dealt falsely like
their fathers : they
turned like a deceit-
full bow.

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And they pro-
uoked him to anger
with their high pla-
ces, and moued him
to wrath with their
grauen images.

59 God heard this
and was wroth, and
greatly abhorred Is-
rael.

58 And griu'd him with their hill altars,
with offerings and with fire :
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest :
The naughtinesse of Israel,
he did so much detest.

60 So that hee for-
sook the habitation
of Shilo, euen the ta-
bernacle, where hee
dwelt among them.

61 And deliuered
his power into cap-
tinitie, & his beauty
into the enemies
hand.

62 And he gaue vp
his people to the
sword and was angry
with his inheritance.

63 The fire deuour-
ed their chosen
men, & their maids
were not praysed.

64 Their Priests fel
by the sword, and
their widowes la-
mented not.

65 But the Lord
awaked as one out
of sleepe, and

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand :
And gaue the honour of his arme,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 The young men were deuour'd with fire,
maids had no marriage.

64 And with the sword the Priests also,
did perish euery one :
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time :

And

And as a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all :

And put them then vnto a shame,
that was perpetuall.

67 Then he the rent and tabernacle
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in noe wise chuse.

68 But chose the tribe of Ichuda,
whereas he thought to dwell :

Euen the noble Mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure :

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe :

Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance :

To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede :

And prudently with all his power,
did gouerne them indeed.

Strong man that af-
ter his wine crieth
out.

66 And smote his
enemies in the hin-
der parts, and put
them to a perpetu-
all shame,

67 Yet he refused
the Tabernacle of
Ioseph, and chose
not the tribe of
Ephraim.

68 But chose the
tribe of Iudah, and
mount Sion which
he loued.

69 And he built his
Sanctuary as an high
palace, like the earth
which he establish-
ed for euer.

70 He chose Dauid
also his seruant, and
tooke him from the
sheepe fold.

71 Euen from be-
hind the ewes with
young brought hee
him to feed his peo-
ple in Iacob, and his
inheritance in Israel.

72 So he fed them
according to the
simplicitie of his
heart, and guided
them by the discre-
tion of his hands.

Sing this as the 77. Psalm.

O God, the hea-
then are come
into thine inheri-
tance : thine holy
Temple haue they
defiled and made
Ierusalem heape of
stones.

2 The dead bodies
of thy seruants haue
they giuen to bee
meat vnto the fowls
of the heauen, & the
flesh of thy Saintes
vnto the beasts of
the earth.

3. Their blood haue
they shed like water
round about Ierusa-
lem, and there was
none to bury them.

4. We are a reproch
to our neighbours,
euen a scorne & deri-
sion vnto them
that are round a-
bout vs.

5. Lord, how long
wilt thou be angry?
for euer? shall thy
zealousie burne like
fire?

6. Powre out thy
wrath vpon the hea-
then, that haue not
knowen thee, and
vpon the kingdomes
that haue not called
vpon thy name.

7. For they haue de-
voured Iacob, and

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defile.

2 The bodies of thy Saintes most deare,
abroad to birds they cast,
The flesh of them that doe thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout :
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know :
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroy'd:

His habitation and his land,
they haue left waste and voyd,
8 Beare not in minde our former faults,
with speed some pitie show:
And ayd vs Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sins deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require, O Lord as thou see'st good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, grieve, and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of baud,
Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue beene so bold,
as to blasphemous thy name;

made his dwelling
place desolate.

8 Remember not a-
gainst vs the former
iniquities, but make
haste, & let thy ten-
der mercies preuent
vs, for wee are in
great miserie.

9 Help vs, O God
of our saluation, for
the glory of thy
Name, and deliuer
vs, and be mercifull
vnto our sinnes for
thy Names sake.

10 Wherefore should
the heathen say,
where is their God?
let him be knowne,
among the heathen
in our sight by the
vengeance of the
bloud of thy ser-
uants that is shed.
11 Let the fighting of
the prisoners come
before thee: accord-
ing to thy mighty
arme preserue the
children of death.

12 And render to
our neighbours se-
uen fold into their

Into

bosome their re-
proach wherewith
they haue reproa-
ched thee O Lord,
13 So wee thy peo-
ple, & sheepe of thy
pasture, shall praise
thee for cuer: and
from generation to
generation we will
set forth thy prayse.

Into their laps with seven fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will prayse thee enesmore:
And teach all ages for to keepe,
for thee like prayse in store.

PSAL. LXXX. I. H.

Sing this as the 62. Psalme.

Hear, O thou
shepherd of Is-
rael, thou that lea-
dest Ioseph like
sheepe, shew thy
brightnessse.
2 Thou that sittest
betweene the Che-
rubins.

THOU Heard, that Israel dost keepe,
giue eare and take good heed:
Which ledest Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim,
and Benjamin, and
Manassch, stirre vp
thy strength, and
come help vs.
4 Turne vs againe
O God, & cause thy
face to shine that
we may be saved.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnessse of thy face,
and then full safe are we.

5 Lord God of
hosts, how long wilt
thou bee angry a-
gainst the prayer of
thy people?

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou

6 Thou dost them feed with sorrowes deepe,
their bread with teares they eat :
And drinke the teares that they doe weepe,
in measure full and gear.

7 Thou hast vs made a very strife,
to those that dwell about :
And that our foes doe loue alife,
they laugh and iest it out.

8 O take ys Lord vnto thy grace,
conuert our mindes to thee :
Shew forth to vs thy ioyfull face,
and wee full safe shall bee.

9 From Ægypt where it grew not well,
thou brought a vine full decree:
The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy?
her hedge plucke vp thou hast :
That all the folke that passe thereby,
thy vine may spoyie and waste.

O

6 Thou hast fed
them with the bread
of teares, and giuen
them teares to drinke
with great measure.

7 Thou hast made
vs a strife vnto our
neighbours, and our
enemies laugh at vs
among themselves.

8 Turne vs againe,
O God of hosts :
cause thy face to
shine, and wee shall
be saved.

9 Thou hast brought
a vine out of Ægypt:
thou hast cast out the
heathen and plan-
ted it.

10 Thou madest
roome for it, & didst
cause it to take root
& it filled the land.

11 The mountaines
were couered with
the shadow of it, &
the boughes thereof
were like the good-
ly Cedars, she stret-
ched out her bran-
ches vnto the Sea,
and her boughes vn-
to the riuer.

12 Why hast thou
then broken downe
her hedges, so that
all they which passe
by the way, haue

13 The plucked it

13 The wilde Boare
out of the wood
hath destroyed it, &
the wilde beasts of
the field haue eaten
it vp.

14 Returne, we be-
seech thee, O God of
hosts: looke downe
from heauen, & be-
hold and visit this
vine.

15 And the vineyard
that thy right hand
hath planted, and the
young vine which
thou madest strong
for thy selfe.

16 It is burnt with
fire, and cut downe:
and they perish at
the rebuke of thy
countenance.

17 Let thine hand be
vpon the man of thy
right hand, & vpon
the Sonne of man
whom thou madest
strong for thine own
selfe.

18 Soe will not we
go backe from thee:
reuiue thou vs, and
we shall call vpon
thy name.

19 Turne vs againe,
O Lord God of
hosts, cause thy face
to shine, & we shall
be saued.

13 The Bore out of the wood so wilde,
doth digge and root it out:
The furious beast out of the field,
deuoure it all about.

14 O Lord of hosts returne againe,
from heauen looke downe besime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant I say, shine Iſrael,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.

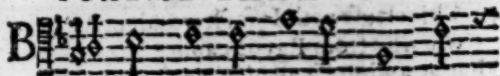
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.

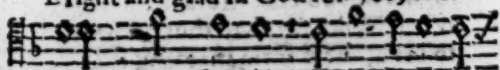
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

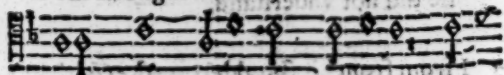
PSALME LXXXI. I. H. 211



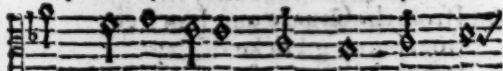
Elight and glad in God reioyce, which



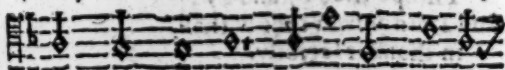
is our strength and stay : be ioyfull & life



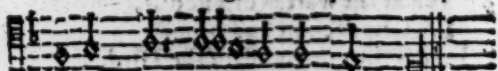
vp your voyce to Iacobs God I say. 2 Pre-



pare y our instruments most meet some ioy-



full Psalme to sing, strike vp with harp &



lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done,
at any solemne feast.

- 4 For this is vnto Israel,
a statute and a trade,
A law that must be kept full well,
which Iacobs Gods hath made:

C Ing ioyfully vnto
God our strength
sing loud vnto the
God of Iacob,

2 Take the song and
bring forth the tim-
brell, the pleasant
harp with the viol.

3 Blow the trumpe
in the new moone
euen in the time ap-
pointed, at our feast
day.

4 For this is a sta-
tute for Israel, and a
law of the God of
Iacob.

5 He set this in Ioseph for a testimonie when hee came out of the land of Egypt.

6 Where I heard a language that I vnderstood not,

7 I haue withdrawn his shoulder from the burden, and his hands haue left the pots.

8 Thou calledst in affliction, and I deliuered thee, and answered thee in the secret of the thunder.

9 I proued thee at the waters of Meribah. *Selah.*

10 Heare O my people, & I wil protest vnto thee: O Israel, if thou wilt hearken vnto mee,

11 And wilt haue no strange God in thee, neither wor- ship any strange God.

5 This clause with Ioseph was decreed, when he from Egypt came:

That as a witness all his seed, should still obserue the same.

6 When God, I say, had thus prepar'd, to bring them from that land:

Whereas the speech which he had heard, he did not vnderstand,

7 I from from his shoulders tooke (saith he) the burthen cleane away:

And from the furnace quit him free, from burning bricke of clay.

8 When thou in griefe didst crie and call, I holpe thee by and by:

And I did answer thee withall, in thunder secretly.

9 Yea at the waters of discord, I did thee tempt and proue:

Whereas the goodnesse of the Lord, with muttering thou didst moue.

10 Heare O my folke O Israel, and I assure it thee:

Regard and make my words full fall, if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reserue, of any land abroad:

Nor in no wise shalt bow or serue, a strange or forraine God.

12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
shall flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fill should eat.

12 For I am the
Lord thy God which
brought thee out of
the land of Egypt:
open thy mouth
wide, & I will fill it.

13 But my people
would not heare my
voyce, and Israel
would none of mee.

14 So I gaue them
vp into the hardnes
of their heart, and
they walked in their
owne counsels.

15 Oh that my peo
ple had hearkned
vnto mee, and Israel
had walked in my
wayes.

16 I would soone
haue humbled their
enemies, and turned
mine hand against
their aduersaries.

17 The haters of
the Lord should
haue bene subiect
vnto him, and their
time should haue
endured for euer.

18 And God would
haue fed them with
the fat of wheat, and
with hony out of the
rocke would I haue
fulfilled them.

Sing this as the 77. Psalm.

Cod standeth in
the assembly of
Gods: he iudgeth a-
mong Gods.

AMid the prease with men of might,
the Lord himselfe did stand,
To plead the cause of truth and right,
with iudges of the land.

2 How long will
ye iudge vniustly, &
accept the persons
of the wicked? Se-
bah.

2 How long, sayd he, will ye proceed,
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard?

3 Doe right to the
poore & fatherlesse,
doe iustice to the
poore and needy.

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 Deliuer the poore
& needy: saue them
from the hand of
the wicked.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of Tyrants force and might.

5 They know not
and vnderstand no-
thing: they walke in
darknesse; albeit all
the foundations of
the earth be moued.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkenesse walke.
For lo, euen now the time is come,
that all things fall to nought.
And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue said, Yee
are Gods: and ye all
are children of the
most high.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

- 7 But notwithstanding ye shall die
as men and so decay :
- O tyrants I shall you destroy,
and plucke you quite away.
- 8 Vp Lord and let thy strength be knowne,
and iudge the world with might :
- For why, all nations are thine owne,
to take them as thy right.

7 But yee shall die
as a man: and yee
Princes shall fall like
others.

8 O God, arise there-
fore, iudge thou the
earth: for thou shalt
inherit all nations.

PSAL. LXXXIII. I. H.

Sing this as the 77. Psalm.

DOe not, O God, refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why, behold thy foes, and see
how they doe rage and crie :
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily enquire :

For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, say they let vs expell,
and plucke these folke away :

So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand :

KEepe thou not
silence, O God,
be not still, and cease
not, O God.

2 For loe, thine e-
nemies make a tu-
mult: and they that
hate thee haue lifted
vp the head.

3 They haue taken
craftie counsell a-
gainst thy secret
ones.

4 They haue said,
Come and let vs cut
them off from being
a nation: and let the
name of Israel be no
more in remem-
brance.

5 For they haue
consulted together

in heart, and haue
made a league a-
gainst thee.

6 The Tabernacles
of Edom, and the
Ismaelites, Moab &
the Agarims.

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Haggarens and Moabites,
with diuers others mee.

7 Gebal, and Am-
mon and Amalech,
the Philistines with
the inhabitants of
Tyre.

8 Assur also is ioy-
ned with them, they
haue becke an arme
to the children of
Lot. Selah.

7 Gebal, vvith Ammon, and likewise
doth Amalecke conspire :

The Philistines against thee rise,
vvith them that dwell at Tyre.

8 And Assur eke is vvell apaid,
vvith them in league to be :

And doth become a fence and ayd,
to Lots posteritie.

9 Doe thou vnto
them as vnto the
Midianites, as to Si-
seia, and as to Iabin
at the riuer Kishon.
10 They perished at
Endor, and were
dung for the earth.

9 As thou didst to the Madianites,
to serue them Lord each one :

As to Siser, and to Iabin,
beside the brooke Kishon.

10 Whom thou in Endor didst destroy,
and vvasite them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them euen
as their Princes, like
Oreb, & like Zeb :
yea, all their Princes
like Zeba and like
Zalmuna.

11 Make them nowv and their Lords appeare,
like Zeb and Oreb than :

As Zeba and Zalmuna were,
the kings of Madian.

12 Which

12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God,

13 Turne them, O God, with stormes as fast
as wheelles that haue no stay :
Or like the chaffe which men doe cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie Forrest spils :
And as the flame doth quite consume
the mountaines and the hills :

15 So let the tempest of thy wrath,
vpon their necks be laid :
And of thy stormy wind and shower,
Lord makethem all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall :
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feelee full well,
that thou art called Lord :
And that alone thou dost excell,
and reigne throughout the world.

12 Which haue said,
Let vs take for our
possession the habi-
tations of God.

13 O my God, make
them like vnto a
wheel, and as the
stubble before the
wind.

14 As the fire burn-
eth the Forrest, and
as the flame setteth
the mountaines on
fire.

15 So persecute the
with thy tempest, &
make them afraid
with thy storme.

16 Fill their faces
with shame, that
they may seeke thy
Name, O Lord.

17 Let them be con-
founded and trou-
bled for euer : yea,
let them be put to
shame and perish.

18 That they may
know, that thou
which art called Je-
hovah, art alone eue
the most High ouer
all the earth.

O Lord of hosts,
how amiable are
thy Tabernacles!

Sing this at the 67. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me!

The Tabernacles of thy grace,
how pleasant Lord they be!

2 My soule longeth
yea and fainteth for
the Courts of the
Lord, for mine heart
and my flesh reioyce
in the living God.

2 My soule doth long full sore to goe
into thy Courts abroad:

My heart doth lust, my flesh also,
in thee the living God.

3 Yea the Sparrow
hath found her an
house, and the Swal-
low a nest for her
where thee may lay
her young.

3 The Sparrowes finde a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe her young.

4 Euen by thine al-
tars, O Lord of hosts,
my King and my
God.

4 These birds full nie thine altar may
haue place to sit and sing:

O Lord of hosts thou art I say,
my God and eke my King.

5 Blessed are they
that dwell in thine
house: they will euer
praise thee. Selah.

5 O they be blessed that may dwell
within thy house alwayes,

For they all times thy facts doe tell,
and euer giue thee prayse.

6 Blessed is the man
whose strength is in
thee, and in whose
heart are thy wayes.

6 For happy sure likewise are they,
whose stay and strength thou art,
Which to thy house doe minde the way,
and seeke it with their heart.

7 They going thro-
row the vale of Ba-
ba make wells ther-
in: the raine also co-
meth the pools:

7 As they goe through the vale of teares,
they digge vp fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full
no faintnesse there shall be :

(fast,

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to mee giue heed,
and heare when I doe pray :
And let it through thine care proceed,
O Iacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say, behold the face
of thine anoynted deere.

11 For why, within thy Courts one day,
is better to abide :

Then other where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God,

Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord our light and shield,
will grace and worship giue :

And no good thing will he withhold,
from them that purely liue.

14 O Lord of hosts that man is blest,
and happie sure is he,

That is perswaded in his brest,
to trust all tymes in thee.

8 They goe from
strength to strength
till euerie one ap-
peare before God in
Zion.

9 O Lord God of
hosts, heare my
prayer : hearken O
God of Iacob. Selah.

10 Behold, O God,
our shield, and looke
vpon the face of
thine anoynted.

11 For a day in thy
courts is better
than a thousand o-
therwhere.

12 I had rather be a
doore keeper in the
house of my God,
than to dwell in the
tabernacles of wic-
kednesse.

13 For the Lord God
is the sun and shield
vnto vs : the Lord
will giue grace and
glorie, and no good
thing will hee with-
hold from them that
walke vprightly.

14 O Lord of hosts,
blessed is the man
that trusteth in thee.

I Ord, thou hast
beene favourable
vnto thy land; thou
hast brought againe
the captiuitie of Ia-
cob.

2 Thou hast forgi-
uen the iniquitie of
thy people; and co-
uered all their sinnes.
Selah.

3 Thou hast with-
drawne all thine an-
ger, and hast turned
backe fro the fierce-
nesse of thy wrath.

4 Turne vs, O God
of our saluation, and
release thine anger
towards vs.

Thou hast bin mercifull indeed, O Lord

vnto thy land; for thou restoredst Iacobs

seed, from thraldome out of band. 2 The

wicked wayes that they vvere in, thou didst

them cleane remir: and thou didst hide thy

peoples sin, full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy vvrath vvas gone:
And so didst turne thee from thy rage,
vvith them to be at one.

4 O God our health, doe now conuert
thy people vnto thee:
Put all thy vvrath from vs apart,
and angrie cease to be.

5 Why

5 Why, shall thine anger neuer end,
but will proceed on vs :

And shall thy wrath it selfe extend
vpon all ages thus ?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may euermore
be glad and ioy in thee ?

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:

Shew forth to vs, and doe not spare,
thine aid and sauing health.

8 I will hearken what God saith, for he
speakes to his people peace :

And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare :

Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As fruit from earth shall spring apace,
and flourish pleasantly :

So righteousnesse shall shew her face,
and looke from heauen hie.

5 Wilt thou be an-
gry with vs for ever
and wilt thou pro-
long thy wrath from
one generation to
another?

6 Wilt thou not
turne againe and
quicken vs that thy
people may reioyce
in thee?

7 Shew vs thy mer-
cy, O Lord: & grant
vs thy saluation.

8 I will hearken
what the Lord God
will say: for he will
speak peace vnto his
people, and to his
Saints, that they
turne not againe to
folly.

9 Surely his saluati-
on is neere to them
that feare him, that
glory may dwell in
our land.

10 Mercy and truth
shall meet, righte-
ousnesse and peace
shall kisse one ano-
ther.

11 Truth shall bud
out of the earth, and
righteousnesse shall
looke downe from

12 Yea heauen

222 PSALME LXXXVI.

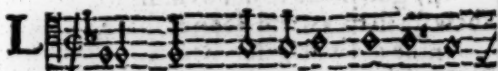
12 Yea the Lord shall
giue good things, &
our Land shall giue
her increase.

12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all our Land,
the earth her fruits shall bring.

13 Righteousnesse
shall goe before him
and set her steps in
the way.

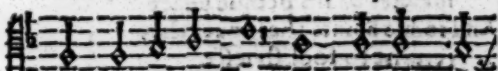
13 Before his face shall iustice goe,
much like a guide or stay:
He shall dire& his steps also,
and keepe them in the way.

PSAL. LXXXVI. IH.

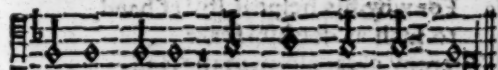


I Ncline thine eare,
O Lord, and heare
me: for I am poore
and needy.

Ord bowv thine eare at my request, and



heare me by and by : vvith grievous paine



& griefe opprest, full poore & vvweak am I,

2 Preserve thou my
soule, for I am mer-
cifull: my God saue
thou thy servant
that trusteth in thee.

2 Preserve my soule, because my vvayes
and doings holy be:
And saue thy servant, O my Lord,
that puts his trust in thee.

3 Be mercifull vnto
mee, O Lord: for I
rely vpon thee con-
tinually.

3 Thy mercie, Lord, on me expresse
defend me eke vvithall.
For through the day I doe not cease,
on thee to crie and call.

4 Comfort, O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee, Lord I extoll
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord, likewise when I doe pray,
regard an I giue an care:
Maikewell the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know and well doe proue,
thou answerest me againe.

8 Among the Gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

10 For why; thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

4 Reioyce the soule
of thy seruant: for
vnto thee, O Lord,
do I lift vp my soule

5 For thou, Lord,
art good and merci-
full, and of great
kindnesse vnto all
them that call vpon
thee.

6 Giue eare, Lord,
vnto my prayer, and
hearken to the voyce
of my supplication.

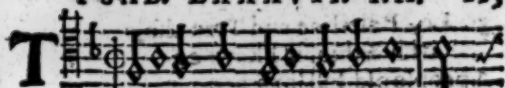
7 In the day of my
trouble I will call
vpon thee: for thou
hearest me.

8 Among the Gods
there is none like
thee, O Lord: and
there is none that
can doe like thy
workes.

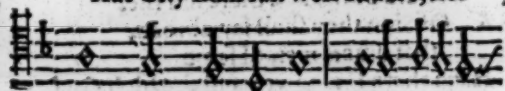
9 All nations whom
thou hast made, shall
come and worship
before thee, O Lord,
and shal glorifie thy
name.

10 For thou art
great & doest won-
derous things, thou
art God alone.

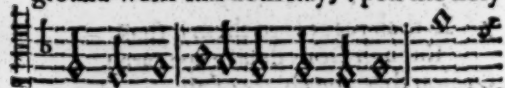
- 11 Teach mee thy way O Lord, & I wil walke in thy truth : knit mine heart vnto thee, that I may feare thy Name.
- 12 I will praise thee O Lord my God, with all mine heart : yea, I will glorifie thy name for euer.
- 13 For great is thy mercy toward mee, and thou hast deliuered my soule from the lowest graue.
- 14 O God the proud are risen against me, & the assemblies of violent men haue fought my soule, and haue not set thee before them.
- 15 But thou, O Lord art a pitifull God, & mercifull, slow to anger, and great in kindnesse and truth.
- 16 Turne vnto mee, and haue mercy vpon mee : giue thy strength vnto thy seruant, and saue the soule of thy handmaid.
- 17 Shew a token of thy goodnesse toward mee, that they which hate me, may see it, and be ashamed, because thou hast holpen mee and comforted mee.
- 11 O teach me Lord thy way, and I shall in thy truth proceed : O ioyne my heart to thee so nic, that I thy name may dread.
- 12 To thee (my God) I will giue prayse, with all my heart, O Lord : And glorifie thy name alwayes, for euer through the world.
- 13 For why, thy mercy shewed to me, is great and doth excell : Thou setst my soule at libertie, out from the lower hell.
- 14 O Lord, the proud against me rise, and heapes of men of might : They seeke my soule, and in no wise will haue thee in their sight.
- 15 Thou Lord art mercifull and meeke, full slacke and slow to wrath : Thy goodnesse is full great, and eke thy truth no measure hath.
- 16 O turne to me and mercy grant, thy strength to me apply. O helpe and saue thine owne seruant, thy handmaids sonne am I.
- 17 On me some signe of fauour shew, that all my foes may see, And be asham'd, because Lord thou dost helpe and comfort me.



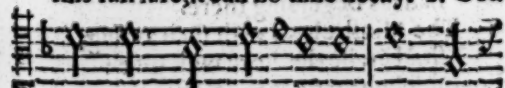
Har City shall full well endure, her



ground-work still doth stay, Vpon the holy



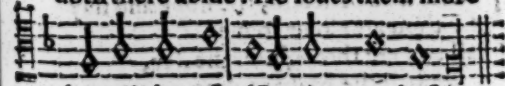
hills full sure, it can no time decay. 2. God



loues the gates of Sion best, his grace



doth there abide: He loues them more



than all the rest of Iacobs tents beside.

3 For glorious things reported be
in Sion, and abroad:

Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the same;
And Babylon shall eke applie,
and learne to know my name c.

P

GOD layd his
foundation a-
mong the holy mon-
taines.

2 The Lord loveth
the gates of Sion a-
bout all the habita-
tions of Iacob.

3 Glorious things
are spoken of thee,
O Citie of God. Se-
lah.

4 I will make men-
tion of Rahab and
Babel among them
that know me.

5 Lo,

316 PSALME LXXXVIII.

Behold: Palestina
and Tyus, with E-
thiopia, there is hee
borne.

6 And of Sion it
shall be said: Many
are borne in her:
and hee, even the
most high shall effa-
blish her.

7 The Lord shall
count when he writ-
teth the people, hee
was borne there. Se-
lah.

8 As well the sing-
ers as the players on
Instruments shall
praise thee: all my
springs are in thee.

5 Lo, Palestine and Tyre also,
with Ethiopie likewise:

A people old, full long ago,
were borne and there did rise:

6 Of Sion they shall say abroad,
that diuers men of fame

Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:

Of Sion that the chiefe of all,
had his beginning there.

8 The Minstrels all with such as sing,
shall praise the Lord with glee:

For of delight my pleasant springs,
are compast all in thee.

PSAL. LXXXVIII. I. K.

Sing this as the 77. Psalm.

O Lord GOD
of my saluatiō:
I cry day and night
before thee:

2 Let my prayer en-
ter into thy presence:
incline thine eare vn-
to my cry.

3 For my soule is
filled with euils, and
my life draweth
nere to the graue,

Lord God of health, the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayers soone ascend
vnto thy sight on hie:

Encline thine eare (O Lord) intend,
and hearken to my cry.

3 For why, my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemed as one of those,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine:
As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

6 Yea like to one shut vp full sure
within the lower pit:
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

8 Thou putst my friends farre off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through griefe and wo,
I call to thee, O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare,
thy wondrous workes of fame?

4 I am counted a-
mong them that goe
downe vnto the pit,
& am as a man with-
out strength.

5 Free among the
dead, like the slaine,
lying in the graue,
whom thou remem-
berest no more, and
they are cut off from
thine hand.

6 Thou hast layd
me in the lowest pit
of darkenesse, and in
the deepe.

7 Thine indignation
lieth vpon me, and
thou hast vexed me
with all thy waues.
Selah.

8 Thou hast put a-
way mine acquaint-
ance faire from me,
and made me to bee
abhorred of them: I
am shut vp, and can-
not get forth.

9 Mine eye is sor-
rowful through mine
affliction. Lord, I call
dayly vpon thee, I
stretch out my
hands vnto thee.

10 Wilt thou
shew a miracle
to the dead? or

223 PSALME LXXXVIIII.

shall the dead rise
and praise thee? Se-
lah.

11 Shall thy louing
kindnesse bee decla-
red in the graue, or
thy faithfulness in
destruction?

12 Shall thy won-
drous workes bee
known in the darke?
and thy righteous-
nesse in the land of
obliuion?

13 But vnto thee
haue I cried, O Lord,
and early shall my
prayer come before
thee.

14 Lord, why doest
thou reiect my soule
and hidest thy face
from me?

15 I am afflicted, and
at the point of death,
from my youth I
suffer thy terrors,
doubting of my life.

16 Thine indignati-
ons goe ouer me, and
thy feare hath cut
me off.

17 They came round
about me daily like
water: and com-
passed me together,

Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindnesse (Lord)
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

13 But I (O Lord) to thee alway,
doe crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

14 Why doest thou, Lord, abhorre my soule,
in griefe that seeketh thee:
And now (O Lord) why doest thou hide
thy face away from me?

15 I am afflicte as dying still,
from youth this many a yeere:
Thy terrors which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not assuage,
but me oppresse withall.

17 All day they compasse me about,
as water at the tide:
And all at once with streames full floud,
beset me on each side.

18 Thou

18 Thou settest farre from me my friends,
and louers euery one :
Yea, and mine old acquaintance all,
out of my sight are gone.

18 My loners and
friends hast thou put
away from me: and
mine acquaintance
hid themselves.

PSAL. LXXXIX. I.H.

Sing this as the 67. Psalm.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercy shall
for euermore remaine :

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest :

My seruant Dauid to perswade,
I swore and did protest,

4 Thy seed for euer I will stay,
and stablish it full fast :

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord :

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad :

Among the sonnes of all the gods,
what one is like our God ?

I Will sing the
mercies of the
Lord for euer: with
my mouth will I
declare thy truths
from generation to
generation.

2 For I said, Mercy
shall be set vp for e-
uer: thy truth shall
thou stablish in the
very heauens.

3 I haue a couenant
with my chosen: I
haue sworn to Da-
uid my seruant.

4 Thy seed will I
stablish for euer, and
set vp thy Throne
from generation to
generation. Selah.

5 O Lord, euen the
heauens shall praise
thy wondrous workes,
yea, thy truth in the
congregation of the
Saints.

6 For who is equall
to the Lord in the
heauens, and who
is like the Lord a-
mong the sonnes of
the gods?

God is very terrible in the assembly of the Saints and to be reuerenced aboue all that are about him.

O Lord God of hosts, who is like vnto thee? which art a mighty Lord, and thy truth is about thee.

Thou rulest the raging of the sea, when the waues thereof arise, thou stillest them.

Thou hast beaten downe Rabab, as a man slaine: thou hast scattered thine enemies with thy mighty arme.

7 God in assembly of the Saints, is greatly to be drad:

And ouer all that dwell about, in terrour to be had.

8 Lord God of hosts, in all the world wharone is like to thee?

On euery side, most mighty Lord, thy truth is seene to be.

9 The raging sea by thine aduice, thou rulest at thy will:

And when the waues thereof arise, thou makest them calme and still.

10 As a man slaine, so Egypt land, thou hast subdu'd, O Lord:

Thy foes with mighty arme and hand, thou scatterest all abroad.

The second part.

11 The heauens are thine, the earth also is thine: thou hast layd the foundation of the world and all that therein is.

12 Thou hast created the North, and the South: Tabor & Hermon shall reioyce in thy Name.

13 Thou hast a mighty arme, strong is thy hand, & high is thy right hand.

11 The heauens are thine and still haue beene likewise the earth and land:

The world with all that is therein, thou formedst with thy hand.

12 Both North & South, with East & West, thy selfe didst make and frame:

Both Tabor mount, and eke Hermon, reioyce and praise thy name.

13 Thine arme is strong and full of power, all might therein doth lie:

The strength of thy right hand each houre thou liuest vp on lie.

14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that know aright,
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleafant fame and noife.

17 For why, their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy minde to make them know:

A man of might haue I erect,
your King and guide to be:
And let him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out,

P 4

14 Righteousnesse
and equity are the
establishment of thy
throne: mercy and
truth goe before thy
face.

15 Blessed is the
people that can re-
ioyce in thee: they
shall walke in the
light of thy counte-
nance, O Lord.

16 They shall re-
ioyce continually in
thy name, and in thy
righteousnesse shall
they exalt them-
selues.

17 For thou art
the glory of their
strength, and by thy
fauour our hornes
shall bee exalted.

18 For our shield
appertaineth to the
Lord, and our King
to the holy one of
Israel.

19 Thou spakest
then in a vision vnto
thine holy one, and
saydest, I haue layd
helpe vpon one that
is mighty: I haue
exalted one chosen
out of the people.

20 I haue found
Dauid my seruant:

And

with my holy oyle
haue I anointed
him.

21 Therefore mine
hand shall be establi-
shed with him: and
mine arme shall
strengthen him.

22 The enemy shall
not oppresse him,
neither shall the
wicked hurt him.

23 But I will de-
stroy his foes before
his face, and plague
them that hate him.

24 My truth also &
my mercy shall bee
with him: and in my
name shall his horne
be exalted.

25 I will set his
hand also in the sea,
and his right hand
in the flouds.

26 He shall cry vnto
me: Thou art my
Father, my God, and
the rocke of my sal-
uation.

27 Also I will make
him my first borne,
higher than the
Kings of the earth.

And with my holy oyle anoint
him king of all the rour.

21 For why, my hand is ready still,
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

22 The enemies shall not him oppresse,
they shall not him deuoure:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

23 His foes likewise I will destroy,
before his face in fight:

And those that hate him, I will plague,
and strike them with my might.

24 My truth and mercy eke withall,
shall still vpon him lie:

And in my Name his horne eke shall
be lifted vp on hie.

25 His Kingdome I will set to be
vpon the sea and land:

And eke the running flouds shall he
embrace with his right hand.

26 He will depend with all his heart,
on mee, and thus shall say:

My Father and my God thou art,
my rocke of health and stay.

27 As my first borne I will him take,
of all on earth that springs:

His might and honour I shall make,
about all worldly Kings.

29 My mercy shall be with him still,
for euer to endure:
My faithfull covenant I will
to him keepe firme and sure.
29 And eke his seed will I sustaine,
for aye both sure and fast:
So that his throne shall still remaine,
while that the heauens doe last.

The fourth part.

30 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
31 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:
32 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
33 My mercy yet and my goodnesse,
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgoe.
34 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
35 Once sware I by my holinesse,
and that performe will I:

28 My mercy will I
keepe for him for e-
uermore, and my co-
uenant shall stand
fast with him.
29 His seed also will
I make to endure
for euer, and his
throne as the dayes
of heauen.

30 But if his chil-
dren forsake my law
and walke not in
my iudgements.

31 If they breake
my statutes, & keepe
not my commande-
ments.

32 Then will I visite
their transgressions
with the rod, and
their iniquitie with
strokes.

33 Yet my louing
kindnesse will I not
take from him, nei-
ther will I falsifie
my Truth.

34 My covenant will
I not breake, nor
alter the thing that
is gone out of my
lips.

35 I haue sworn
oath by my holinesse,

With

that I will not faile With Dauid I shall keepe promise,
Dauid, Lying, to him I will not lie.

35 His seed shall en- 36 His seed for euermore shall raigne,
dure for ever. and and eke his throne of might:
his Throne shall bee As doth the sunne, it shall remaine,
as the Sunne before for euer in my sight.

37 He shall be esta- 37 And as the Moone within the skie,
blished for euer for euer standeth fast
more as the Moone, A faithfull witnesse from on hie,
& as a faithfull wit- to shall his kingdome last.

Selah. 38 But now (O Lord) thou doest reiect,
38 But thou hast reiect and abhor- and now thou changeest eheare:
red, thou hast becne Yea thou art wroth with thine elect,
angry with thine A- thine owne anointed deare.

39 Thou hast bro- 39 Thy couenant with thy seruant made,
ken the couenant of Lord, thou hast quite vndone:
thy seruant, and pro- And downe vpon the ground also,
faned his Crowne, hast cast is Royall Crowne:
casting it on the ground.

The fifth part.

40 Thou hast bro- 40 Thou pluckst his hedges vp with might,
ken downe all his his walls thou didst confound:
walls: thou hast Thou beatest eke his butwarkes downe,
laid his fortresses in and breakst them to the ground.

41 All that goe by 41 That he is sore destroyed and torne,
the way spoile him: of commers by throughout:
hee is a rebuke vnto And so is made a mocke and scorne,
his neighbours, to all that dwell about.

42 Thou hast set vp 42 Thou their right hand hast lifted vp,
the right hand of that him so sore annoy:

And

And all his foes that him deuoure,
to, thou hast made to ioy.

43 His swords edge thou didst take away,
that should his foes withstand:
To him in warre no victory,
thou gauest, nor vpper hand.

44 His glory thou didst also waste,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast
full low vpon the earth.

45 Thou hast cut off and made full short
his young and lustie dayes:
And raised of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

47 O call to mind, remember then
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

48 What man is he that liueth heere,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?

49 Where is (O Lord) thine old goodnesse,
so oft declar'd beforene:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne?

his enemies, and
made all his aduersa-
ries to reioyce.

43 Thou hast also
turned the edge of
his sword, and hast
not made him to
stand in the battell.

44 Thou hast caused
his dignity to de-
cay, and cast his
Throne to the
ground.

45 The dayes of his
youth hast thou
shortned, and cou-
red him with shame,
Selah.

46 Lord, how long
wilt thou hide thy
selfe, for euer? shall
thy wrath burne like
fire?

47 Remember of
whar time I am:
wherefore shouldest
thou create in vaine
all the children of
men?

48 What man liueth
and shall not see
death? shall he de-
liuer his soule from
the hand of the
grauer? Selah.

49 Lord, where are
thy former mercies,
which thou swarest
vnto Dauid in thy
truth?

so The

30 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome, of all the mighty people.

31 For thine enemies haue reproched thee, O Lord, because they haue reproched the footsteps of thine anointed.

32 Praised bee the Lord for evermore.

33 So be it, euen so bee it.

50 The great rebukes to mind, Lord, call; that on thy seruants lie:

The railing of the people all, borne in my brest haue I.

51 Wherewith (O Lord) thine enemies blasphemed haue thy Name:

The steps of thine anointed One, they cease not to defame.

52 All praise to thee, O Lord of hosts, both now and eke for aye:

Through skie and earth and all the coasts, Amen, Amen, I say.

PSALME XC. I. H.

Sing this as the 78. Psalme.

Lord, thou hast been our habitation from generation to generation.

2 Before the mountaines were made, & before thou hadst formed the earth, and the world, euen from everlasting to everlasting, thou art our God.

3 Thou turne' man to destruction: againe thou sayest, Returne, ye sonnes of Adam.

4 For a thousand yeeres in thy sight

THou, Lord, hast beene our sure defence, our place of ease and rest:

In all times past, yea so long since, as cannot be exprest.

2 Ere there was made mountaine or hill, the earth or world abroad:

From age to age, and alwayes still, for euer thou art God.

3 Thou grindest man through grieve & paine, to dust or clay, and then,

And then thou saist againe, Returne againe ye sonnes of men.

4 The lasting of a thousand yeeeres, what is it in thy sight?

As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade

All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd :
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou setst before thine eye :
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth none remaine :
Our yeeres consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeeres and ten,
that we doe liue on mold :
If one see fourescore, surely then
we count him wondrous old.

The second part.

21 Yet of this time the strength and chiefe,
the

are as yesterday
when it is past, and
as a watch in the
night.

5 Thou hast ouer-
flowed them, they
are as a sleepe: in the
morning hee grow-
eth like the grasse.

6 In the morning
it flourisheth, and
groweth, but in the
euening it is cut
downe and with-
ereth.

7 For we are consu-
med by thine anger
and by thy wrath are
we troubled.

8 Thou hast set our
iniquities before
thee, and our secret
sins in the light of
thy countenance.

9 For all our dayes
are past in thine an-
ger: wee haue spent
our yeeres as a
thought.

10 The time of our
life is threescore
yeeres and ten, and if
they see of strength,
fourescore yeeres.

21 Yet their strength

Is but labour and sorrow, for it is cut off quickly, and wee flie away.

11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

13 Teach vs so to number our daies, that wee may apply our hearts vnto wisdom.

14 Returne (O Lord, how long?) and bee pacified toward thy seruants.

15 Fill vs with thy mercy in the morning, so shall wee reioyce and be glad all our dayes.

16 Comfort vs according to the daies that thou hast afflicted vs, & according to the yeeres that wee haue scene euill.

17 Let thy worke be scene toward thy seruants, and thy glory vpon their children.

18 And let the beauty of the Lord our God bee vpon vs, and direct thou

the which wee count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is
what might thine anger hath? (there
Or in his heart who doth thee feare,
according to thy wrath?)

13 Instruct vs, Lord, to know and try,
how long our dayes remaine:
That then wee may our hearts apply,
true wisdom to attaine:

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be
All times, so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction wee haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord, let thy grace and glory stand,
on vs thy seruants thus:

Confirme

PSALME XCI.

239

Confirm the workes we take in hand,
Lord, prosper them to vs.

PSAL. XCI.

Sing this as the 99. Psalme.

HE that within the secret place
of God most highest doth dwell,
In shaddow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him wil I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter layd:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or bee affright,
Of all the shafts that the by-day
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

the worke of our
hands vpon vs, euen
direct the worke of
our hands.

WHoso dwell
leth in the se-
crets of the most
high, shall abide in
the shaddow of the
Almighty.

2 I will say vnto the
Lord, O mine hope
and my fortresse, hee
is my God, in him
will I trust.

3 Surely hee will de-
liver thee from the
snare of the hunter;
and from the any-
some pestilence.

4 He will couer thee
vnder his wings, and
thou shalt be sure
vnder his feathers:
his truth shall be thy
shield and buckler.

5 Thou shalt not be
afraid of the feare of
the night, nor of the
arrow that flieth by
day.

6 Nor of the pesti-
lence that walketh
in the darkenesse, nor
of the plague that
destroyeth at noone
day.

6 A thousand shall
fall at thy side, and
ten thousand at thy
right hand, but it
shall not come neere
thee.

8 Doubtlesse with
thine eyes shalt thou
behold and see the
reward of the wic-
ked.

9 For thou hast said,
The Lord is mine
hope: & thou hast set
the most high for thy
refuge.

10 There shall none
euill come vnto thee:
neither shall any
plague come neere
thy tabernacle.

11 For he shall giue
his Angels charge
ouer thee, to keepe
thee in all thy waies.

12 They shall beare
thee in their hands,
that thou hurt not
thy foote against a
stone.

13 Thou shalt walke
vpon the Lion and
Aspe: the yong Lion
and the Dragon shalt
thou tread vnder
feet.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt lie free.

8 But thou shalt see it for thy part,
thine eies shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee:

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

14 Because hee hath
loued me, therefore
will I deliuer him,
I will exalt him
because hee hath
knowne my name.

15 When he for helpe to me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.

15 He shall call vpon
mee, and I will
heare him: I will be
with him in trouble,
I will deliuer him,
and glorifie him.

16 With length of yeeres, & daies of wealth,
I will fulfill his time:
The goodnesse of my sauing health
I will declare to him.

16 With long life
will I satisfie him, &
shew him my salu-
tion.

PSAL. XCII. I. H.

Sing this as the 88. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name (O thou most high)
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

IT is a good thing
to praise the Lord,
and to sing vnto thy
name, O most high.

2 To declare thy
louing kindnesse in
the morning, and thy
truth in the night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:

3 Vpon an instru-
ment of ten strings,
and vpon the Violl,
with the sang vpon
the Harpe.

4 For thou, Lord,
hast made me glad
by thy workes, and

And

will reioyce in the
workes of thine
hands.

And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how glorious
are thy workes!
and thy thoughts
are very deepe.
6 An vnwise man
knoweth it not, and
a foole doth not vn-
derstand it.

5 O Lord, how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring.
And all such fooles are nothing fit
to vnderstand this thing.

7 When the wicked
grow as the grasie,
and all the workers
of wickednesse doe
flourish, that they
shall bee destroyed
foreuer.

7 When so the wicked at their will,
as grasie doe spring full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou, O Lord,
art most high fore-
uermore.

8 But thou art mighty (Lord most high)
yea thou doest raigne therefore
In every time eternally,
both now and euermore.

9 For lo, thine ene-
mies, O Lord, for lo,
thine enemies shall
perish, all the wor-
kers of iniquity shall
be destroyed.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie
shall perish and decay.

10 But thou shalt
exalt thine horne,
like the Vnicorne,
and I shall be again-
ed with fresh oyle.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 Mine eye also
shall see my de-
ceit against mine

11 And of my foes before mine eyes
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow :

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God :
Within his Courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseene :

And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will :

He is my rocke, my hope, my trust,
in him there is none ill.

enemies ; and mine
eares shall heare my
will against the
wicked that rise vp
against me.

12 The righteous
shall flourish like a
palm tree, and shall
grow like a Cedar in
Libanon.

13 Such as be plan-
ted in the house of
the Lord, shall flour-
ish in the Courts of
our God.

14 They shall still
bring forth fruit in
their age : they shall
bee fat and flourish-
ing.

15 To declare that
the Lord my rocke
is righteous, and
that none iniquity
is in him.

PSAL. XCIII. I. H.

Sing this as the 77. Psalm.

THE Lord as King aloft doth raigne,
in glory goodly dight :

And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it to sure :

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,

THE Lord raig-
neth, and is clo-
thed with Maiestie,
the Lord is cloa-
thed and girded with
power.

2 The world also
shall be established,
that it cannot bee
moued.

3 Thy throne is

will reioyce in the
workes of thine
hands.

And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how glorious
are thy workes!
and thy thoughts
are very deepe.

5 O Lord, how glorious and how great,
are all thy workes so stout:

6 An vnwise man
knoweth it not, and
a foole doth not vnderstand it.

So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring.

And all such fooles are nothing fit
to vnderstand this thing.

7 When the wicked
grow as the grasse,
and all the workers
of wickednesse doe
flourish, that they
shall bee destroyed
foreuer.

7 When so the wicked at their will,
as grasse doe spring full fast:

They when they flourish in their ill,
for euer shall be waste.

8 But thou, O Lord,
art most high fore-
uermore.

8 But thou art mighty (Lord most high)
yea thou doest raigne therefore

In every time eternally,
both now and euermore.

9 For lo, thine ene-
mies, O Lord, for lo,
thine enemies shall
perish, all the wor-
kers of iniquity shall
be destroyed.

9 For why, O Lord, behold and see,
behold thy foes, I say:

How all that worke iniquitie
shall perish and decay.

10 But thou shalt
exalt thine horne,
like the Vnicorne,
and I shall be anoi-
nted with fresh oyle.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:

With fresh and new prepared oyle,
thine oynted King am I.

11 Mine eye also
shall see my de-
fire against mine

11 And of my foes before mine eies
shall see the fall and shame:

Of all that vp against me rise,

mine eare shall heare the same,

12 The iust shall flourish vp on hie,

as Date trees bud and blow :

And as the Cedars multiply,

in Libanus that grow.

13 For they are planted in the place

and dwelling of our God :

Within his Courts they spring apace,

and flourish all abroad.

14 And in their age much fruit shall bring,

both fat and well besene :

And pleasantly both bud and spring

with boughes and branches Greene.

15 To shew that God is good and iust,

and vpright in his will :

He is my rocke, my hope, my trust,

in him there is none ill.

enemies, and mine
eares shall heare my
wish against the
wicked that rise vp
against me.

12 The righteous
shall flourish like a
palm tree, and shall
grow like a Cedar in
Libanon.

13 Such as be plan-
ted in the house of
the Lord, shall flour-
ish in the Courts of
our God.

14 They shall still
bring forth fruit in
their age : they shall
bee fat, and flourish-
ing.

15 To declare that
the Lord my rocke
is righteous, and
that none iniquity
is in him.

PSAL. XCIIIL. I. H.

Sing this as the 77. Psalm.

THe Lord as King aloft doth raigne,

in glory goodly dight :

And he to shew his strength and maine,

hath girt himselfe with might.

2 The Lord likewise the earth hath made,

and shaped it to sure :

No might can make it moue or fade,

at stay it doth endure.

3 Ere that the world was made or wrought,

THe Lord is g-
neth, and is clo-
thed with Maiestie,
the Lord is cloa-
thed and girded with
power.

2 The world also
shall be established,
that it cannot bee
moued.

3 Thy throne is

Established of olde:
thou art from euer.
lasting.

¶ The floods haue
lifted vp, O Lord,
the floods haue lifted
vp their voyce: the
floods lift vp their
waves.

¶ The waues of the
sea are maruellous
through the noise of
many waters, yet the
Lord on high is
more mighty.

¶ Thy testimonies
are very sure, holi-
nesse becommeth
thine house, O Lord,
for euer.

thy seat was set before:

Beyond all time that can be thought,
thou hast beene euermore.

4 The floods, O Lord, the floods doe rise,
they roare and make a noise:
The floods, I say, did enterprife,
and lifted vp their voyce.

5 Yea, though the stormes arise in fight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take
all times withouten end.

PSAL. XCIIII. I.H.

Sing this as the 78. Psalme.

○ Lord God the
auenger, O God
the auenger, shew thy
selfe cleerely.

¶ Exalt thy selfe, O
Iudge of the world,
and render a reward
to the proud.

3 Lord, how long
shall the wicked, how
long shall the wicked
triumph?

○ Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?

4 How

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexen full sore:
Against thy people they doe rage
Still daily more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:

4 They prate and
speake fiercely, all idle
workers of iniquity
vaunt themselves.

5 They smite down
thy people, O Lord,
and trouble thine
heritage.

6 They slay the wid-
dow & the stranger,
and murder the fa-
therlesse.

7 Yet they say, The
Lord shall not see:
neither will the God
of Iacob regard it.

8 Vnderstand yee
vnwise among the
people: & ye fooles
when will yee bee
wise?

9 Hee that planted
the eare, shall hee not
heare? or hee that
formed the eye, shall
he not see?

10 O he that cha-
stiseth the nations,
shall he not correct?
he that teacheth man
knowledge, shall hee
not know?

11 The Lord know-
eth the thoughts of

of man, that they
are vanity.

12 Blessed is the man
whom thou chastis-
test, O Lord, and
teachest him in thy
law.

13 That thou mayst
give him rest in the
dayes of euill, whiles
the pit is digged for
the wicked.

14 Surely the Lord
will not faile his
people: neither will
he forsake his inheri-
tance.

15 For iudgement
shall returne to ius-
tice, and all the vp-
right in heart shall
follow after it.

16 Who will rise vp
with mee against the
wicked? or who will
take my part against
the workers of ini-
quity?

17 If the Lord had
not holpen mee, my
soule had almost
swelt in silence.

18 When I said, My
foot slideth, thy
mercy, O Lord, staid
me.

The Lord, I say, mens thoughts doth scan,
and findeth them but vaine.

12 But, Lord, that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert,
That all may follow her with speed,
that are of vp-right heart.

16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been my aide,
mine enemies to expell:
My life and soule had now been laid,
almost as low as hell.

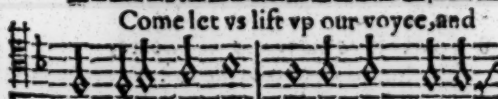
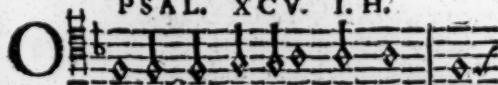
18 When I did say, My foot did slide,
and I am like to fall:
Thy goodnesse, Lord, did so provide,
to stay me vp withall.

19 When

- 19 When with my selfe I mused much,
and could no comfort finde :
Then, Lord, thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit :
Which with pretence in stead of law,
much mischiefe doe commit :
- 21 For they consult against the life
of righteous men and good :
And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,
a strong defence or locke :
He is my God, to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,
themselues for to annoy :
And in their malice they shall fall,
our God shall them destroy.

- 19 In the multitude
of my thoughts in
mine heart, thy
comforts have re-
loyed my soule.
- 20 Wilt thou the throne
of iniquity fellow-
shippe with thee,
which forgeth wrong
for a law ?
- 21 They gather
them together a-
gainst the soule of
the righteous, and
condemne the inno-
cent blood.
- 22 But the Lord is
my refuge, and my
God is the rocke of
my hope.
- 23 And hee will
recompence them
their wickednesse, &
destroy them in their
owne malice : yea
the Lord our God
shall destroy them.

PSAL. XCV. I. H.



health reioyce, let vs with one accord.

Q 4

3 Yes

Come let vs re-
ioyce vnto the
Lord, let vs sing a-
loud vnto the rocke
of our saluation.

1 Let vs come before his face with praise: let vs sing loud vnto him with Psalmes.

3 For the Lord is a great God, and a great king aboue all Gods.

4 In whose hand are the deepe places of the earth, and the heights of the mountaines are his.

5 To whom the sea belongeth: for hee made it, & his hands formed the dry land.

6 Come, let vs worship and fall downe, and kneele before the Lord our maker.

9 For he is our God, and wee are the people of his pasture & the sheepe of his hand: 10 day if yee heare his voyce,

8 Harden not your hearts as in Meribah, and as in the day of Massah in the wilderness.

9 Where your fathers tempted mee, rooked me, though

2 Yea let vs come before his face, to giue him thanks and praise: In singing Psalmes vnto his grace, let vs be glad alwayes.

3 For why, the Lord he is no doubt, a great and mighty God: A King aboue all Gods throughout, in all the world abroad.

4 The secrets of the earth so deepe and corners of the land: The tops of hills that are so steepe, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought: The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and praise the Lord, before him let vs fall: And kneele to him with one accord, the which hath made vs all.

7 For why, he is the Lord our God, for vs he doth prouide:

We are his flocke, he doth vs feed, his sheepe, and he our guide

8 To day if ye his voyce will heare, then harden not your heart:

As ye with grudging many a yeere prouokt me in desert.

9 Whereas your fathers tempted me, my power for to proue:

My wondrous works when they did see,

yet

PSALME XCVI.

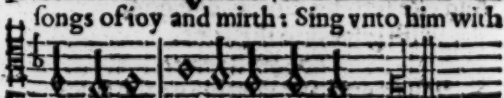
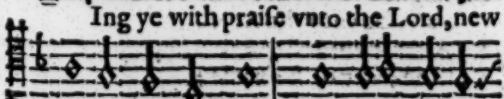
249

- yet still they would me mooue.
 10 Twice twenty yeeres they did me grieue,
 and I to them did say:
 They erre in heart and not belecue,
 they haue not knowne my way.
 11 Wherefore I sware, when that my wrath
 was kindled in my brest:
 That they should neuer tread the path,
 to enter in my rest.

they had sent me
 worke.

10 Fortie yeeres
 haue I contended
 with this generation,
 and sayd: They are
 a people that erre in
 heart, for they haue
 not known my way,
 11 Wherefore I
 sware in my wrath,
 saying: Surely they
 shall not enter into
 my rest.

PSAL. XCVI. I.H.



one accord, all people on the earth.

- 2 Yea sing vnto the Lord, I say,
 praise ye his holy name:
 Declare and shew from day to day,
 saluation by the same.
 3 Among the heathen eke declare
 his honour round about:
 To shew his wonders doe not spare,
 in all the world throughout.
 4 For why? the Lord is much of might,
 and worthy praise alway:

Sing vnto the Lord
 a new song, sing
 vnto the Lord all
 the earth.

2 Sing vnto the
 Lord and praise his
 name: declare his
 saluation from day
 to day.

3 Declare his glory
 among all nations,
 and his wonders a-
 mong all people.

4 For the Lord is
 great, and much to

And

be praised, hee is to
bee feared aboute all
gods.

3 For all the gods
of the people are
Idols: but the Lord
made the heauen.

4 Strength and glo-
ry are before him,
power and heauy
are in his Sanctuary.

7 Giue vnto the
Lord, yee families of
the people: giue vn-
to the Lord glory
and power.

8 Glue vnto the
Lord the glory of
his name: bring an
offering, and enter
into his Courts,

9 Worship the Lord
in the glorious San-
ctuary, tremble be-
fore him all the
earth.

10 Say among the
nations, The Lord
raigneth surely the
world shall be stable
and not moue, and
hee shall iudge the
people in right con-
science.

And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship, eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:

And eke into his Courts dee goe,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord
within his temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about:

Yea he hath set the earth so fast,
that it doth neuer moue.

And that it is the Lord alone
that rules with princely might:

To iudge the nations euery one,
with equity and right.

71 The heauens shall great ioy begin,
the earth eke shall reioyce:

The sea and all that is therein,
shall shout and make a noise.

12 The field shall ioy and euery thing
that springeth on the earth:

The wood and euery tree shall sing,
with gladnesse and with mirth,

13 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke aright.

PSAL. XCVII. I. H.

Sing this as the 77. Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beate:

Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once shall run,
and goe before his face:

Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did looke and gaze,
with dread and deadly feare.

11 Let the heauens
reioyce, and let the
earth be glad, let the
sea roare, & all that
therein is.

12 Let the field bee
ioyfull, and all that
is in it: let all the
trees of the wood
then reioyce

13 Before the Lord,
for hee cometh to
iudge the earth: he
will iudge the world
with righteousnesse,
and the people in
his truth.

THe Lord rai-
neth: let the
earth reioyce, let the
multitude of the
Iles be glad.

2 Clouds and dark-
nesse are round a-
bout him: righte-
ousnesse and iudge-
ment are the foun-
dation of his throne.

3 There shall goe
fire before him, and
burne vp his ene-
mies round about.

4 His lightnings
gaue light vnto the
world, the earth saw
it and was afraid,

5 The mountaines
melted like waxe,
at the presence of
the Lord, at the pre-
sence of the Lord of
the whole earth.

6 The heauens de-
clare his righteous-
nesse, & all the peo-
ple see his glory.

7 Confounded bee
all they that serue
gauen images, and
that glory in Idols:
worship him all yee
gods,

8 Sion heard of it,
and was glad: & the
daughters of Iudah
reioyced, because of
thy iudgements, O
Lord.

9 For thou, Lord, art
most high aboue all
the earth: thou art
much exalted aboue
all gods.

10 Ye that loue the
Lord, hate euill: he
preserueth the soule
of his Saints, he will
deliuer them from
the hand of the
wicked.

11 Light is sowne
for the righteous,

5 The hills like waxe did melt in sight,
and presence of the Lord:

They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine:

And eke to those that glory much,
dumbe pictures to maintaine.

For all the Idols of the world,
which they as gods doe call,
Shall feeble the power of the Lord,
and downe to him shall fall.

8 With ioy did Sion heare this thing,
and Iuda did reioyce:

For at thy iudgements they did sing,
and made a pleasant noyse.

9 For thou, O Lord, art set on high,
in all the world abroad:

And art exalted wondrously,
aboue each other god.

10 All ye that loue the Lord, doe this,
hate all things that are ill:

For he doth keepe the soules of his
from such as would them spill.

11 And light doth spring vp to the iust,
with pleasure for his part:

Great

Great ioy with gladnesse, mirth and lust,
to them of vpriht heart.

12 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the same.

PSAL. XCVIII. I.H.

Sing this as the 95. Psalm.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong:
With his right hand full worthily,
he doth his foes deuoure:
And getteth himselfe the victory
with his owne arme and power.

2 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show
in all the heathens right.
3 His grace and truth to Israel,
in minde he doth record,
That all the earth hath seene right well
the goodnesse of the Lord.

4 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.

and ioy set the vp-
right in heart.

12 Reioyce ye right-
eous in the Lord,
and giue thanks for
his holy remem-
brance.

Sing vnto the Lord
a new song, for
hee hath done man-
nellous things: his
right hand and his
holy arme haue got-
ten him the victory,

2 The Lord declar-
ed his saluation:
his righteousnesse
hath hee reuealed in
the sight of the na-
tions.

3 Hee hath remem-
bered his mercy, and
his truth toward the
house of Israel, at the
ends of the earth
haue seene the salua-
tion of our God.

4 All the earth sing
ye loud vnto the
Lord: cry out and
reioyce, and sing
praises,

- 5 Sing praise to the Lord vpon the harp: euen vpon the harp with a singing voyce.
- 6 With shalmes and sound of Trumpets, sing I and before the Lord the King.
- 7 Let the sea roare & all that therein is: the world, and they that dwell therein.
- 8 Let the floods clap their hands, and let the mountaines reioyce together
- 9 Before the Lord: for hee is come to iudge the earth, with righteousness: shall hee iudge the world, and the people wth the iust.
- 5 Vpon the Harpe vnto him sing, giue thanks to him with Psalmes:
- 6 Reioyce before the Lord our King, with trumpets and with shalmes.
- 7 Yea let the Sea with all therein, with ioy both roare and swell: The earth likewise let it begin, with all that therein dwell.
- 8 And let the floods reioyce their fil, and clap their hands apace: And eke the mountaines and the hills, before the Lord his face.
- 9 For he shall come to iudge and try the world and euery wight: And rule the people mightily, with iustice and with right.

PSAL. XCIX. I. H.

Sing this as the 72 Psalme.

- T**He Lord raig-
neeth, let the people tremble, hee sitteth betweene the Cherubins: let the earth be moued.
- 2 The Lord is great in Sion, & he is high aboue all the people.
- 3 They shall praise thy great and
- T**He Lord doth raigne, although at it the people rage full sore,
Yea he on Cherubins doth sit, though all the world would roare.
- 2 The Lord that doth in Sion dwell, is high and wondrous great:
Aboue all folke he doth excell, and he aloft is set.
- 3 Let all men praise thy mighty Name, for it is fearefull sure:

And

And let them magnifie the same,
that holy is and pure.

4 That princely power of our King,
doth loue iudgement and right :
Thou rightly rul'st euery thing
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour to him doe :
Before his footstoole doe likewise,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray, he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill :
For why, our God throughout the world,
is holy euer still.

our God, and fall downe before his holy mountaine, for the Lord our God is
holy.

full name, for it is
holy.

4 And the Kings
power that loueth
iudgement: for thou
hast prepared equi-
ty, thou hast executed
iudgement and in-
justice in Iacob.

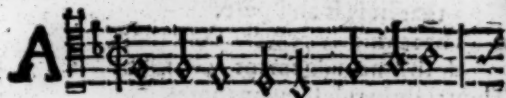
5 Exalt the Lord
our God, and fall
downe before his
footstoole: for he is
holy.

6 Moses and Aaron
were among his
Priests, and Samuel
among such as call
vpon his Name:
these called vpon
the Lord and hee
heard them.

7 Hee spake vnto
them in the cloudy
pillar: they kept his
testimonies, and the
law that hee gaue
them.

8 Then heardest
them, O Lord our
God, thou wast a fa-
uourable God vnto
them: though thou
diddest take ven-
geance for their in-
iquities.

9 Exalt the Lord

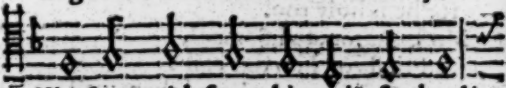


Sing ye loud vnto
the Lord all the
earth.

Li people that on earth doe dwell,

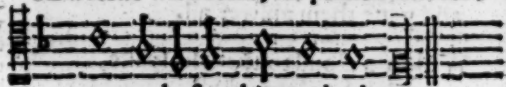


sing to the Lord with cheerefull voyce :



2 Serue the Lord
with gladnesse: come
before him with
ioyfulness.

Him serue with feare, his praise forth tell,



come ye before him and reioyce.

3 Know yee that
euen the Lord is
God, he hath made
vs, and not wee our
selues: wee are his
people, & the sheepe
of his pasture.

3 The Lord ye know is God indeed,
without our ayde he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 Enter into his
gates with praise,
and into his Courts
with reioicing:
praise him and his
Name.

4 O enter then his gates with praise,
approch with ioy his Courts vnto:
Praise, laud, and blesse his name alwayes,
for it is seemely so to doe.

5 For the Lord is
good, his mercy is
euercasting, and his
truth is from gene-
ration to genera-
tion,

5 For why is the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

PSAL.

PSAL. CI. N.

*Sing this as the 81. Psalm.***I** Mercy will and Iudgement sing,

O Lord God, vnto thee :

And wisely doe in perfect way,
vntill thou come to me.**2** And in the midst of my house walke,
in purenesse of my sprite :**3** And I no kind of wicked thing
will set before my sight.**4** I hate their workes that fall away,
it shall not cleaue to me :From me shall part the froward heart,
none euill will I see.**5** Him will I stroy that slandereth
his neighbour priuily :The lofty heart I cannot beare,
nor him that looketh hie.**6** Mine eyes shall be on them within
the land that faithfull be :In perfect way who walketh, shall
be seruant vnto me.**7** I will no guilefull person haue,
within my house to dwell :And in my presence he shall not
remain, that lies doth tell.serue me. **7** There shall no deceitfull person dwell within my house. he that tel-
leth lies, shall not remaine in my sight.

R

8 Betimes**I** Will sing mercy
and iudgement,
vnto thee, O Lord,
will I sing.**2** I will doe wisely
in the perfect way
till thou comest
to mee, I will walke
in the vprightnes of
mine heart, in the
midst of mine house.**3** I will set no wic-
ked thing before my
eyes: I hate the work
of them that fall a-
way, it shall not
cleaue vnto me.**4** A froward heart
shall depart from
mee: I will know
none euill.**5** Him that pri-
uily slandereth his
neighbour, will I de-
stroy: him that hath
a proud looke and
high heart I cannot
suffer.**6** Mine eye shall bee
vnto the faithfull of
the land, that they
may dwell with me:
hee that walketh in a
perfect way, he shall

8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquity from the City of the Lo.d.

8 Betimes I will destroy euen all the wicked of the land:
That I may from Gods City cut the wicked workers hand.

PSAL. CII. I.H.

○ Lord heare my prayer, and let my cry come vnto thee.

2 Hide not thy face from mee in time of my trouble, incline thine eare vnto mee, when I call, make haste to heare me.

3 For my dayes are consumed like smoake, & my bones are burnt like an heath.

4 Mine heart is smitten and withered like grasse, because I forgot to eate my bread.

5 For the voyce of my groaning my bones doe cleaue to my skin.

6 I am like a Pellican in the wilderness: I am like an Owle of the deserts.

7 I watch, and am as a Sparrow alone vpon the house top.

8 Mine enemies reuile me daily, and they that rage against me, haue sworn against me.

○ Feare my prayer, Lord, and let my cry come vnto thee:

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make haste to heare me, when I call:

For as the smoake doth fade, so doe my dayes consume and fall.

4 And as a hearth my bones are burnt, my heart is smitten dead:

And withers as the grasse, that I forget to eate my bread.

5 By reason of my groaning voyce, my bones cleaue to my skin:

6 As Pellican in wilderness, such case now am I in:

And as an Owle in desert is, lo, I am such an one:

7 I watch, and as a Sparrow on the house top am alone.

8 Lo, daily in reproachfull wise, mine enemies doe me scorne:

And

And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue filld :
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.

10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdaine :
For thou haſt liſted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life;
are like the fleeting ſhade :
And I am withered like the graſſe,
that ſoone away doth fade.

12 But thou (O Lord) for euer doſt
remaiue in ſteady place :
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
foreſet is come to end.

14 For euen in the ſtones thereof,
thy ſeruants doe delight :
And in the duſt thereof they haue
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy name :

R 2

9 Surely I haue ea-
ten aſhes as bread, &
mingled my drinke
with weeping.

10 Becauſe of thine
indignation and thy
wrath : for thou haſt
heaued me vp, and
caſt me downe.

11 My dayes are
like a ſhadow that
fadeth, and I am wi-
thered like graſſe.

12 But thou, O
Lord, doeſt remaieue
for euer, and thy re-
membrance from
generation to gene-
ration.

13 Thou wilt a-
riſe and haue mercy
vpon Sion : for the
time to haue mercy
thereon, for the ap-
pointed time is
come.

14 For thy ſer-
uant delight in the
ſtones thereof, and
haue pittie on the
duſt thereof.

15 Then the Hea-
then ſhall feare

And

the name of the
Lord, and all the
kings of the earth
thy glory.

16 When the Lord
shall build vp Sion
and shall appeare in
his glory,

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
againē shall Sion reare :

And then when he most nobly in
his glory shall appeare.

17 And shall turne
vnto the prayer of
the desolate, and
not despise their
prayer:

18 This shall bee
written for the ge-
neration to come :
& the people which
shall be created shall
praise the Lord.

17 To prayer of the desolate,
when he himselfe shall bend :

When he shall not disdainē vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed :

The people yet vncreated,
the Lords renowne shall spread.

19 For hee hath
looked downe from
the height of his
Sanctuary: out of
the heauen did the
Lord behold the
earth:

20 That hee might
heare the mourning
of the prisoner, and
deliuer the children
of death.

21 That they may
declare the name of
the Lord in Sion,
and his praise in Ie-
rusalem.

22 When the
people shall bee ga-

19 For he from his high sanctuary
hath looked downe below :

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull crie :

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,

shall

Shall be assembled for to doe
their seruice to the Lord.

thered together, and
the kingdomes to
serue the Lord,

The third part.

23 My former force of strength he hath
abated in the way :

And shorter he did cut my dayes,
thus I therefore did say :

24 My God, in midst of all my dayes,
now take me not away :

Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid :

And, Lord, the heauens are the worke
which thine owne hand hath made.

26 Yea they shall perish and decay,
but thou shalt tarry still :

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be :

But thou dost still abide the same,
thy yeeres doe neuer flee.

28 The children of thy seruants shall
continually endure :

And in thy sight their happy seed
for euer shall stand sure.

23 Hee abated my
strength in the way,
and shortened my
dayes.

24 And I said, O
my God, take mee
not away in the
midst of my dayes,
thy yeeres endure
from generation to
generation.

25 Thou hast a-
foretime laid the
foundation of the
earth, and the hea-
uens are the work of
thine hands.

26 They shall pe-
rish, but thou shalt
endure: euen they all
shall waxe olde as
doth a garment: as a
vesture shalt thou
change them, and
they shall bee chan-
ged.

27 But thou art
the same, and thy
yeres shall not faile.

28 The children of
thy seruants shall con-
tinue, and their seed
shall stand fast in thy
sight.

MY soule, praise
thou the Lord,
and all that is with
in mee, praise his ho-
ly name.

2 My soule, praise
thou the Lord, and
forget not all his
benefits.

3 Which forgiveth
all thine iniquities,
and healeth all thine
infirmities.

4 Which redeemeth
thy life from the
grave, and crowneth
thee with mercy and
compassion.

5 Which satisfieth
thy mouth with
good things, and
thy youth is renew-
ed like the Eagles.

6 The Lord execu-
teth righteousness
and iudgement to all
that are oppressed.

7 Hee made his
wayes knowne vnto
Moses, & his workes
vnto the children of
Israel.

8 The Lord is
full of compassion
and mercy, slow

MY soule, giue laud vnto the Lord,
my spirit shall doe the same :

And all the secrets of my heart,
praise ye his holy name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkind :

And suffer not his benefits
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restord againe :

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not flee :

His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be oppressed :

So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show :

His counsell and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve :

The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife :
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard :
Nor after our iniquities,
he doth vs nor reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue :
So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising
full distant from his fall.

The second part.

13 And looke what pitie parents deare
vnto their children beare :
Like pitie beares the Lord to such
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashion iust :
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of morrall men
is like the withering hay :
Or like the floure right faire in field,
that fades full soone away.

R 4

16 Whose

to anger ; and of
great kindnesse.

9 He will not alway
chide , neither keepe
his anger for euer.

10 Hee hath not
dealt with vs after
our sins , nor rewar-
ded vs according to
our iniquities.

11 For as high as
the heauen is aboue
the earth , so great is
his mercy toward
them that feare him.

12 As farre as the
East is from the
West , so farre hath
he remoued our sins
from vs.

13 As a father hath
compassion on his
children , so hath the
Lord compassion on
them that feare him.

14 For hee know-
eth whereof wee be
made , hee remem-
bereth that wee are
but dust.

15 The dayes of man
are as grasse , as a
flower of the field so
flourisheth he .

15 For the winde
goeth ouer it, and it
is gone, and the
place thereof shall
know it no more.

17 But the louing
kindnes of the Lord
endureth for euer and
euer vpon them that
feare him, and his
righteousnesse vpon
childrens children.

18 Vnto them that
keepe his couenant,
and thinke vpon his
commandments to
doe them.

19 The Lord hath
prepared his throne
in heauen, and his
kingdome ruleth o-
uer all.

20 Praise the Lord
ye his Angels that
excell in strength,
that doe his com-
mandments in o-
beying the voyce of
his word.

21 Praise the Lord
all ye his hosts, yee
his seruants that doe
his pleasure.

22 Praise the Lord
all ye his workes in
all places of his do-
minion, my soule
praise thou the Lord.

16 Whose glosse and beauty, stormy windes
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children doe receiue
his righteousnesse at hand,

18 I meane, which keepe his couenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens high are made the seat
and footstool of the Lord:

And by his power imperially,
he gouernes all the world.

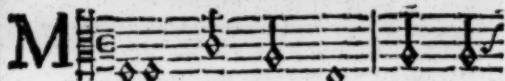
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still,

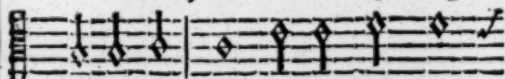
Which ready are to execute
his pleasure and his will.

22 Yea, all his workes in euery place,
praise ye his holy name:

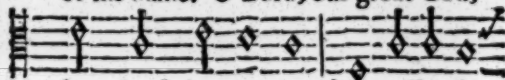
My heart, my minde, and eke my soule,
praise ye also the same.



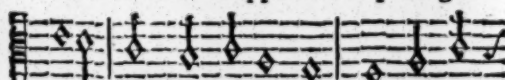
Y soule praise the Lord, speake good



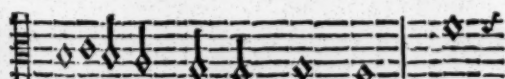
of his name. O Lord, our great God,



how doest thou appeare? So passing in



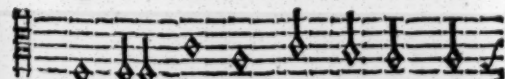
glory, that great is thy fame. Honour and



maiestie in thee shine most cleere: with



light as a robe thou hast thee be-clad,



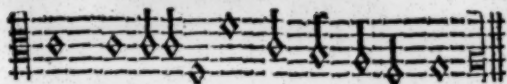
whereby all the earth thy greatnesse may



see. The heauens in such sort thou also hast
spread,

MY soule, praise
thou the Lord:
O Lord, my God,
thou art exceeding
great, thou art cloa-
thed with glory and
honour.

Which con-
fesseth himsele with
light as with a gar-
ment, and spreadeth
the heauens like a
curtaine.



spread, that it to a curtaine compared may be.

2 Which layeth the
beames of his cham-
bers in the waters, &
maketh the clouds
his Chariot, and wal-
keth vpon the wings
of the winde.

3 His chamber beames lie
in the clouds full sure :
Which as his chariots
are made him to beare.
And there with much swiftnesse,
his course doth endure :
Vpon the wings riding
of windes in the ayre.

4 Which maketh
the spirits his mes-
sengers, and a fla-
ming fire his mini-
sters.

4 He maketh his spirits,
as Heralds to goe :
And lightnings to serue,
we see also prest :
His will to accomplish,
they runne to and fro,
To saue and consume things,
as seemeth him best.

5 Hee set the earth
vpon her foundati-
ons, so that it shall
neuer moue.

5 He grounded the earth
so firmly and fast :
That it once to moue,
none shall haue such power.

6 Thou couerdest
it with the deepe, as
with a garment, the
waters would stand
about the moun-
taines.

6 The deepe a faire couering
for it made thou hast :
Which by his owne nature,
the hills would deuoure.

7 But at thy re-
buke they flee : at
the voyce of thy

7 But at thy rebuke,
the waters doe flee,
And so giue due place,
thy word to obey.

At thy voyce of thunder,
to fearefull they be,
That in their great raging,
they haſte ſoone away.

8 The mountaines full high,
they then vp aſcend :
If thou doe but ſpeake,
thy words they fulfill :
So likewise the valleys
moſt quickly deſcend :
Where thou them appointeſt,
remaiue doe they ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne :
So as in their rage,
not that paſſe they can :
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes :
Which run doe full ſwift,
among the huge hils :
11 Where both the wilde Aſſes
their thirſt oft times ſlakes :
And beaſts of the mountaines,
thereof drinke their fil.
12 By theſe pleaſant ſprings
of fountaines full faire.

thunder they haſte
away.

8 And the moun-
taines aſcend, and
the valleys deſcend
to the place which
thou haſt eſtabliſhed
foreuer.

9 But thou haſt ſet
them a bound,
which they ſhall not
paſſe : they ſhall not
returne to couer the
earth.

10 Hee ſendeth the
ſprings into the val-
leys, which runne be-
tweene the moun-
taines.

11 They ſhall giue
drinke to all beaſts
of the field, and the
wilde Aſſes ſhall
quench their thirſt.

12 By theſe
ſprings ſhall the
fowls of the heaue

The

Well and sing a-
mong the branches.

The fowles of the aire
abide shall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their songs shall excell.

13 Hee watereth
the mountains from
his chambers, and
the earth is filled
with the fruit of thy
workes.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his workes
is wholly repleat.

14 Hee causeth
grasse to grow for
the cattell, and herbe
for the vse of man,
that hee may bring
forth bread out of
the earth,

14 So as the bruite cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.

15 And wine that
maketh glad the
heart of man, and
oyle to make the
face to shine, and
bread that strength-
neth mans heart.

15 Yea, bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The high trees
are satisfied, even
the Cedars of Leba-
non which hee hath
planted.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 That the birds
may make their
nests there: the
Storke dwells in the
Firme trees.

17 In these may birds build,
and make there their nest:
In Firre trees the Storke
remaine and abide.

18 The high moun-
taines are for the
Goates: the rockes
are a refuge for the
Conies,

18 The high hills are succours
for wild Goates to rest:
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set
her seasons to runne :
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate alway
thereby doe we learne.

20 When darknesse doth come
by Gods will and power :
Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure :
But yet it is thou, Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire :
To couch in their dens,
then are they full faine.

23 That man to his worke may,
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found !
With wisdom full great,
they are indeed wrought.

19 Hee appointed
the Moone for cer-
taine seasons : the
Sunne knoweth his
going downe.

20 Thou makest
darknesse, and it is
night : wherein all
the beasts of the for-
rest creepe forth.

21 The Lyons roare
after their prey : and
seeke their meate at
God.

22 When the Sunne
riseth, they retire, and
couch in their dens.

23 Then goeth man
forth to his worke,
and to his labour vn-
till the euening.

24 O Lord, how
manifold are thy
workes ! in wisdom
hast thou made them

all the earth is full
of thy riches.

So that the whole world
of thy praise doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the sea
great and wide, for
therein are things
creeping innumera-
ble, both small beasts
and great.

26 There goe the
ships, yea that Le-
uiathan, whom thou
hast made to play
therein.

27 All these waite
vpon thee, that thou
mayest giue them
food in season.

28 Thou givest it
to them, and they
gather it, thou ope-
nest thine hand, and
they are filled with
good things.

29 But if thou bide
thy face, they are
troubled : if thou
take away their
breath, they die and
returne to their dust.
30 Againe if thou
send sooth thy spi-

25 So is the great sea,
which large is and broad :
Where things that creepe swarme,
and beasts of each sort.

26 There both mighty ships saile,
and some lie at road :
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relecue :
And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same so to giue :
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such graces :
That they with good things
are filled, we see.

29 But sore are they troubled,
if thou turne thy face :
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed :

All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost of thy goodnesse,
the drie earth renewe.

31 The praise of the Lord
for euer shall last:
Who may in his workes,
by right, well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voyce.
33 To this Lord and God,
sing will I alwayes,
So long as I liue,
my God praise will I.
34 Then am I most certaine
my words will him please:
I will reioyce in him,
to him will I crie.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords name.

rit, they are created;
and thou renewest the
face of the earth:

31 Glory bee to
the Lord for euer:
let the Lord reioyce
in his workes.

32 Hee looketh on
the earth, and it
trembleth: hee toucheth the monn-
taines, and they
smoake.

33 I will sing vnto
the Lord all my life:
I will praise my God
while I liue.

34 Let my words
bee acceptable vnto
him, I will reioyce
in the Lord.

35 Let the sinners
be consumed out of
the earth: and the
wicked, till they bee
no more: O my soule
praise thou the
Lord: Praise ye the
Lord,

Sing this as the 65. Psalme.

Praise the Lord
and call vpon his
name, declare his
workes among the
people.

2 Sing vnto him,
sing praise vnto him,
and talke of all his
wondrous workes.

3 Reioyce in his
holy name: let the
heart of them that
seeke the Lord re-
ioyce.

4 Seeke the Lord
and his strength:
seeke his face conti-
nually.

5 Remember his
marvellous workes
that hee hath done,
his wonders and the
iudgements of his
mouth.

6 Yee seede of A-
braham his seruant,
ye children of Iacob
which are his elect.

7 Hee is the Lord
our God, his iudge-
ments are thorow all
the earth.

Glorie praises vnto God the Lord,
and call vpon his name:

Among the people eke declare
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:

And let the hearts also reioyce
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eterna'll might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:

Ne let the iudgements of his mouth
out of your minde deparr.

6 Ye that of faithfull Abraham
his seruant are the seed:

Ye his elect, the children that
of Iacob doe proceed.

7 For he, he only is, I say,
the mighty Lord our God:

And his most rightfull iudgements are
thorow all the earth abroad.

8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time
did very small appeare:
Yet very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry Kingdoms they
did wander all abroad,

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.

S

8 Hee hath al-
waies remembred
his couenant, and
promise that hee
made to a thousand
generations.

9 Euen that which
he made with Abra-
ham, and his oath
vnto Isaac.

10 And since hath
confirmed it to Ia-
cob for a law, and to
Israel for an euila-
sing couenant,

11 Saying, Vnto
thee will I giue the
land of Canaan, the
lot of your inheri-
tance.

12 Albeit they
were few in num-
ber, yea, very few
and strangers in the
land,

13 And walked
about from nation
to nation, from one
kingdome to ano-
ther people.

14 Yet suffered he
no man to do them
wrong, but repro-
ued Kings for their
sakes, dying,

15 And

15 Touch not mine
anointed, and do my
Prophets no harme.

16 Moreover, hee
called a famine vpon
the land, and vterly
brake the staffe of
bread.

15 And thus he said, Touch ye not those
that mine anointed be :

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cald a death vpon the land,
of bread he stroid the store:

But he against the time of neede,
had sent a man before.

The third part.

17 But hee sent a
man before them:
Ioseph was sold for
a slaue.

18 They held his
feete in the stockes,
and hee was la d in
irons.

19 Vntill his ap-
pointed time came,
and the counsell of
the Lord had tried
him.

20 The King sent
and looted him, euen
the Ruler of the
people deliuered
him.

21 Hee made him
Lord of his house &
Ruler of all his
substance,

22 That hee should
bind his Princes vn-
to his will, and teach
his ancients wis-
dome,

17 Euen Ioseph which had once beene sold,
to liue a slaue in woe :

18 Whose feete they hurt in stockes, whose
the irons pierc't also, (coule

19 Vntill the time came when his cause
was knowne apparently :

The mighty Word of God the Lord
his faultlesse truth did trie,

20 The King sent and deliuered him
from prison where he was:

The Ruler of the people then
did freely let him passe,

21 And ouer all his house he made
him Lord to beare the sway :

And of his substance made him haue
the rule and all the stay:

22 That hee might to his will instruct
the Princes of the land :

And wisdomes lore, his ancient men
might teach to vnderstand.

23 Then

23 Then into the Egyptian land
came Israel also :
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow :
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate
his people did intreat :
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse hee sent, and it was darke
in stead of brighter day :
And vnto his commission,
they did not disobey.

29 He turnd their waters into blood,
he did their fishes slay :

30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

S 2

23 Then Israel
came to Egypt, and
Iacob was a stran-
ger in the land of
Ham.

24 And hee increa-
sed his people ex-
ceedingly, and made
them stronger then
their oppressors.

25 Hee turned
their heart to hate
his people, and to
deale craftily with
his seruants.

26 Then sent hee
Moses his seruant,
and Aaron whom
hee had chosen.

27 They shewed
among them the
message of his signes
and wonders in the
land of Ham.

28 He sent darke-
nesse, and made it
darke, and they were
not disobedient to
his commission.

29 He turned their
waters into blood,
and slew their fish.

30 Their land
brought forth frogs,
euen in their kings
chambers.

31 He

31 Hee spake, and
there came swarms
of flies and lice in
all their quarters.

32 Hee gaue them
haile for raine, and
flames of fire in
their land.

33 Hee smote their
vines also and their
fig trees, and brast
downe the trees in
their coasts.

34 He spake, and the
Grashoppers came,
and Caterpillers in-
numerable,

35 And did eate vp
all the grasse in their
land, and deuoured
the fruit of their
ground.

36 Hee smote also
all the first borne in
their land, euen the
beginning of all
their strength.

37 He brought them
forth also with silver
and gold: and there
was none feeble
among their Tribes.

38 Egypt was
glad at their depa-
ring, for the scare

31 He spake, and at his voice there came
great stormes of noisome flies :
And all the quarters of their land
were filld with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine :
And fiery flames within their land,
he sent vnto their paine.

33 Hee smote their vines, and all their trees
whereon their figs did grow :
And all their trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grashoppers abound :

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first borne
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe :

And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart :

For terror and the feare of them,
was false vpon their heart.

39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quails
to raine at their request:
And fully with the bread of heauen
their hunger he repress.

41 He opened then the stony rocke,
and waters gushed out,
And in the drie and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye was he mindfull tho:
Which to his seruant Abraham
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands:

45 That they his holy statutes might
obserue for euermore:

S 3

of them had false
vpon them.

39 Hee spied a
cloud to be a coue-
ring, and fire to giue
light in the night.

40 They asked, and
he brought, Quails,
and he filled them
with the bread of
heauen.

41 He opened the
rocke, and the wa-
ters flowed out, and
ran in the dry place
like a riuer.

42 For he remem-
bred his holy pro-
mise to Abraham his
seruant,

43 And he brought
forth his people
with ioy, and his
cholson with glad-
nesse,

44 And gaue them
the land of the hea-
then, and they tooke
the labours of the
people in possession:

45 That they
might keepe his
statutes, and ob-

And

Gerne his Lawes. And faithfully obey his lawes:
Praise ye the Lord, praise ye the Lord therefore.

PSAL. CVI. N.

Sing this as the 95. Psalme.

Praise ye the Lord
because he is
good, for his mercy
endureth for ever.

2 Who can expresse the noble acts
of the Lord, or shew
forth all his praise?

3 Blessed are they
that keepe iudgement
and do righteousness
at all times.

4 Remember mee,
O Lord, with the favour
of thy people:
visit me with thy salu-
ation.

5 That I may see
the felicity of thy
chosen, and reioyce
in the ioy of thy
people, and glory
with thine inheri-
tance.

6 We haue sinned
with our fathers, wee
haue committed
iniquity, and done
wickedly.

7 Our fathers
despised not thy

Praise ye the Lord, for he is good,
his mercy dureth for aye:

2 Who can expresse his noble acts,
or all his praise displays:

3 They blessed are that iudgement keepe,
and iustly doe alway.

4 With fauour of thy people, Lord,
remember me, I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit me:

That I the great felicitie
of thine elect might see.

And with thy peoples ioy I may
a ioyfull minde possesse:

And may with thine inherance
a glorying heart expresse.

6 Both wee and eke our Fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly wee haue done.

7 The wonders great, which thou, O Lord,
hast done in Egypt land,

Our

Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull minde:

But at the sea, yea the red sea,
rebelled most vnkinde.

8 Neuerthelesse he saued them,
for honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:

And as in wildernesse, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand
of their despightfull foe,

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:

12 Then they beleeu'd his words and praise
in song they did him giue.

13 But by and by vnthankfully
his workes they cleane forgot:

And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:

wonders in Egypt,
neither remembred
they the multitude
of thy mercies, but
rebelled at the sea,
euen at the red sea.

8 Neuerthelesse hee
saued them for his
names sake, that hee
might make his po-
wer to be knowne.

9 And hee rebuked
the red sea, and it
was dried vp, and
hee led them in the
deepe as in the wil-
dernesse.

10 And hee saued
them from their ad-
uersaries hand, and
deliuered them from
the hand of the ene-
my.

11 And the waters
coueted their op-
pressors: not one of
them was left.

12 Then beleueed
they his words, and
sung praise vnto
him.

13 But Inconti-
nently they forgot
his workes, they wait-
ted not for his
counsell.

14 But lusted
with concupiscence

In the wilderness,
and tempted God
in the desert.

15 Then he gaue
them their desire:
but he sent leanneſſe
into their ſoule,

16 They enuied
Moses alſo in the
tents, and Aaron
the holy one of the
Lord.

17 Therefore the
earth opened, and
ſwallowed vp Da-
than, and couered
the company of
Abiram.

18 And the fire
was kindled in their
aſſembly: the flame
burnt vp the wick-
ed.

19 They made a
Calſe in Horeb,
and worſhipped the
molten image.

20 Thus they for-
med their glory into
the ſimilitude of a
Bullock that eateth
graffe.

21 They forgot
God their Sauour,
which had done
great things in
Egypt,

And in the deſart tempted God,
the ſtay of all their truſt.

15 And then their wanton minds deſire
he ſuffered them to haue:

But waſting leanneſſe therewithall
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy one of the Lord,
ſo did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure,

And all Abirams companie
did couer in that houre.

18 In their aſſembly kindled was
the hot consuming fire:

And waſting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll calſe did frame:

And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calſe,
that feedeth on the graffe:

Thus they their glory turnd, and all
their honour did deſace.

21 And God their only Sauour,
vnkindly they forgot:

Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done :

And by the red sea, dreadfull things
performed long agoe.

23 Therefore for their so shewing them
forgetfull and vnkinde :

To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moses stood
before him in the breake,

To turne his wrath, lest he on them
with slaughter should him wreake.

24 Thy did despise the pleasant land
that he behight to giue :

Yea and the words that he had spoke,
they did no whit belecue.

25 But in their tents with grudging heart,
they wickedly repin'd :

Nor to the voice of God the Lord,
they gaue an hearkning minde.

26 Therefore against them lifted he
his strong reuenging hand,

Them to destroy in wildernesse,
ere they should see the land,

27 And to destroy their seed among
the nations with his rod :

And through the countries of the world
to scatter them abroad.

28 To Baal-Peor then they did
adioyne themselves also :

22 Wondrous
workes in the land of
Ham, and fearefull
things by the red
sea,

23 Therefore hee
minded to destroy
them, had not Moses
his chosen stood in
the breach before
him, to tyme away
his wrath, lest hee
should destroy them,

24 Also they con-
temned that plea-
sant land, and bele-
ued not his Word.

25 But murmured
in their tents, and
hearkened not vnto
the voice of the
Lord.

26 Therefore hee
lifted vp his hand
against them to de-
stroy them in the
wildernesse,

27 And to destroy
their seed among
the nations, and to
scatter them through-
out the countries.

28 They ioyned
themselves also vn-
to Baal-Peor, and

And

did eate the offerings of the dead,
And ate the offerings of the dead,
of the dead, so they forooke him tho.

29 Thus they prouoked him vnto anger with their owne inuentions, and the plague brak in vpon them.

30 But Phinees stood vp and executed iudgement, and the plague was stayed.

29 Thus with their owne inuentions his wrath they did prouoke :
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 And it was imputed vnto him for righteousness, from generation to generation for euer.

32 They angered him also at the waters of Meribah, so that Moses was punished for their sakes.

33 Because they vexed his spirit, so that he spake vnaduisedly with his lips.

34 Neither destroyed they the people as the Lord had commanded them.

35 But were mingled among the heathen & learned their workes,

36 And serued their Idols, which were their ruine,

31 It was imputed vnto him for righteousness that day :
And from thenceforth so counted is,
from race to race alway.

32 At waters eke of Meribah;
they did him angry make :
Yea so farre forth that Moses was
then punished for their sake.

33 Because they vext his spirit so sore,
that in impatient hear,
His lips spake vnaduisedly,
his seruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt
and learnd their workes also,

36 And did their Idols serue, which were
their ruine and decay.

7 To send their sonnes and daughters they
did offer vp to slay.

8 Yea with vnkindly murthering knife,
the guiltlesse blood they spilt :

Yea their owne sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand :

And so with blood of innocents,
defiled was their land.

39 Thus were they stained with the workes
of their owne filthy way :

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore :

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them for a prey :

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land :

And they were humbly made to stoope
as subiects to their hand.

43 Full oftentimes from thrall had hee
deliuered them before :

37 Yea they offered
their sonnes and
daughters vnto De-
uils,

38 And shed in-
nocent blood, euen
the blood of their
sonnes, and of their
daughters, whom
they offered vnto
the Idols of Canaan,
and the land was
defiled with blood.

39 Thus were they
stayned with their
owne workes, and
went a whoring
with their owne in-
uentions,

40 Therefore was
the wrath of the
Lord kindled a-
gainst his people, and
he abhorred his
owne inheritance,

41 And he gaue
them into the hand
of the heathen : and
they that hated them
were Lords ouer
them,

42 Their enemies
also oppressed them,
and they were hum-
bled vnder their
hand.

43 Many a time
did he deliuer them,
but they provoked

But

did eate the offerings And ate the offerings of the dead,
of the dead. so they forsooke him tho.

29 Thus they prouoked him vnto anger with their owne inuentions, and the plague brak in vpon them.

30 But Phinees stood vp and executed iudgement, and the plague was stay-
ed.

29 Thus with their owne inuentions his wrath they did prouoke :

And in his so inkindled wrath, the plague vpon them broke.

30 But Phinees stood vp with zeale, the sinners vile to slay :

And iudgement he did execute, and then the plague did stay.

The fourth part.

31 And it was imputed vnto him for righteousnesse, from generation to generation for euer.

32 They angered him also at the waters of Meribah, so that Moses was punished for their sakes.

33 Because they vexed his spirit, so that he spake vnaduisedly with his lips.

34 Neither destroyed they the people as the Lord had commanded them.

35 But were mingled among the heathen & learned their workes,

36 And serued their Idols, which were their ruine.

31 It was imputed vnto him for righteoussesse that day :
And from thenceforth so counted is,
from race to race alway.

32 At waters eke of Meribah;
they did him angry make :
Yea so farre forth that Moses was
then punished for their sake.

33 Because they vext his spirit so sore,
that in impatient hear,
His lips spake vnaduisedly,
his seruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt
and learned their workes also,

36 And did their Idols serue, which were
their ruine and decay.

37 To fiends their sonnes and daughters they
did offer vp to slay.

38 Yea with vnkindly murthering knife,
the guiltlesse blood they spilt :

Yea their owne sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand :

And so with blood of innocents,
defiled was their land.

39 Thus were they stained with the workes
of their owne filthy way :

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore :

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them for a prey :

And made their foes their Lords, whom they
were forced to obey.

The fish part.

42 Yea and their hatefull enemies
opprest them in the land :

And they were humbly made to stoope
as subiects to their hand.

43 Full oftentimes from thrall had hee
deliuered them before :

37 Yea they offered
their sonnes and
daughters vnto De-
uils,

38 And shed in-
nocent blood, euen
the blood of their
sonnes, and of their
daughters, whom
they offered vnto
the Idols of Canaan,
and the land was
defiled with blood.

39 Thus were they
stained with their
owne workes, and
went a whoring
with their owne in-
uentions,

40 Therefore was
the wrath of the
Lord kindled a-
gainst his people, and
he abhorred his
owne inheritance,

41 And he gaue
them into the hand
of the heathen : and
they that hated them
were Lords ouer
them,

42 Their enemies
also oppressed them,
and they were hum-
bled vnder their
hand.

43 Many a time
did he deliuer them,
but they provoked

But

him by their counsels: therefore they were brought down by their iniquity. But with their counsell they to wrath prouok'd him euermore.

Therefore they by their wickednesse were brought full low to lie.

44 Yet hee saw when they were in affliction, and hee heard their cry.
44 Yet when he saw them in distresse, he hearkened to their crie.

45 And hee remembered his couenant toward them, and repented according to the multitude of his mercies,
45 He cald to mind his couenant, which he to them had swore: And by his mercies multitude, repented him therefore,

46 And gaue them fauour in the sight of all them that led them captiues,
46 And fauour he them made to finde, before the sight of those That led them captiues from their land, when cast they were their foes.

47 Saue vs, O Lord our God, and gather vs from among the heathen, that wee may praise thine holy name, and glory in thy praise.
47 Saue vs, O Lord, that art our God, saue vs, O Lord, we pray: And from among the heathen folke, Lord, gather vs away.

That we may spread the noble praise of thy most holy name:

That we may glory in thy praise, and soundie of thy fame.

48 Blessed bee the Lord God of Israel for euer and euer: and let all the people say, So bee it. Praise ye the Lord,
48 The Lord, the God of Israel be blest for euermore: Let all the people say, Amen, praise ye the Lord therefore.

Sing this as the 95. Psalm.

Give thanks vnto the Lord our God,
for gracious is he :
and that his mercy hath no end,
all mortall men may see.
Such as the Lord redeemed hath,
with thanks shall praise his name :
and shew how they from foes were freed,
and how he wrought the same.

Hee gatherd them forth of the lands,
that lay so farre about :
from East to West, from North to South,
his hand did finde them out.
They wandred in the wilderness,
and strayed from the way :
and found no City where to dwell,
that serue might for their stay.

Whose thirst and hunger was so great,
in these desarts so void,
that faintnesse did them sore assault,
and eke their soules annoid.
Then did they crie in their distresse
vnto the Lord for aid :
Who did remoue their troublous state,
according as they praid.

And by that way which was most right,
he led them like a guide :
that they might to a City goe,
and there also abide.

Praise the Lord
because hee is
good, for his mercy
endureth for euer.

2 Let them which
haue bene redee-
med of the Lord,
shew how he hath
deliuered them from
the hand of the op-
pressor,

3 And gathered
them out of the lads
from the East, and
from the West,
from the North, and
from the South,

4 When they
wandred in the de-
sart and wilderness,
out of the way, and
found no Citie to
dwell in,

5 Both hungry
and thirsty, their
soules fainted in
them.

6 Then they cried
vnto the Lord in
their trouble, and he
deliuered them
from their distresse,

7 And led them
forth by the right
way, that they
might goe to a City
of habitation.

8 Let

8 Let them therefore confesse before the Lord, his louing kindnesse, and his wonderfull workes before the sonnes of men.

9 For hee satisfied the thirstie soule, and filled the hungry soule with goodnes.

10 They that dwell in darkenesse and in the shadow of death, being bound in misery and yron.

8 Let them therefore before the Lord, confesse his kindnesse then, And shew the wonders that he doth before the sonnes of men.

9 For he the empty soule sustained, whom thirst had made to faint: The hungry soule with goodnesse fed, and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe, where they of death do wait, Fast bound to taste such troublous stormes, as iron chaines doe threat.

The second part.

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

12 When hee humbled their heart with heauinesse, then they fell downe, and there was no helpe.

13 Then they cryed vnto the Lord in their trouble, and he deliuered them from their distresse.

14 Hee brought them out of darknes and out of the shadow of death, and brake their bonds asunder,

11 For that against the Lords owne words they fought so to rebell: Esteeming light his counsels high, which doe so farre excell.

12 But when he humbled them full low, they then fell downe with griefe: And none was found so much to helpe, whereby to get reliefe.

13 Then did they cry in their distresse vnto the Lord for aide: Who did remoue their troublous state, according as they praied.

14 For he from darkenesse out them brought and from deaths dreadfull shade: Bursting with force the yron bands, which did before them lade.

15 Let them therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand :

The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend :

But heape on moe to those they haue,
because they doe offend.

18 Their soules so much did loath all meate,
that none they could abide :

Whereby death had them almost caught,
as they full truiy tride.

19 Then did they cry in their distresse
vnto the Lord for aid,

Who did remoue their troublous state,
according as they praid.

20 For he then sent to them his Word,
which health did soone restore,

And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

15 Let them there-
fore confesse before
the Lord his louing
kindnesse, & his wo-
nderfull works be-
fore the sons of men.

16 For hee hath
broken the gates of
brasse, and burit
the barres of yron
asunder.

17 Fooles by rea-
son of their trans-
gression, and because
of their iniquities are
afflicted.

18 Their soule ab-
horreth all meate,
& they are brought
to deaths doore.

19 Then they crie
vnto the Lord in
their trouble, and hee
deliuereth them
from their distresse.

20 He sendeth his
Word and healeth
them : and deliue-
reth them from
their graues.

21 Let them there-
fore confesse before
the Lord his louing
kindnesse, and his
wonderfull workes
before the sonnes of
men.

22 And

21 And let them
offer sacrifices of
praise, and declare
his workes with re-
ioying.

22 And let them offer sacrifice.
with thanks and also feare:
And speake of al his wondrous workes
with glad and ioyfull cheere.

23 They that goe
downe to the sea
in ships, and occupy
by the great waters,

23 Such as in ships or brittle barkes
into the seas descend,
Their merchandise through fearefull floods
to compasse and to end:

24 They see the
workes of the Lord,
and his wonders in
the deepe.

24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same
most maruellous they see.

25 For he com-
mandeth and rasset
the stormy winde,
and it listeth vp the
waues thereof.

25 For at his Word the stormy winde
arisseth in a rage,
And listeth vp the surges so,
as nought can them assuage.

26 They mount
vp to the heauens,
and descend to the
deepe, so that their
soules melteth for
trouble.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 They are tossed
to and fro, and stag-
ger like a drunken
man: and all their
cunning is gone.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then they cry
vnto the Lord in
their trouble, and he
bringeth them out
of their distresse.

28 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praide.

29 Hee turneth
the storme to calme

29 For with his Word the Lord doth make
the sturdy stormes to cease,

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue :
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore, before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:

And where the elders doe conuent,
let them there doe the same.

33 For running floods to drie desarts,
he doth oft change and turne :

And drieth vp as it were dust,
the springing well and bourne :

34 A fruitfull land with pleasure deckt,
full barren doth he make :

When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wildernesse full rude
he maketh fruit to beare:

With pleasant springs of waters cleare,
though none before were there :

36 Wherein such hungry soules are set,
as he doth freely chuse :

T

so that the waues
thercof are still.

30 When they are
quieted, they are
glad, and hee bring-
eth them vnto the
haueu where they
would be.

31 Let them there-
fore confesse before
the Lord his louing
kindnesse, and his
wonderfull workes,
before the sonnes of
men.

32 And let them
exalt him in the con-
gregation of the
people, and praise
him in the assembly
of the Elders.

33 Hee turned the
floods into a wilder-
nes, and the springs
of water into drie-
nesse,

34 And a fruitfull
land into barrennes,
for the wickednesse
of them that dwell
therein.

35 Againe, hee
turneth the wilder-
nesse into pooles of
water, and the drie
land into water
springs.

36 And there hee
placeth the hum-

That

36. and they build
a city to dwell in.

That they a city may them build,
to dwell in for their vse.

37 And sow the
fields, & plant vine-
yards, which bring
forth fruitfull in-
crease.

38 For hee blesteth
them, and they mul-
tiply exceedingly: &
he diminisheth not
their cattel.

37 That they may sow their pleasant land,
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 Again, men
are diminished and
brought low by op-
pression, euill, and
sorrow.

40 He powreth con-
tempt vpon Prin-
ces, and causeth the
to erre in deust pla-
ces out of the way.

39 But when the faithfull are low brought
by their oppressors stout,

And minish doe through many plagues,
that compasse them about:

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderness.

41 Yet he raiseth vp
the poore out of mi-
sery, and maketh
him families like a
flock of sheepe.

42 The righteous
shall see it, and re-
ioyce, and all ini-
quity shall stop her
mouth.

41 But yet the poore he raiseth vp
out of their troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 Who is wise
that he may obserue
these things? For

43 But who is wise, that now full well,
he may these things record?

PSALME CVIII.

291

For certainly such shall perceiue
the kindnesse of the Lord.

they shall vnder-
stand the louing
kindnesse of the
Lord.

PSAL. CVIII. I.H.

Sing this as the 95. Psalme.

- O** God, my heart prepared is,
and eke my tongue is so,
I will aduance my voice in song,
and giuing praise also.
- 2** Awake, my Violl and my Harpe,
sweete melody to make:
And in the morning I my selfe
right early will awake.
- 3** By mee among the people (Lord)
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee:
- 4** Because thy mercy, Lord, is great,
about the heauens hic:
And eke thy truth doth reach the clouds,
within the loftie skie.
- 5** Aboue the starry heauens high,
exalt thy selfe, O God:
And Lord, display vpon the earth
thy glory all abroad.
- 6** That thy dearly beloued may
be set at liberty:
Helpe, O my God, with thy right hand,
and hearken vnto me.

O God, my heart
is prepared, so
is my tongue: I will
sing and giue praise.

2 Awake, Violl and
Harpe: I will awake
early.

3 I will praise thee
(O Lord) among
the people, and I will
sing vnto thee among
the nations.

4 For thy mercie
is great about the
heauens; and thy
truth vnto the
clouds.

5 Exalt thy selfe,
O God, about the
heauens, and let thy
glory be vpon all
the earth.

6 That thy belo-
ued may be deliue-
red: helpe with thy
right hand & heare
me.

T 2

7 God

7 God hath spoken in his holinesse, therefore I will reioyce: I shall diuide Sichem, and measure the valley of Succoth.

8 Gilead shall bee mine, and Manasses shall be mine: Ephraim also shall be the strength of mine head, Iuda is my lawgiuer.

9 Moab shall be my washpot: ouer Edom will I cast out my shoe, vpon Palestine will I triumph.

10 Who will leade me into the strong City? who will bring me into Edom?

11 Wilt not thou (O God) which hadst forsaken vs, and didst not goe forth (O God) with our armies?

12 Giue vs helpe against trouble: for vaine is the helpe of man.

7 God in his holinesse hath spoke: (wherefore my ioyes abound)

Sichem I will diuide and mete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be:

My head strength Ephraim, and law shall Iuda giue for me.

9 Moab my washpot, and my shoe on Edom I will throw:

Vpon the land of Palestine in triumph I will goe.

10 Who shall into the City strong be guide to conduct me?

Or how, by whom to Edom land, conuicied shall I bee?

11 Is it not thou (O God) which late hadst vs forsaken quite:

And thou, O Lord, which with our hoast didst not goe forth to fight?

12 Giue vs (O Lord,) thy sauing aid, when troubles doe assaile:

For all the helpe of men is vaine, and can no whit auaille.

13 Through God we shall doe valiantly, for he shall tread downe our enemies.

13 Through God we shall doe valiant acts, and worthy of renowne:

Hee shall subdue our enemies, yea he shall tread them downe.

IN speechlesse silence doe not hold,
O God, thy tongue alwaies :

O God, euen thou, I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be :

And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about,
with words of hateful sight :

Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray.

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand :

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein :

And let the prayers that he makes,
be turned into sinne.

8 Few bee his daies, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widow make.

T 3

Hold not thy
tongue, O God,
of my praise.

1 For the mouth
of the wicked, and
the mouth full of de-
ceit, are opened vpon
mee: they haue
spoken vnto me with
a lying tongue.

3 They compassed
me about also with
words of hatred, and
fought against mee
without a cause.

4 For my friend-
ship they were mine
aduersaries, but I
gaue my selfe to
prayer.

5 And they haue
rewarded me euill
for good, and hatred
for my friendship.

6 Set thou the wic-
ked ouer him, and let
the aduersaries stand
at his right
hand.

7 When hee shall
bee iudged, let him
be condemned: and
let his prayer be tur-
ned into sinne.

8 Let his dayes bee
few, and let another
take his charge.

9 Let his children
be fatherlesse, and
his wife a widow.

10 Let

10 Let his children
be vagabonds, and
beg and seeke bread
cōming out of their
places destroyed.

11 Let the extortion-
ner catch all that he
hath, & let the stran-
ger spoile his labor,

12 Let there be none
to extend mercy vn-
to him, neither let
there be any to shew
mercy vpon his fa-
therlesse children.

13 Let his posterity
bee destroyed, and
in the generation
following let their
name be put out.

14 Let the iniquity
of his fathers be had
in remembrance with
the Lord, and let not
the sinne of his mo-
ther be done away.

15 But let them al-
way bee before the
Lord, that he may
cut off their memo-
rial from the earth.

16 Because hee re-
membered not to
shew mercy, but per-
secuted the afflicted
and poore man, and
the sorrowfull hear-
ted, to slay him.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where earst they haue beene fed.

11 Let the couetous Extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toile before.

12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destrōid:
Their names out blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

- 17 As hee did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
- 18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle,
into his bones befall.
- 19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
- 20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.
- 21 But thou, O Lord, that art my God,
deale thou, I say, with me.
After thy name deliuer me,
for good thy mercies be.
- 22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

- 23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshoppers, so I
am shaken off and fade.

T 4

17 As hee Ioued
cursing, so shall it
come vnto him, and
as he loued not ble-
sing, so shall it be far
from him.

18 As hee cloa-
thed himselfe with
cursing like a ray-
ment, so shall it
come into his bow-
els like water, and
like oyle into his
bones.

19 Let it be vnto
him as a garment to
couer him, and for a
girdle wherewith he
shall alway bee gir-
ded.

20 Let this be the
reward of mine ad-
uersaries from the
Lord, and of them
that speake euill a-
gainst my soule.

21 But thou, O
Lord my God, deale
with me according
vnto thy name, deli-
uer me (for thy mee-
cie is good)

22 Because I am
poore & needy, and
mine heart is woun-
ded within me.

23 I depart like
the shadow that de-
clineth, and I am
shaken off as the
Grasshopper.

24 With

24 My knees are
weake through fast-
ing, and my flesh
hath lost all fatnesse.

24 With fasting long from needefull food,
enfeebled are my knees :
And all her fatnesse hath my flesh
enforced beene to leese.

25 I became also
a rebuke vnto them:
they that looked
vpon me, shaked
their heads.

26 Helpe me, O
Lord, my God: saue
me according to thy
mercy.

27 And they shall
know that this is
thine hand, and that
thou, Lord, hast done
it.

28 Though they
curse, yet thou wilt
blesse: they shall a-
rise and be confound-
ed, and thy seruant
shall reioyce.

29 Let mine aduer-
saries be clothed
with shame, and let
them couer them-
selues with their
confusion, as with
a cloake,

30 I will giue
thankes vnto the
Lord greatly with
my mouth, and
praise him among
the multitude.

25 And I also a vile reproach
to them was made to be :

And they that did vpon me looke,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aide and succour be :

According to thy promise, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :

And eke that thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse with spight, yet thou
shalt blesse with louing voice:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me :

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thankes vnto the Lord :

And I among the multitude,
his praises will record.

- 31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

PSAL. CX. N.

THe Lord did say vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy foot may stand.

- 2 The Lord shall out of Sion send
the scepter of thy might:

Amid thy mortall foes be thou
the ruler in their sight,

And in the day on which thy raigne
and power they shall see.

- 3 Then hereby free will offerings shall
the people offer thee:

Yea with a holy worshipping,
then shall they offer all:

Thy birth dew is the dew that doth
from wombe of morning fall.

- 4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.

- 5 The Lord thy God, on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

- 6 The heathen he shall iudge, and fill
the place with bodies dead:

31 For he will stand
at the right hand of
the poore, to saue
him from them that
would condemne
his soule.

THe Lord sayd
to my Lord, Sit
thou at my right
hand, vntill I make
thine enemies thy
footstoolc.

- 2 The Lord shall
send the rod of thy
power out of Sion,
be thou ruler in the
midst of thine ene-
mies.

- 3 Thy people come
willingly, at the
time of assembling
thine army in holy
beauty: the youth
of thy wombe shall
be as the morning
dew.

- 4 The Lord swar-
d and will not repent:
Thou art a Priest
for euer after the or-
der of Melchise-
dech.

- 5 The Lord that is at
thy right hand, shall
wound kings in the
day of his wrath.

- 6 Hee shall bee
Iudge among the

And

beathen: he shall fill
all with dead bodies
and smite the head
ouer great countries.
7 He shall drinke
of the brooke in the
way: therefore shall
he lift vp his head.

And ouer diuers countries shall
in sunder smite the head.
7 And he shal drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on his
his royall head that day,

PSAL. CXI. N.

Sing this as the 95. Psalme.

I Will praise the
Lord with my
whole heart in the
assembly and con-
gregatio of the iust.
2 The workes of
the Lord are great,
and ought to bee
sought out of all
them that loue the.
3 His worke is beau-
tifull and glorious,
& his righteousnesse
endureth for euer.
4 He hath made
his wonderful works
to be had in remem-
brance: the Lord is
mercifull and full of
compassion.

5 He hath giuen a
portion vnto them
that serue him: hee
will euer be mind-
full of his covenant.

VVith heart I doe accord
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.

3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.

4 His wondrous workes he would,
Wee still remember should,
His mercy faileth neuer.

5 Such as to him lone beare
A portion full faire
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
And keepe them as he said.

6 For

6 For he did not disdain,
His workes to shew them plaine,
By lightning and by thunders:
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

6 He hath shewed
to his people the
power of his workes
ingiuing vnto them
the heritage of the
heathen.

7 Of all his workes ensueth
Both iudgement, right and truth,
Whereto his statutes tend.

7 The workes of
his hands are truth
and iudgement: all
his statutes are true.

8 They are decreed sure,
For euer to endure,
Which equity doth end.

8 They are stabli-
shed for euer and
euer, and are done
in truth and equity.

9 Redemption he gaue,
His people for to saue:
And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

9 He sent redemp-
tion vnto his peoples
he hath commanded
his couenāt for euer:
holy and fearefull is
his name.

10 Whoso with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

10 The beginning
of Wisdom is the
feare of the Lord:
all they that obserue
them, haue good vn-
derstanding: his
praise endureth for
euer.

PSAL. CXII. W. K.

THE man is blest that God doth feare,
and that his law doth loue indeed:

His

Blessed is the mē
that feareth the
Lord, & delighteth
greatly in his com-
mandments,

2 His seed shall be
mighty vpon earth:
the generation of
the righteous shall
be blessed.

2 His seed on earth God will vpreare,
And blesse such as from him proceed:

3 His house with good he will fulfill,
His righteousness endure shall still.

3 Riches and trea-
sures shall be in his
house: and his right-
eousnesse endureth
foreuer.

4 Vnto the righteous doth arise.

In trouble ioy, in darknesse light:

Compassion is in his eyes,

And mercy alwaies in his sight.

4 Vnto the right-
eous ariseth light
in darknesse: he is
mercifull and full of
compassion, and
righteous.

5 Yea pity moueth such to lend,
He doth by iudgement things expend.

5 A good man is
mercifull, and, len-
deth, and will mea-
sure his affaires by
iudgement.

6 And surely such shall neuer faile,

For in remembrance had is he:

6 Surely hee shall
neuer bee moued:
but the righteous
shall bee had in e-
uerlasting remem-
brance.

7 No tidings ill can make him quaille,

Who in the Lord sure hope doth see,

7 Hee will not be
afraid of euill ti-
dings: for his heart
is fixed and belee-
ueth in the Lord.

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

8 His heart is
stablished, there-
fore he will not feare,

8 He did well for the poore preuaile,

His righteousness shall still remaine:

And his estate with praise abide,

Though that the wicked man disdain.

9 Hee hath distributed and giuen to the poore: his righteousness remaineth for
euer: his home shall bee exalted with glory. 10 The wicked shall see it, and
be angry: he shall gnash his teeth, and consume away: the desire of the
hath shall perish.

10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

PSAL. CXIII. W.K.

YE children which doe serue the Lord,
 Praise ye his name with one accord,
 2 Yea blessed be alwaies his name,
 3 Who from the rising of the Sunne,
 Till it returne where it begun,
 Ist to be praised with great fame.
 4 The Lord all people doth surmount,
 As for his glory we may count,
 About the heauens high to be.
 5 With God the Lord, who may compare,
 Whose dwellings in the heauens are :
 Of such great power and force is he.
 6 He doth abase himselfe we know,
 Things to behold both here below,
 And also in heauen above.
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 His onely mercy doth him moue,
 8 And for him set in high degre,
 With Princes of great dignitie,
 That rule his people with great fame.
 9 The barren he doth make to beare,
 And with great ioy her fruit to reare :
 Therefore praise ye his holy name.

barren woman to dwell with a family, and a ioyfull mother of children, Praise ye the Lord.

Praise, O ye for-
 wants of the
 Lord, praise the
 name of the Lord.

3 Blessed be the
 name of the Lord
 from henceforth and
 for euer.

3 The Lords name
 is praised from the
 rising of the Sunne,
 vnto the going
 downe of the same.

4 The Lord is high
 aboue all nations,
 and his glory aboue
 the heauens.

5 Who is like vnto
 the Lord our God,
 that hath his dwel-
 ling on high?

6 Who abaseth
 himselfe to behold
 things in heauen
 and in the earth.

7 Hee raiseth the
 needy out of the
 dust, and lifteth vp
 the poore out of the
 dung.

8 That hee may set
 him with the Prin-
 ces, euen with the
 Princes of his peo-
 ple.

9 Hee maketh the
 barren woman to dwell with a family, and a ioyfull mother of children, Praise

Sing this as the 78. Psalme.

When Israel wēt
out of Egypt,
and the house of Ia-
cob from the barba-
rous people,

3 In Iudah was his
sanctification, and Is-
rael his dominion,

When Israel by Gods addresse,
from Pharaohs land was bent :

And Iacobs houle the strangers left,
and in the same traine went,

2 In Iudah God his glory shewd,
his holinesse most bright :

So did the Israelites declare
his kingdome, power, and might.

3 The sea saw it, and
Red, Iordan was tur-
ned backe.

3 The sea it saw, and suddenly
as all amaz'd did flie :

The roaring streames of Iordans flood,
reculed backwardly.

4 The mountaines
leaped like Rams,
and the hills as
Lambes.

4 As Rams afraid the mountaines skips
their strength did them forsake :

And as the silly trembling Lambes,
their tops did beat and shake.

5 What ailed thee
O sea, that thou Red-
dest? O Iordan, why
wast thou turned
backe?

5 What aild thee, sea, as all amaz'd,
so suddenly to flie?

Ye rolling waues of Iordans flood,
why ran ye backwardly?

6 Ye mountaines,
why leaped ye like
Rams, and ye hills as
Lambes?

6 Why shooke ye hills as Rams afraid,
why did your strength so shake?

Why did your tops as trembling Lambes,
for feare quiver and quake?

7 The earth trem-
bled at the prelence
of the Lord, at the
prelence of the God
of Iacob.

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand :

Before the face of Iacobs God,
feare ye both sea and land.

8 Which turned

8 I meane, the God which from hard rocks
doth

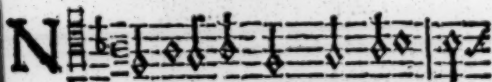
PSALME CXV.

303

doth cause maine floods appeare:
And from the stony flint doth make
gush out the fountaines cleare.

the rocke into wa-
ter pookes, and the
flint into a fountaine
of water.

PSAL. CXV. N.



Or vnto vs, Lord, not to vs, but

Not vnto vs, O
Lord, not vnto
vs, but to thy name
giue the glory, for
thy louing mercies,
and for thy truths
sake.

to thy name giue praile: Both for the

mercy and the truth, that are in thee

alwaies. 2 Why shall the heathen

2 W herefore shall
the heathen say,
Where is now their
God.

scorners say, where is their God be-

come? 3 Our God in heauen is, and

3 But our God is in
heauen: hee doth
whatsoeuer he will.

what he will, hat hath he done.

4 Their Idols siluer are and gold,
workes of mens hands, they bee.

4 Their Idols are sil-
uer and gold, euen
the workes of mens
hands.

They

5 They haue a
mouth, and speake
not: they haue eyes
and see not:
6 They haue eares
and heare not: they
haue noses and smell
not:

7 They haue hands
and touch not: they
haue feet, and walke
not: neither make
they a sound with
their throat,
8 They that make
them are like vnto
them: so are all that
trust in them.

9 O Israel trust
thou in the Lord, for
he is their helpe and
their shield.

10 O house of Aa-
ron trust ye in the
Lord: for hee is their
helper, and their
shield.

11 Ye that feare the
Lord, trust in the
Lord: for hee is their
helper and their
shield.

12 The Lord hath
been mindfull of vs:
he will blesse vs, he
will blesse the house
of Israel, hee will
blesse the house of
Aaron.

13 He will blesse them that feare the Lord, both small and great. 14. The
Lord will increase his grace towards you, euen towards you and
To

5 They haue a mouth, and doe not speake,
and eyes, and doe not see.

6 And they haue eares ioyned to their head,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not:
and feet, and doe not goe:

A throat they haue, yet through the same
they make no sound to blow.

8 They that make them are like to them,
and they whose trust they be.

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindefull beene of vs,
and will blesse vs also:

On Israels and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you, I say, the louing Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say :
Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord :
The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne :
Nor any that into the place
of silence do goe downe.

18 But we will praise the Lord our God
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSAL. CXVI. N.

Sing this as the 95. Psalme.

I Loue the Lord, because my voyce
and prayer heard hath he :

2 When in my dayes I cald on him,
he bowed his eare to me :

3 Euen when the snares of cruell death
about beset me round,

When paines of hell me caught, and when
I woe and sorrow found:

V

towards your chil-
dren.

15 Yee are bl ss'd
of the Lord, which
made the heauens
and the earth.

16 The heauens
are the Lords, but hee
hath giuen the earth
to the sons of men.

17 The dead praise
not the Lord, neither
any that goe downe
into the place of si-
lence.

18 But wee will
praise the Lord
from henceforth and
for ever. Praise ye
the Lord.

I Loue the Lord,
because hee hath
heard my voyce and
my prayers.

2 For he hath incli-
ned his eare vnto me
when I did call vpon
him in my dayes.

3 When the snares
of death compassed
mee, and the griefes
of the pranc caught
mee : when I found
trouble and sorrow.

4 Vpon

14. The
you and
To

4 Then I called
vpon the name of
the Lord, saying, I
beseech thee, O Lord,
deliuer my soule.

5 The Lord is
mercifull and righte-
ous, and our God is
full of compassion.

6 The Lord pre-
serueth the simple: I
was in miserie, and he
saued me.

7 Return: vnto thy
rest, O my soule, for
the Lord hath benee
beneficial vnto thee.

8 Because thou hast
deliuered my soule
from death, mine eyes
from teares, and my
feet from falling.

9 I shall walke be-
fore the Lord in the
laud of the liuing.

10 I beleued, there-
fore I did speake, for
I was troubled.

11 I said in my feare,
All men are liers.

12 What shall
I render vnto the
Lord, for all his be-
nefits towards me?

4 Vpon the name of God my Lord,
then did I call, and say.

Deliuier thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God, compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:

I was in wofull misery,
and he relieued me.

7 And now, my soule, sith thou art safe,
returne vnto thy rest:

For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistned eyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord, I in the land
of life will walke therefore.

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take :
And on the Lords name will I call,
when I my prayer make.

13 I will take the
cup of saluation, and
call vpon the name
of the Lord.

14 I to the Lord will pay my vowes,
that I haue him behight :

Yea now euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy Ones,
what-euer men doe deeme.

14 I will pay my
vowes vnto the Lord,
euen now in the pre-
sence of all his peo-
ple.

15 Precious in the
sight of the Lord
is the death of his
Saints.

16 Thy seruant Lord, thy seruant, lo,
I doe my selfe confesse,
Sonne of thy handmaid, thou hast broke
the bands of my distresse.

17 And I will offer vp to thee
a sacrifice of praise :
And I will call vpon the name
of God the Lord alwayes.

16 Behold, Lord, for
I am thy seruant: I
am thy seruant, and
the son of thy hand-
maid, thou hast bro-
ken my bonds.

17 I will offer to
thee a sacrifice of
praise, and will call
vpon the name of
the Lord.

18 I to the Lord will pay the vowes,
that I haue him behight :
Yea now euen at this present time,
in all his peoples sight.

19 Yea in the Court of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise ye.

18 I will pay my
vowes vnto the Lord,
euen now in the pre-
sence of all his peo-
ple.

19 In the Courts of
the Lords house, euen
in the midst of thee, O
Ierusalem. Praise ye
the Lord.

All nations praise
ye the Lord, all
ye people praise
him.

2 For his louing
kindnesse is great to-
wards vs: and the
truth of the Lord
endureth for ever.
Praise ye the Lord.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

Praise ye the Lord,
because hee is
good: for his mercy
endureth for ever.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

2 Let Israel now
say, that his mercy
endureth for euer.

3 Let the house of
Aaron now say, that
his mercy endureth
for euer.

4 Let them that
feare the Lord now
say, that his mercy
endureth for euer.

5 I called vpon the
Lord in trouble, and
the Lord heard mee,
and set me at large.

6 The Lord is with
mee, therefore I
will not feare what
man can doe vnto
me.

7 The Lord is with
mee, among them
that helpe me.

2 Let Israel confesse and say,
his mercy dures for aye.

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at length,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me.

There-

Therefore I shall see my desire
vpon mine enemy.

- 8 Better it is to trust in God,
then in mans mortall seed :
- 9 Or to put confidence in Kings,
or Princes in our need.
- 10 All nations haue enclosed me,
and compassed me round :
- But in the name of God shall I
mine enemies confound.
- 11 They kept me in on euery side,
they kept me in, I say :
- But in the Lords most mighty name,
I shall worke their decay.
- 12 They came about me all like Bees:
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I indeed might fall:
- But through the Lord I found such helpe,
that they were vanquishd all.
- 14 The Lord is my defence and strength,
my ioy, my mirth, my song:
- He is become for me indeed
a Sauour most strong.
- 15 The right hand of the Lord our God,
doth bring to passe great things :

therefore shall I see my
desire vpon mine e-
nemies.

8 It is better to
trust in the Lord,
then to haue confi-
dence in man.

9 It is better to
trust in the Lord,
then to haue confi-
dence in Princes.

10 All nations
haue compassed mee;
but in the name of
the Lord shall I de-
stroy them.

11 They haue com-
passed mee, yea, they
haue compassed mee:
but in the name of
the Lord I shall de-
stroy them.

12 They came a-
bout me like Bees,
but they were quen-
ched as a fire of
thornes: for in the
name of the Lord I
shall destroy them.

13 Thou hast thrust
sore at mee, that I
might fall: but the
Lord hath holpen
me.

14 The Lord is my
strength and song:
for he hath bene my
deliuerance.

15 The voyce of
ioy and deliuerance

shall bee in the tabernacles of the righteous, saying:
The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shall not die, but live, and declare the workes of the Lord.

18 The Lord hath chastened mee sore, but hee hath not delivered me to death.

19 Open yee vnto me the gates of righteousness, that I may goe into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

He causeth voyce of ioy and wealth,
in righteous mens dwellings.

16 The right hand of the Lord doth bring most mighty things to passe:

His hand hath the preeminence,
his force is as it was.

17 I will not die, but euer liue
to vtter and declare

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death as you may see.

19 Set open vnto me the gates
of truth and righteousness,

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut,

But good and righteous men alway,
shall enter into it.

The third part.

21 I will praise thee, for thou hast heard mee, and hast bin my deliuerance.

22 The stone which the builders refused, is

21 I will giue thanks to thee, O Lord,
because thou hast heard me:

And art become most louingly
a Sauour vnto me.

22 The stone which ere this time among
the builders was refused,

Is now become the corner stone,
and chiefly to be vied.

become the head of
the corner.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble ad.

23 This was the
Lords doing, and it
is maruellous in our
eyes.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad, and joy therein
in heart, in mind, in thought.

24 This is the day
which the Lord hath
made, let vs reioyce
and be glad in it.

25 Now helpe vs, Lord, and prosper vs,
we wish with one accord.

26 Blessed is he that commeth to vs
in the name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

25 O Lord, I pray
thee saue now: O
Lord, I pray thee
now giue prosperity.
26 Blessed be he that
cometh in the name
of the Lord: we haue
blessed you out of
the house of the
Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

27 The Lord is
mighty, and hath gi-
uen vs light: bind the
sacrifice with cords
vnto the borne of the
altar.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

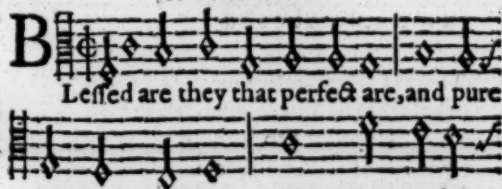
28 Thou art my
God, and I wil praise
thee; euen my God,
therefore I will exalt
thee.

29 Praise ye the
Lord, because he is
good, for his mercy
endureth for euer.

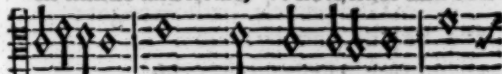
A L E P H.

A L E P H.

Blessed are those
that are vpight
in their way, and
walke in the law of
the Lord.



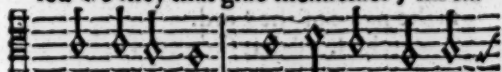
Lessed are they that perfect are, and pure
in minde and heart, Whose liues and con-



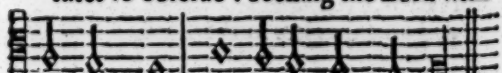
2 Blessed are they
that keepe his testi-
monies, and seeke
him with their
whole heart.



uerfation, from Gods law neuer start. 2. Bles-
sed are they that giue themselves, his sta-



tutes to obserue : Seeking the Lord with



all their hearts, and neuer from him swerue.

3 Surely they worke
none iniquity, but
walke in his wayes.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing,
Which stedfastly walke in his way,
without any wandering.

4 Thou hast com-
manded to keep thy
precepts diligently.

4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keep indeed.

- 5 O would to God it might thee please,
my wayes so to addresse,
That I might both in heart and voyce,
thy lawes keepe and confesse.
- 6 So should no shame my life attaint,
whiles I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.
- 7 Then will I praise with vpriht heart,
and magnifie thy name,
When I shall learne thy iudgements iust,
and likewise prooue the same.
- 8 And wholly will I giue my selfe,
to keepe thy lawes most right :
Forfake me not for euer, Lord,
but shew thy grace and might.

BETH. *The second part.*

- 9 By what meanes may a yong man best,
his life learne to amend ?
If that he marke and keep thy Word,
and therein his time spend.
- 10 Vnfainedly I haue thee sought,
and thus seeking abide :
Oh neuer suffer me, O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
- 12 We magnifie thy name, O Lord,
and praise thee euermore :

5 O that my wayes
were directed to
keepe thy statutes,

6 Then should I
not bee confounded,
when I haue respect
vnto all thy com-
mandements.

7 I will praise thee
with an vpriht
heart, when I shall
learne the iudge-
ments of thy righte-
ousnesse.

8 I will keepe thy
statutes : forsaake me
not ouerlong.

BETH.

9 Wherewith shall
a yong man redresse
his wayes ? in taking
heed thereto accord-
ing to thy Word.

10 With my whole
heart haue I sought
thee, let mee not
wander from thy
commandments.

11 I haue hid thy
promise in mine
heart, that I might
not sin against thee.

12 Blessed art
thou, O Lord,

Thy

teach mee thy sta- Thy statutes of most worthy fame,
tutes. O Lord, teach me therefore.

13 With my lips 13 My lips haue neuer ceast to preach
haue I declared all and publish day and night,
the iudgements of The iudgements all, which did proceed
thy mouth, from thy mouth full of might.

14 I haue had as 14 Thy testimonies and thy wayes
great delight in the please me no lesse indeed,
way of thy testimo- Then all the treasures of the earth,
nies, as in all riches, which worldlings make their meed.

15 I will medi- 15 Of thy precepts I will still muse,
tate in thy precepts, and thereof frame my talke:
and consider thy As at a marke so will I aime,
wayes, thy wayes how I may walke.

16 I will delight in 16 My only ioy shall be so fixe,
thy statutes, and and on thy lawes so set,
will not forget thy That nothing can me so farre blind,
word, that I thy words forget.

GIMEL.

GIMEL. *The third part.*

17 Be beneficiall vn- 17 Grant to thy seruant now such grace,
to thy seruant, that I as may my life prolong:
may liue and keepe Thine holy Word then will I keep,
thy Word, both in mine heart and tongue.

18 Open mine eyes 18 Mine eies which were dimme and shut vp,
that I may see the so open make and bright,
wonders of thy law. That of thy law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger 19 I am a stranger in this earth,
vpon earth, hide not wandering now heere, now there:
thy commandments Thy Word therefore to me disclose,
from me, my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as doe not
thy hefts attend vpon.

22 Lord, turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For why, thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now esfoones, and me instruct
thy lawes to loue and feare.

27 Teach me once thorowly for to know
thy precepts and thy lore:

20 Mine heart beea-
keth for the desire
to thy iudgements
alway.

21 Thou hast de-
stroyed the proud:
cursed are they that
doe rise from thy
commandements.

22 Remouue from
mee shame and con-
tempt: for I haue
kept thy testimo-
nies.

23 Princes also did
sit and speake against
mee: but thy seruant
did meditate in thy
statutes.

24 Also thy testi-
monies are my de-
light, and my coun-
sellors.

DALETH.

25 My soule cleaseth
to the dust, quicken
me according to thy
Word.

26 I haue declared
my wayes, and thou
hearest me, teach me
thy statutes.

27 Make me to vn-
derstand the way of
thy precepts.

Thy

and I will meditate
in thy wondrous
workes.

28 My soule melteth
for heauinesse, raise
mee vp according to
thy word.

29 Take from mee
the way of lying,
and grant mee graci-
ously thy law.

30 I haue chosen the
way of truth: and thy
iudgements haue I
laid before me.

31 I haue cleane
to thy testimonies, O
Lord, confound mee
not.

32 I will runne the
way of thy comman-
dements, when thou
shalt enlarge mine
heart.

HE.

33 Teach mee (O
Lord) the way of
thy statutes, and I
will keep it vnto the
end.

34 Give mee vnder-
standing and I will
keepe thy laws: yea I
will keep it with my
whole heart.

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:

According to thy word therefore,
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne to loue thee,
thine holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forc't my selfe,
thy couenants to imbrace,
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE.

The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes diuine,
And it to keep euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keep, I say.

- 35 In the right path of thy precepts,
guide me, Lord, I require :
No other pleasure doe I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keep,
and couenants to imbrace :
And from all filthy auarice,
Lord, shield me with thy grace.
- 37 From vaine desires and worldly lust,
turne backe mine eyes and sight :
Giue me the spirit of life and power,
to walke thy wayes aright.
- 38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy seruant, and doe loue,
and feare nothing but thee.
- 39 Reproach and shame which I so feare,
from me, O Lord, expell :
For thou doest iudge with equiry,
and therein doest excell.
- 40 Behold, my hearts desire is bent,
thy lawes to keepe for aye :
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. *The sixth part.*

- 41 Thy mercies great and manifold,
let me obtaine, O Lord :
Thy sauing health let me enioy,
according to thy word :
- 42 So shall I stop the slanderous mouthes
of lewd men and vniust :

35 Direct me in the
path of thy com-
mandements, for
therein is my de-
light.

36 Incline mine
heart vnto thy testi-
monies, and not to
conuetousnesse.

37 Turne away
mine eyes from re-
garding vanity, and
quicken mee in thy
way.

38 Stablish thy pro-
mise to thy seruant,
because hee feareth
thee.

39 Take away my
rebuke that I feare:
for thy iudgements
are good.

40 Behold, I desire
thy comandements:
quicken mee in thy
righteousnesse.

VAV.

41 And let thy lo-
ning kindnesse come
vnto me, O Lord :
and thy saluation
according to thy
promise.

42 So shall I
make answer vnto
my blasphemers.

For

For I trust in thy Word. For in thy faithfull promises stands my comfort and trust.

43 And take not the word of truth vnicly out of my mouth: Thy word of truth within my month, let euer still be prest: For in thy iudgements wonderfull, my hope doth stand and rest.

44 So shall I alway keep thy law for euer and euer. And whilst that breath within my brest doth naturall life preserue: Yea, till this world shall be dissolu'd, thy law I will obserue.

45 And I will walke at liberty: for I seeke thy precepts. So walke will I as set at large, and made free from all dread: Because I sought how for to keep thy precepts and thy read.

46 I will speak also of thy testimonies before Kings, and will not be ashamed. Thy noble acts I will describe, as things of most great fame: Euen before Kings I will them b'aze and shrink no whit for shame.

47 And my delight shall bee in thy commandements which I haue loued. I will reioyce then to obey thy noble hefts and will: Which euermore I haue lou'd best, and so will loue them still.

48 Mine hands also will I lift vp vnto thy commandements which I haue loued: And I will meditate in thy statutes. My hands I will lift to thy lawes, which I haue dearely sought: And practise thy commandements I will in deed and thought.

Z A I N.

Z A I N. *This seventh part.*

49 Remember the promise made to thy seruant, wherein thou hast caused mee to trust. Thy promise which thou mad'st to me thy seruant, Lord, remember: For therein haue I put my trust and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile :
For were my life not by thy Word,
my life would soone me faile.
51 The proud and such as God contemne,
still made of me a scorne :
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind, Lord, thy good workes
shew'd to our fathers old :
Whereby I felt my ioy surmount
my griefe an hundred fold.
53 But yet, alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when ?
54 And as for me, I fram'd my songs
thy iudgements to exalt,
When I among the strangers dwelt,
and thoughts 'gan me assault.
55 I thought vpon thy name, O Lord,
by night when others sleepe :
As for thy law, I it obey,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare
I did imbrace and also keep,
with reuerence and with feare.
METH. *The eighth part.*
57 O God, which art my part and lot,
my comfort and my stay :
I haue decreed and promised

50 It is my com-
fort in my trouble :
for thy promise hath
quickned me.

51 The proud haue
had me exceedingly
in derision : yet haue
I not declined from
thy law.

52 I remembred thy
iudgements of old, O
Lord, and haue bene
comforted.

53 Feare is come
vpon mee, for the
wicked that forsake
thy law.

54 Thy statutes
haue bene my songs
in the house of my
pilgrimage.

55 I haue remem-
bered thy name (O
Lord) in the night,
and haue kept thy
law.

56 This I had be-
cause I kept thy pro-
cepts.

METH.

57 O Lord, that
art my portion,
I haue determined

thy

to keepe thy words.

58 I made my supplication in thy presence with my whole heart: bee mercifull vnto mee according to thy promise.

59 I haue considered my wayes: and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandements.

61 The bands of the wicked haue robbed mee: but I haue not forgotten thy law.

62 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

63 I am companion of all them that feare thee, and keepe thy precepts.

64 The earth (O Lord) is full of thy mercy: teach me thy statutes.

TETH.

65 O Lord, thou hast dealt graciously

thy law to keepe alway.

58 Mine earnest heart did humbly sue in presence of thy face:

As thou therefore hast promised, Lord, grant me of thy grace.

59 My life I haue examined, and tride my secret heart:

Which to thy statutes caused me my feet straight to conuert.

60 I did not stay nor linger long, as they that slothfull are:

But hastily thy lawes to keepe, I did my selfe prepare.

61 The cruell bands of wicked men, haue made of me their prey:

Yet would I not thy lawes forget, nor from thee goe astray.

62 Thy righteous iudgement toward me so great is, and so hie,

That euen at midnight will I rise, thy name to magnifie.

63 Companion am I to all them which feare thee in their heart:

And neither will for loue nor dread, from thy commandements start.

64 Thy mercies, Lord, most plenteously doe all the world fulfill:

Oh teach me how I may obey thy statutes and thy will.

TETH.

The ninth part.

65 According to thy promise, Lord,

so hast thou with me dealt :
 For of thy grace in sundry sort,
 haue I thy seruant felt.
 66 Teach me to iudge alwaies aright,
 and giue me knowledge sure :
 For certainly belecue I doe,
 that thy precepts are pure.
 67 Ere thou didst touch me with thy rod,
 I err'd and went astray :
 But now I keepe thine holy Word,
 and make it all my stay.
 68 Thou art both good and gracious,
 and giuest most liberally :
 Thine ordinances how to keepe,
 therefore, O Lord, teach me.
 69 The proud and wicked men haue sorg'd
 against me many a lie :
 Yet thy commandments still obserue
 with all my heart will I.
 70 Their hearts are swolne with worldly
 as greafe so are they fat : (wealth,
 But in thy law doe I delight,
 and nothing else but that.
 71 O happy time, may I well say,
 when thou didst me correct :
 For as a guide to learne thy law,
 thy rod did me direct.
 72 So that to me thy Word and Law,
 is dearer manifold :
 Then thousands great of siluer and gold,
 or ought that can be told.

ously with thy ser-
 uant, according to
 thy Word.

66 Teach me good
 iudgement & know-
 ledge, for I haue
 beleueed thy com-
 mandements.

67 Before I was af-
 flicted, I went astray,
 but now I keepe thy
 Word.

68 Thou art good
 and gracious : teach
 me thy statutes.

69 The proud haue
 imagined a lie a-
 gainst mee : but I
 will keepe thy
 precepts with my
 whole heart.

70 Their heart is
 fat as greafe, but
 my delight is in thy
 law.

71 It is good for me
 that I haue bene
 afflicted, that I may
 lerne thy statutes.

72 The law of thy
 mouth is better vn-
 to mee then thou-
 sands of gold and
 siluer.

I O D.

I O D.

The tenth part.

73 Thine hands
haue made me and
fashioned me: giue
mee vnderstanding
therefore that I may
learne thy comman-
dements.

74 So they that
feare thee, seeing mee
shall reioyce, because
I haue trusted in thy
Word.

75 I know (O Lord)
that thy iudgements
are right, and that
thou hast afflicted
me iustly.

76 I pray thee that
thy mercy may com-
fort me according
to thy promise vnto
thy seruant.

77 Let thy tender
mercies come to
me, that I may liue,
for thy Law is my
delight.

78 Let the proud
be shamed, for they
haue dealt wickedly
and lilly with me;
but I meditate in
thy precepts.

79 Let such as feare
thee turne vnto me,
and they that know
thy testimonies,

73 Seeing thy hands haue made me, Lord,
to be thy creature :

Grant knowldege likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see :

Because I haue learnd by thy Word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know, the cause is iust :

So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send :

As thou to me thy seruant highst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue :

For ioy and consolation both
thy law to me doth giue.

78 Confound the proud, whose false pretence
is me for to destroy :

But as for me, thy hefts to know
I will my selfe imploy.

79 Whoso with reuerence doth thee feare,
to me let them retire :

And such as doe thy couenants know,
and them alone desire.

80 My heart without all wauering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy Words sake still I trust
mine hearts desire to haue.

82 Mine eyes doe faile with looking for
thy Word, and thus I say.
Oh, when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and diide:
Yet will I not out of my heart
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy Law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me greeue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground:

X 2

80 Let mine heart
bee vpight in thy
statutes, that I bee
not ashamed.

CAPH.

81 My soule fainteth
for thy saluation, yet I wait for thy
Word.

82 Mine eyes faile
for thy promise, laying,
When wilt thou comfort me?

83 For I am like a
bottle in the smoke,
yet doe I not forget
thy statutes.

84 How many are
the daies of thy seruant?
when wilt thou execute Iudgement
on them that persecute me?

85 The proud haue
digged pits for me,
which is not after
thy law.

86 All thy commandements
are true: they persecute
me falsly: helpe me.

87 They had almost
consumed mee
vpon the earth:

Yer

but I forsooke not
thy precepts.

88 Quicken me ac-
cording to thy lo-
ving kindnesse: so
shall I keepe the
testimonie of thy
mouth.

LAMED.

89 O Lord, thy
Word endureth for
euer in heauen.

90 Thy Truth is
from generation to
generation: thou
hast layd the found-
ation of the earth,
and it abideth.

91 They continue
euen to this day by
thine ordinance: for
all they are thy ser-
nants.

91 Except thy law
had beene my de-
light, I should now
haue perished in
mine affliction.

93 I will neuer
forget thy precepts:
for by them thou
hast quickned me.

94 I am thine:
saue me, for I haue
sought thy precepts.

Yet by thy statutes I aborde,
and therein succour found.

88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
til death my life expell.

LAMED. *The xij. part.*

89 In heauen, Lord, where thou dost dwell,
thy Word is stablisht sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy Law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine cares and heart incline.

- 95 The wicked men doe seeke my bane,
and thereto lie in wait :
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy Word,
beyond all end extend.

MEM. *The xiiij. part.*

- 97 What great desire and feruent loue
doe I beare to thy law :
All the day long my whole desire,
is onely on thy law.
98 Thy Word hath taught me farre to passe
my foes in policie :
For still I keepe it as a thing
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell :
Because I doe thy couenants keepe,
and them to others tell.
100 In wisdom I doe passe also
the ancient men indeed :
And all because to keepe thy lawes,
I held it aye best reed.
101 My feet I haue refrained eke
from euery euill way :
Because that I continually
thy Word might keepe, I say.
102 I haue not swer'd from thy iudgements,
nor ye shrunke any deale :

X 3

- 95 The wicked
haue waited for me
to destroy me : but I
will consider thy te-
stimonies.
96 I haue seene an
end of all perfection,
but thy commande-
ment is exceeding
large.

MEM.

- 97 O how I loue
thy law ! it is my
meditation conti-
nually.
98 By thy com-
mandements thou
hast made me wiser
then mine enemies :
for they are euer
with me.
99 I haue had more
vnderstanding then
all my teachers : for
thy testimonies are
my meditation.
100 I vnderstood
more then the an-
cient, because I kept
thy precepts.
101 I haue refrained
my feet from eue-
ry euill way, that I
might keepe thy
Word.
102 I haue not de-
clined from thy
iudgement:

For

for thou didst teach mee. For why, thou hast me taught thereby,
to lue godly and well.

103 How sweete are thy promises vn-
to my mouth: yea, more sweete then
hony to my mouth!

104 By thy precepts I haue gotten vn-
derstanding: there-
fore I hate all the
waies of falshood.

N V N.

105 Thy Word is
a lanterne vnto my
feete, and a light vn-
to my path.

106 I haue sworne
and will performe
it, that I will keepe
thy righteous iudge-
ments.

107 I am very sore
afflicted, O Lord,
quicken mee accord-
ing to thy Word.

108 O Lord, I be-
seech thee accept the
free offerings of my
mouth, and teach
me thy iudgements.

109 My soule is
continually in my
hand: yet doe I not
forget thy law.

103 O Lord, how sweet vnto my taste
finde I thy words alway?

Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wilddom leard,
that vnderly I hate

All wicked and vngodly waies,
in euery kinde or rate.

N V N.

The xiiij. part.

105 Euen as a lanterne to my feete,
to doth thy Word shine bright,
And to my paths where-euer I goe,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue:
Accept, and teach me how I may
after thy iudgements lue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although

110 Although the wicked lay their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerue or goe astray.

111 Thy way I haue so claimd a'way,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts,
I doe alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anon.
For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quile.

117 Vphold me, and I shall be safe,
for ought that they doe say:

X 4

110 The wicked
haue layd a snare for
me, but I swerued
not from thy pre-
cepts.

111 Thy testimonies
haue I taken as an
heritage for euer:
for they are the ioy
of mine heart.

112 I haue applied
mine heart to fulfill
thy statutes alway,
euen vnto the end.

SAMECH.

113 I hate vaine in-
ventions: but thy
law doe I loue.

114 Thou art my
refuge and shield:
and I trust in thy
Word.

115 Away from me
ye wicked: for I will
keepe the commande-
ments of my
God.

116 Stablish me ac-
cording to thy pro-
mise, & I may liue:
and disappoint mee
not of my hope.

117 Stay thou me,
and I shall bee
safe: and I will

And

delight continually
in thy statutes.

118 Thou hast trod-
den downe all them
that depart from
thy statutes : for
their deceit is vaine.

119 Thou hast taken
away all the wicked
out of the earth like
drosse : therefore I
loue thy testimo-
nies.

120 My flesh trem-
bleth for feare of
thee: and I am afraid
of thy iudgements.

A I N.

121 I haue executed
iudgement and
iustice: leaue me not
to mine oppressors.

122 Answer for thy
seruant in that which
is good : and let not
the proud oppresse
mee.

123 Mine eies haue
failed in waiting for
thy saluation, and
for thy iust promise.

124 Deale with thy
seruant according
to thy mercy, and
teach mee thy sta-
tures.

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake :
For nought auayles their subtilty,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where-euer they goe or dwell :
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh, alas, is taken with feare,
as though it were benumb'd :
For when I see thy iudgements, straight
I am as one aſtound.

A I N.

The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right :
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good :
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thine health so much I craue :
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew :
Thy statutes of most excellencie,
teach me also to know.

125 Thine

115 Thine humble seruant, Lord, I am,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.

116 It is now time, Lord, to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

117 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are esteem'd
most costly to be sold.

118 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious waies,
I doe abhorre therefore.

PE. *The xviij. part.*

119 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.

120 When men first enter into thy Word,
they find a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.

121 Forioy I haue both gap'd and breath'd,
to know thy commandment:
That I might guide my life thereby,
I sought what thing it meant.

122 With mercy and compassion, Lord,
behold me from aboue:

115 I am thy seru-
ant, grant me there-
fore vnderstanding,
that I may know
thy testimonies.

116 It is time for
thee (Lord) to worke,
for they haue de-
stroyed thy law.

117 Therefore I
loue thy comman-
demētts aboue gold,
yea aboue most fine
gold.

118 Therefore I
esteem all thy pre-
cepts most iust, and
hate all falsc waies.

PE.

119 Thy testimo-
nies are wonderfull:
therefore doth my
soule keepe them.

120 The entrance
into thy Word
sheweth light, and
giueth vnderstanding
to the simple.

121 I opened my
mouth, and panted,
because I loued thy
commandments.

122 Looke vpon
me, and be mercifull

As

vncome, as thou v-
felt to do vnto those
that loue thy name.

133 Direct my steps
in thy Word, & let
none iniquity haue
dominion ouer mee.

134 Deliuer mee
from the oppression
of men, and I will
keepe thy precepts.

135 Shew the light
of thy countenance;
and teach mee thy
statutes.

136 Mine eyes gush
out with rivers of
water, because they
keepe not thy Law.

Z A D E.

137 Righteous art
thou, O Lord, and
iust are thy iudge-
ments.

138 Thou hast com-
manded Iullice by
thy testimonies, and
truth especially.

139 My zeale hath
euen consumed me,
because mine ene-
mies haue forgotten
thy Word.

As thou art wont to behold such
as thy name feare and loue.

133 Direct my footesteps by thy Word,
that I thy will may know :

And neuer let iniquity
thy seruant ouerthrow.

134 From slanderous tongues, and deadly
preserue and keepeme sure : (harmes
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hiew,
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great flouds gush out,
of dreary teares and fell :
When I behold how wicked men
thy lawes keepe neuer a dell.

Z A D E. *The xviij. part.*

137 In euery point, Lord, thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right, and sie from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straigh ly.

139 With zeale and wrath I am consum'd,
and euen pinde away :
To see my foes thy words forget,
for ought that doe I may.

140 So pure and perfect is thy Word,
as any heart can deeme:

And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,

Yet doe I not thy hefts forget,
nor shrinke away from thee.

142 Thy righteousnesse, Lord, is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grieve haue seazd on me,
and brought me wondrous low:

Yet doe I still of thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore:

Then teach them me, for euen in them
my life lieth vp in store.

KOPH. The xix. part.

145 With feruent heart I cald and cride,
now answer me, O Lord:

That thy commandements to obserue,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thine heft.

147 To thee I crie euen in the morne,
before the day waxe light:

140 Thy Word is
prooued most pure,
and thy seruant lo-
ueth it.

141 I am sma'l and
despised: yet doe I
not forget thy pre-
cepts.

142 Thy righteous-
nesse is an euilast-
ing righteousnesse:
& thy law is truth.

143 Trouble and
anguish are come
vpon me: yet are thy
commandements my
delight.

144 The righteous-
nesse of thy testimo-
nies is euilast-
ing: grant me vnderstan-
ding and I shall liue.

KOPH.

145 I haue cried
with my whole
heart, Heare me, O
Lord, and I will
keepe thy statutes.

146 I called vpon
thee: saue me, and I
will keepe thy testi-
monies.

147 I prevented
the morning light,
and cryed

Because

for I waited on thy Word.

148 Mine eies preuent the night watches to meditate on thy Word.

149 Heare my voice according to thy louing kindnesse, O Lord, quicken mee according to thy iudgement.

150 They draw neere that follow after malice, and are farre from thy law.

151 Thou are neere O Lord; for all thy commandements are true.

152 I haue knowne long since by thy testimonies, that thou hast established them for euer.

RESH.

153 Behold my affliction, and deliuer me: for I haue not forgotten thy law.

154 Plead my cause and deliuer mee: quicken me according vnto thy word.

Because that I haue in thy Word my confidence whole plight.

148 Mine eies preuent the watch by night, and ere they call, I wake: That by deuising on thy Word, I might some comfort take.

149 Incline thine eares to heare my voice, and pittie on me take: As thou wast wont, so iudge me, Lord, lest life should me forsake.

150 My foes draw neere, and doe procure my death maliciously: Which from thy law are farre gone backe, and straid from it lewdly.

151 Therefore, O Lord, approch thou neere, for need doth so require: And all thy precepts true they are, then helpe, I thee desire.

152 By thy commandements haue I learn'd, not now, but long agoe: That they remaine for euermore, thou hast them grounded so.

RESH.

The xx. part.

153 My trouble and affliction consider and behold: Deliuer me, for of thy law I euer take fast hold.

154 Defend my good and righteous cause, with speed me succour send: From death, as thou hast promised: Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace :
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men doe trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truch it is, for grieve I die,
when I these traitors see :
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine :
As thou art good and gracious, Lord,
restore my life againe.

160 What thy Word doth decree, must be,
and so it hath beene euer :
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for o' thy Word
the feare did mine heart touch:

162 And certainly euen of thy Word,
I was more merrie and glad :

155 Saluation is
farre from the wic-
ked, because they
seeke not thy sta-
tutes.

156 Great are thy
tender mercies, O
Lord: quicken mee
according to thy
iudgements.

157 My persecutors
and mine oppressors
are many: yet doe I
not swerue from thy
testimonies.

158 I saw the trans-
gressours, and was
griued, because
they kept not thy
Word.

159 Consider (O
Lord) how I loue
thy precepts: quicken
me according to thy
louing kindnesse.

160 The beginning
of thy word is truth,
and all the iudge-
ments of thy righte-
ousnesse endure for
euer.

SCHIN.

161 Princes haue
persecuted me with-
out a cause, but mine
heart stood in awe
of thy Word.

162 I reioyce at
thy Word, as one

Then

that findeth a great spoile. Then he that of rich spoiles and preyes,
great store and plenty had.

163 I hate falshood
and abhorre it, but
thy Law doe I loue.

163 As for all lies and falsitie,
I hate most and detest:
For why, thy holy lawes doe I
about all things loue best.

164 Seuen times a
day do I praise thee,
because of thy right-
eous iudgements.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull;
so cause me to reioyce.

165 They that loue
thy law, shall haue
great prosperity, and
they shall haue no
hurt.

165 Great peace and rest shall all such haue
which doe thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Lord, I haue
trusted in thy salua-
tion, and haue done
thy commandments.

166 Mine only health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 My soule hath
kept thy testimo-
nies, for I loue them
exceedingly.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 I haue kept
thy precepts, and thy
testimonies: for all
my waies are before
thee.

168 Thy statutes and commandments
I kept, thou knowest, aright:
For all the things that I haue done,
are present in thy sight.

TAV.

TAV

The xxij. part.

169 Let my com-
plaint come before
thee, O Lord,

169 O Lord, let my complaint and crie
before thy face appeare:

And

And as thou hast me promise made,
so reach me thee to feare.

170 Mine humble supplication,
toward thee let finde access:

And grant me, Lord, deliuerance,
for so is thy promise:

and giue me vnder-
standing according
vnto thy Word.

170 Let my suppli-
cation come before
thee: and deliuer me
according to thy
promise.

171 Then shall my lips thy praises speake;
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall:

Gods famous acts and noble lawes
are iust and perfect all.

171 My lips shall
speake praise, when
thou hast taught me
thy statutes.

172 My tongue shall
intreat of thy words,
for all thy coman-
dements are righte-
ous.

173 Stretch out thine hand, I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen (O Lord) I haue.

174 Of thee alone, Lord, I craue health,
for other I know none:

And in thy law and nothing else,
I doe delight alone.

173 Let thine hand
helpe me: for I haue
chosen thy precepts.

174 I haue longed
for thy saluation, O
Lord, and thy law is
my delight.

175 Grant me therefore long daies to liue,
thy name to magnifie:

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:

Oh, seeke me, for I haue not faild,
thy commandements to keepe.

175 Let my soule
liue, and it shall
praise thee, and thy
iudgements shall
helpe me.

176 I haue gone
astray like a lost
sheepe: seeke thy
seruant, for I do not
forget thy coman-
dements.

I Called vnto the
Lord in my trouble,
and hee heard mee.

2 Deliuer my soule
(O Lord) from lying
lips, and from a de-
ceitfull tongue.

3 What doth thy
deceitfull tongue
bring vnto thee, or
what doth it auail
thee?

4 It is as the sharpe
arrowes of a mighty
man, and as the coles
of Iuniper.

5 Woe is to mee
that I remaine in
Meshech, and dwell
in the Tents of Ke-
dar.

6 My soule hath too
long dwelt with
him that hateth
peace.

7 I seeke peace,
and when I speake
thereof, they are bent
to warre.

IN trouble and in thrall,

Vnto the Lord I call,

And he doth me comfort.

2 Deliuer me, I say,

From liers lips alway,

And tongues of false report.

3 What vantage or what thing

Getst thou thus for to sing,

Thou false and flattering lier?

4 Thy tongue doth hurt, I weene,

No lesse then arrowes keene,

Or hot consuming fire.

5 Alas, too long I slacke,

Within these tents so blacke,

Which Kedars are by name:

By whom the flocke elect,

And all of Isaacks seed,

Are put to open shame.

6 With them that peace did hate,

I came a peace to make,

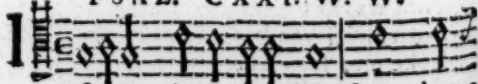
And set a quiet life.

7 But when my tale was told,

Causelesse I was controld,

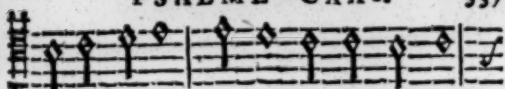
By them that would haue strife.

PSAL. CXXI. W. W.

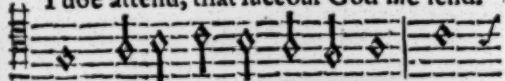


I Will lift mine
eyes vnto the

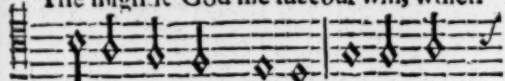
Lift mine eyes to Sion hill, from whence



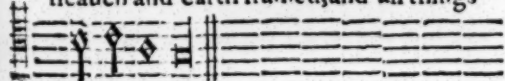
I doe attend, that succour God me send.



The mightie God me succour will, which



heauen and earth framed, and all things



therein named.

mountaines; from
whence mine helpe
shall come.

2 Mine helpe com-
meth from the Lord,
which hath made the
heauen & the earth.

3 Hee will not suffer
thy foot to slip: for
hee that keepeth thee
will not slumber.

4 Behold, he that keep-
eth Israel, will nei-
ther slumber nor
 sleepe.

5 The Lord is thy
keeper, the Lord is
thy shadow at thy
right hand.

6 The Sunne shall
not burne thee by
day, nor the Moone
by night.

7 The Lord shall
preserve thee from all
euill: he shall keepe
thy soule.

8 The Lord shall
preserve thy going
out and thy com-
ming in, from hence-
forth and for euer.

3 Thy foot from slip he will preserve,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo, he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alwaie,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne shall nor thee parch by daie,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue

8 In all thy businesse good successe,
Where-euer thou goest in or our,
God will thy things bring about.

Y

PSAL.

I Reioyced when
they said to mee,
We will go into the
house of the Lord.

I Did in heart reioyce,
To heare the peoples voyce,
In offering so willingly:
For, Let vs vp, say they,
And in the Lords House pray:

Thus spake the folke full louingly.

2 Our feet shall
stand in thy gates, O
Ierusalem.

3 Ierusalem is built
as a citie that is
compact together in
it selfe.

2 Our feet that wandred wide,
Shall in thy gates abide,

3 O thou Ierusalem full faire,
Which art so seemely set,
Much like a citie neat,

The like whereof is not elsewhere.

4 Whereunto the
tribes, even the
tribes of the Lord,
goe vp according to
the testimony to Ira-
el, to praise the name
of the Lord.

5 For there are
thrones set for iudge-
ment, even the thrones
of the house of Da-
uid.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,

That there his Israel

Their prayers should together make.

5 For there are thrones erect,
And that for this respect,

To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine:

His folke to iudge accordingly.

6 Pray for the
peace of Ierusalem:
let them prosper
that love thee.

7 Peace bee within
thy walls, and pro-
sperity within thy
palaces.

6 To pray let vs not cease,
For Ierusalems peace,

Thy friends God prosper mightily.

7 Peace be thy walles about,
And prosper bee throughout

Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

8 For my brethren
and neighbours sake:
I will with thee now
prosperity.
9 Because of the
house of the Lord our
God, I will procure
thy wealth.

PSAL. CXXIII. T. S.

O Lord, that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
3 As handmaids watch their mistresse hand,
some grace for to achieve:
So we behold the Lord our God,
till he doe vs forgive.
3 Lord, grant vs thy compassion,
and mercy in thy fight:
For we be filld and overcome
with hatred and despight.
4 Our minds be thrust with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stockes,
the proud doe vs despise.

I Lift mine eyes to
thee that dwellest
in the heauens,

3 Behold, as the
eyes of seruants look
vnto the hand of
their masters, and as
the eyes of a maiden
vnto the hand of her
mistresse: so our eyes
wait vpon the Lord
our God, vntill hee
haue mercy vpon vs.
5 Haue mercy vpon
vs, O Lord, haue
mercy vpon vs: for
we haue suffered too
much contempt.
4 Our soules be filled
too full of the mock-
ing of the wealthy,
and of the despightful-
nesse of the proud.

PSAL. CXXIII. W. W.

Now Israel
may say and that truly.
If that the Lord
had not our cause maintained:

If the Lord had not
bene on our side,
(may Israel now say)

Y 2

2 If

340 PSALME CXXIIII.

1 If the Lord had
not been on our side,
when men rose vp a-
gainst vs,

2 If that the Lord
had not our right sustaind,
When all the world
against vs furiously
Made their vproares,
and said we should all die.

3 They had then
swallowed vs vp
quicke, when their
wrath was kindled
against vs.

3 Now long agoe
they had deuour'd vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 Then the waters
had drowned vs, and
the streames had gone
ouer our soule,

4 And as the floods
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 Then had the swell-
ing waters gone o-
uer our soule,

5 The raging streames
most proud in roaring noise,
Had long agoe
o'rewhelmd vs in the deepe.

6 Praised bee the
Lord which hath not
giuen vs as a prey vn-
to their teeth,

6 But loued be God,
which doth vs safely keep,
From bloodie teeth,
and their most cruell voyce,
Which as a prey
to eat vs would reioyce.

7 Our soule is esca-
ped, euen as a bird
out of the snare of
the fowlers,

7 Euen as the bird
out of the fowlers grin
Escapes away,
right so it fares with vs:

Broke

Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then :
His name hath saued
vs from these wicked men.

PSAL. CXXV. W. K.

SVch as in God the Lord doe trust,
As mount Sion shall firmly stand,
And be remooued at no hand :
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close :
So will the Lord be vnto those,
Who on his godly will doe wait :
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod :
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Giue, Lord, to those, thy light,
Whose hearts be true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide :
But peace with Israel,
For euermore shall dwell.

the snare is broken
and we are deliuered.
8 Our helpe is in the
name of the Lord,
which hath made
heauen and earth.

They that trust in
the Lord, shall be
as mount Sion, which
cannot be removed,
but remaineth for e-
uer.

2 As the moun-
taines are about Je-
rusalem : so is the
Lord about his peo-
ple from hence forth
and so: euer.

3 For the rod of the
wicked shall not rest
on the lot of the
righteous, lest the
righteous put forth
their hand vnto wic-
kednesse.

4 Doe well, O Lord,
vnto those that bee
good, & true in their
hearts.

5 But those that
turne aside by their
crooked waies, them
shall the Lord leade
with the workers of
iniquity : but peace
shall bee vpon Is-
rael.

When the Lord
brought againe
the captiuitie of Sion,
we were like them
that dreame.

When that the Lord
againe his Sion had forth brought:
From bondage great,
and also seruitude extreme:
His worke was such,
as did surmount mans heart and thought:
So that we were
much like to them that vse to dreame:

2 Then was our
mouth filled with
laughter, and our
tongue with ioy:
then said they a-
mong the heathen,
The Lord hath done
great things for
them.

2 Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

The heathen folke
were forced then this to confesse,
How that the Lord
for them great things had done.

3 The Lord hath
done great things
for vs, whereof we
reioyce.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begunne.

4 O Lord bring
againe our captiuitie,
as the riuers in the
South.

4 O Lord, goe foorth,
thou canst our bondage end:
As to desarts,
thy flowing riuers send.

5 They that sow
in teares, shall reape
in ioy.

5 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reape with mirth & ioy:
6 They went and wept
in bearing of their precious seed:

6 They went weep-
ing, and caried pre-
cious seed.

For

For that their foes
full oftentimes did them annoy :
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

but they shall re-
turne with ioy, and
bring their sheaues.

PSAL. CXXVII. W.W.

EXcept the Lord the house doe make,
And thereunto doe set his hand,
What men doe build it cannot stand:
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

EXcept the Lord
build the house,
they labour in vaine
that build it: except
the Lord keepe the
Citie, the keeper
watcheth in vaine.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne :
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

2 It is in vaine for
you to rise early, and
to lie downe late,
and eate the bread of
sorrow: but hee will
surely giue rest to
his beloued.

3 Therefore marke well, when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand :
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

3 Behold, children
are the inheritance
of the Lord: and the
fruit of the wombe
his steward.

4 And when the children come to age,
They grow in strength and adiuenesse,
In person and in comelinesse :
So that a shaft shot with courage,

4 As are the ar-
rows in the hand
of the strong man,

344 PSALME CXXVIII.

so are the children
of youth.

5 Blessed is the man
that hath his quiver
full of them: for they
shall not be ashamed
when they speak with
their enemies in the
gate.

Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiver
Furnished with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T. S.

Blessed is every
one that feareth
the Lord, and wal-
keth in his wayes
2 When thou eat-
est the labours of
thine hands, thou
shalt be blessed, and
it shall bee well with
thee.

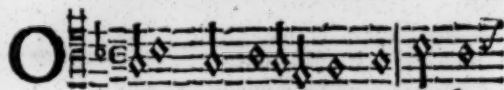
3 Thy wife shall
bee as the fruitfull
Vine on the sides
of thine house: and
thy children like
the Oliue plants
round about thy ta-
ble.

4 Lo, surely thus
shall the man bee
blessed that feareth
the Lord.

5 The Lord ou of Sion shall blesse thee, and thou shalt see the wealch of Ieru-
salem all the dayes of thy life, 6 Yea thou shalt see thy childrens children, and peace
vpon Israel.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou, I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.
4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

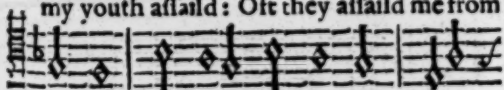
PSAL.



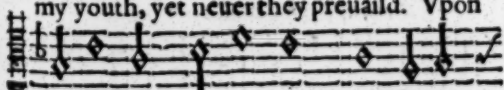
Et they now Israel may say, me from



my youth assaild: Oft they assaild me from



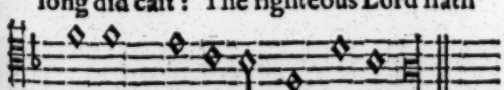
my youth, yet neuer they preuaild. Vpon



my back the plowers plow'd, and furrowes



long did cast: The righteous Lord hath



cut the cords of wicked foes at last.

5 They that hate me, shall be asham'd,
and turned backe also:

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot finde
enough to fill his hand:

Nor he can fill his lap that goes
to gleane vpon the land.

They haue often-
times afflicted
me from my youth,
may Israel now say.

2 They haue often-
times afflicted mee
from my youth, but
they could not pre-
uaile against me.

3 The plowers
plowed vpon my
backe, and made long
furrowes.

4 But the righteous
Lord hath cut the
cords of the wicked.

5 They that hate
Sion, shall bee all a-
shamed, and turned
backward.

6 They shal be as the
grasse on the house
top, which withereth
before it commeth
foorth.

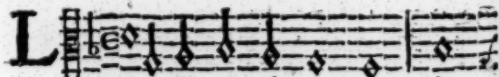
7 Whereof the
mower filleth not his
hand, neither the gleaner
his lap.

8 Nor

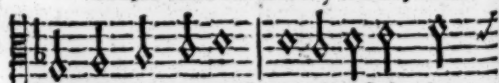
8 Neither they 8 Nor passers by, pray God, on them
which goe by, say, to let his blessing fall :
The blessing of the Nor say, We blesse you in the name
Lord bee vpon you, of God the Lord at all.
or, Wee blesse you
in the name of the
Lord.

PSAL. CXXX. W.W.

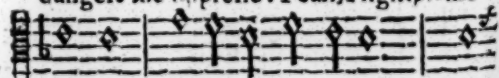
O Vt of the deepe
places haue I
called vnto thee, O
Lord.



Ord, to thee I make my mone, when

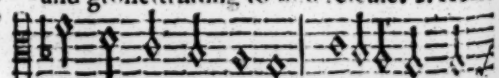


dangers me onpresse: I call, I sigh, plaine



2 Lord, heare my
voyce: let thine
eares attend vnto
the voyce of my
prayers,

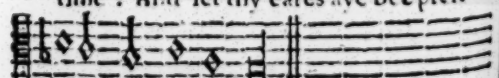
and grieve, trusting to find release. 2. Heare



now, O Lord, my request, for it is full due



time: And let thy eares aye bee prest



vnto this prayer mine.

3 If thou, O
Lord, straitly mar-
kest iniquities:

3 O Lord our God, if thou weigh
our sinnes, and them peruse:

who

Who shall then escape and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. M.

O Lord, I am not puffed in minde,
I haue no scornfull eye:

I doe not exercise my selfe
in things that are too hie.

2 But as the child that wained is,
euen from his mothers breast:

O Lord, who shall
stand?

4 For mercy is with
thee, that thou may'st
be feared.

5 I haue waited on
the Lord: my soule
hath waited. and I
haue trusted in his
Word.

6 My soule waiteth
on the Lord, more
then the morning
watch watcheth for
the morning.

7 Let Israel wait on
the Lord: for with
the Lord is mercy,
and with him is great
redemption.

8 And hee shall re-
deeme Israel from all
his iniquities.

L Ord, mine heart is
not haughtie, nei-
ther are mine eyes
loftie, neither haue I
walked in great ma-
ters, & hid from me.
2 Surely I haue
behaved my selfe

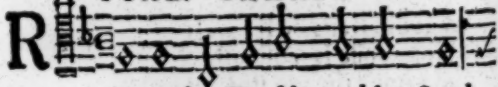
like one weined from
his mother, and kept
silence: I am in my
selfe as one that is
weined.

3 Let Israel wait on
the Lord, from hence-
forth and for euer.

So haue I, Lord, behaued my selfe
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

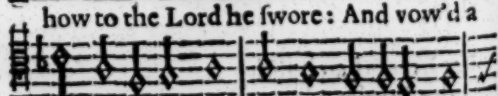
PSAL. CXXXII. M.



Lord, remember
Dauid with all
his afflictions,



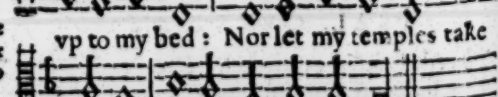
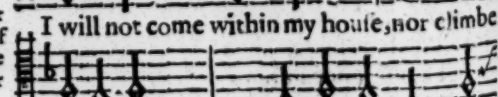
2 Who sware vnto
the Lord, and vowed
vnto the Almighty
God of Iacob: say-
ing,



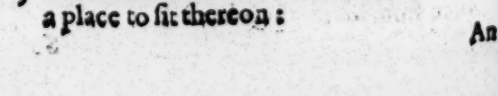
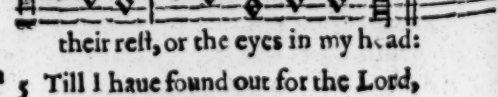
3 I will not enter
into the tabernacle of
my house, nor come
vpon my pallet or
bed,



4 Nor suffer mine
eyes to sleepe, nor
mine eye lids to
slumber:



5 Vntill I find out a
place for the Lord,



Till I haue found out for the Lord,
a place to sit thereon:

An house for Iacobs God, to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound :
And in the fields and forrests there,
these voyces first were found.

7 We will assay, and goe in now,
his tabernacle there :
Before his footstool to fall downe,
vpon our knees in feare.

8 Arise, O Lord, arise, I say,
into thy resting place :
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it :
Saying, The fruit of thy body
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one :
Then shall thy sonnes for euer sit
vpon thy princely throne.

an habitation for the
mighty God of Ia-
cob.

6 Lo, we heard of it
in Ephrata, and found
it in the fields of the
forrest.

7 We will enter into
his tabernacles, and
worship before his
footstool.

8 Arise, O Lord, to
come into thy rest,
thou, and the arke of
thy strength.

9 Let thy Priests be
clothed with righte-
ousnesse, and let thy
Saints reioyce.

10 For thy seruant
Dauids sake, refuse
not the face of thine
anointed.

11 The Lord hath
sworne in truth vnto
Dauid, and hee will
not shrinke from it,
saying, Of the fruit of
thy body will I set
vpon thy throne.

12 If thy sonnes
keepe my covenant,
and my testimonies
that I shall teach
them, their sonnes al-
so shall sit vpon thy
throne for euer.

13 The

350 PSALME CXXXIIL.

13 For the Lord hath
chosen Sion, and lo-
ved to dwell in it, say-
ing,

14 This is my rest
for ever, here will I
dwell, for I have de-
light therein.

15 I will surely
bless her victuals:
and will satisfie her
poore with bread,

16 And will clothe
her Priests with sal-
vation, & her Saints
shall shout for ioy.

17 There will I
make the horns of
Dauid to bud: for I
have ordained a
light for mine anoi-
nted.

18 His enemies will
I clothe with shame:
but on him his
crown shall flourish.

13 The Lord himselfe hath chosen Sion,
and loues therein to dwell:

14 Saying, This is my resting place,
I loue and like it well.

15 And I will bless with great increase,
her victuals euery where:
And I will satisfie with bread
the needy that be there.

16 Yea, I will decke and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanthorne bright and good.

18 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine:
more fresh then heretofore.

PSAL. CXXXIIL. W. W.

BEhold how good
and comely a
thing it is for bre-
thren to dwell euen
together.

2 It is like to
the precious oint-
ment vpon the head
that runneth downe

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie.

2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout :
And finally it did runne downe
his rich attire about.

vpon the beard, euen
vnto Aarons beard,
which went downe
to the border of his
garment.

3 And as the lower ground doth drinke
the dew of Hermon hill :
And Sion with his siluer drops,
the fields with fruit doth fill:
Euen so the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without all guile
this knot doe keepe and hold.

3 And as the dew of
Hermon, which fal-
leth vpon the moun-
taines of Sion: for
there the Lord ap-
pointed the blessing,
and life for euer.

PSAL. CXXXIIII. W.K.

Behold and haue regard,
ye seruants of the Lord :
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.

Behold, praise yee
the Lord, all yee
seruants of the Lord :
ye that by night
stand in the house of
the Lord.
2 Lift vp your
hands to the Sanctu-
ary, and praise the
Lord.

3 For why the Lord who did
both earth and heauen frame :
Doth Sion blesse, and will conserue
for euermore the same.

3 The Lord that
hath made heauen
and earth, blesse thee
out of Sion.

PSAL. CXXXV. M.

O Praise the Lord, praise him, praise him,
praise him with one accord :

Praise the name
of the Lord, yee

Servants of the Lord
praise him.

2 Ye that stand in the
house of the Lord, &
in the courts of the
house of our God.

3 Praise the Lord,
for the Lord is good:
sing praises vnto his
name, for it is a
comely thing.

4 For the Lord had
chosen Iacob to him-
selfe, and Israel for his
chiefe treasure,

5 For I know that
the Lord is great,
and that our Lord is
aboue all gods.

6 Whatsoever plea-
sed the Lord, that
did he in heauen and
in earth, in the sea,
and in all the depths.

7 Hee bringeth vp
the clouds from the
ends of the earth, and
maketh the light-
nings with the raine:
he draweth forth the
wind out of his trea-
sures.

8 He smote the first
borne in Egypt, both
of man and beast.

O praise him still, all ye that be
the seruants of the Lord.

2 O praise him ye that stand and be
in the house of the Lord:

Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:

It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Iacob,
his very one you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:

He is indeed aboue all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:

In heauen and earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tooke rest:

He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt, void of vants:

On Pharaoh thy cursed king,
and his seuere seruants.

10 He smote then many nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their Kings.

11 Schon king of the Amorites,
and Og king of Basan:

He slew also the Kingdomes all,
that were of Canaan,

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

13 Thy name, O Lord, shall still endure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord shall surely now auenge,
his people all indeed:

And to his seruants he will shew
faour in time of need.

15 The Idols of the heathen are made,
in all their coasts and lands:

Of siluer and of gold be they,
the worke euen of mens hands:

16 They haue their mouthes, and cannot
and eies that haue no sight: . (peake,

Z

17 They

9 He hath sent tokens and wonders
into the mids of thee, O Egypt, vpon
Pharaoh, and vpon
all his seruants.

10 He smote many
nations, and slew
mighty kings.

11 As Schon king
of the Amorites, and
Og king of Basan,
and all the king-
domes of Canaan.

12 And gaue their
land for an inheri-
tance, euen an inheri-
tance, vnto Israel
his people.

13 Thy name, O
Lord, endureth for
euer. O Lord, thy re-
membrance is from
generation to gene-
ration.

14 For the Lord
will iudge his peo-
ple, and bee pacified
toward his seruants.

15 The Idols of the
Heathen are siluer
and gold, euen the
worke of mens
hands.

16 They haue a
mouth, and speake
not: they haue eies
and see not,

17 They haue eares
& heare not, neither
is there any breath
in their mouth,
18 They that make
them, are like vnto
them, so are all that
trust in them.

19 Praise the Lord,
ye house of Israel:
praise the Lord ye
house of Aaron,

20 Praise the Lord,
ye house of Levi, ye
that feare the Lord,
praise the Lord.

21 Praised be the
Lord out of Sion,
which dwelleth in
Ierusalem. Praise ye
the Lord.

17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:

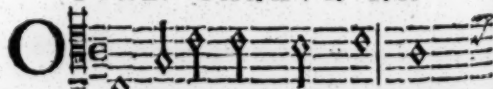
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And yee that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. T.C.



Praise yee the
Lord, because he
is good, for his mer-
cy endureth for e-
uer.

2 Praise yee the
God of gods: for

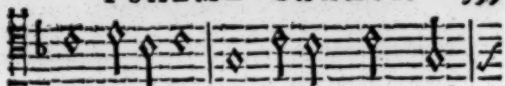


Laud the Lord benigne, whose
mercies last for aye. 2 Giue thanks and

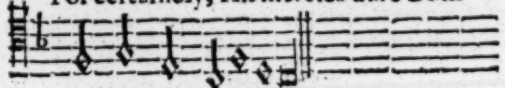


praises sing to God of gods, I say.

For



For certainly, His mercies dure Both



his mercy endureth
for euer.

firme and sure, Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure :

4 Great wonders only he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 Praise ye the Lord
of lords : for his
mercy endureth for
euer.

4 Which only doth
great wonders, for
his mercy endureth
for euer.

5 Which God omnipotent,
By his great wisdom he,
The heavenly firmament,
Did frame as we doe see,
For certainly, &c.

5 Which by his
wisdom made the
heavens, for his mer-
cy endureth for e-
uer.

6 Yea he the heavy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainly, &c.

6 Which hath stret-
ched out the earth
vpon the waters: for
his mercy endureth
for euer,

7 Great lights he made to vs,
For why his loue is aye :

7 Which made great
lights: for his mercy
endureth for euer.

8 Such as the Sunne we see,
To rule the lightsome day,
For certainly, &c.

8 As the Sunne to
rule the day: for his
mercy endureth for
euer.

Z 1

9 And

9 The Moone and
the starres to go-
uerne the night : for
his mercy endureth
for euer.

10 Which smote
Egypt with their
first borne : for his
mercy endureth for
euer.

11 And brought out
Israel from among
them : for his mercy
endureth for euer.

12 With a mighty
hand and stretched
out arme : for his
mercy endureth for
euer.

13 Which diuided
the red Sea in two
parts : for his mercy
endureth for euer.

14 And made Israel
to passe through the
midst of it : for his
mercy endureth for
euer.

15 And ouerthrew
Pharaoh & his host
in the red sea for his
mercy endureth for
euer.

16 Which led his
people through the
wildernesse : for his
mercy endureth for
euer.

17 Which smote
great Kings : for his
mercy endureth for
euer.

9 And eke the Moone so cleere,
Which shine h in our sight :
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues and sore,
All Egypt smote he than :
The first borne lesse or more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land :
His Israel forth brought :
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall :
14 And made through it to goe
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaon,
With his huge host of men,
And charrets eke alio.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound :
And for his loue endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And

18 And slew with puissant hand,
Kings mightie and of fame :

19 As of Amorits land,
Schon the King by name.
For certainly,&c.

20 And Og the Giant large,
Of Basan king also :

21 Whose land for heritage,
He gaue his people tho.
For certainly,&c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly,&c.

23 To minde he did vs call,
In our most base degree :

24 And from oppressors all,
In safety set vs free.
For certainly,&c.

25 All flesh in earth abroad,
With foode he doth fulfill :

26 Wherefore of heauen the God,
To laud be it your will.
For certainly,&c.

PSAL. CXXXVII. W.W.

Sing this as the 135. Psalm.

When as we sate in Babylon,
the riuers round about :

Z 3

18 And slew mighty
kings: for his mercy
endureth for euer.

19 As Schon King
of the Amorites: for
his mercy endu-
reth for euer.

20 And Og the
King of Basan: for
his mercy endureth
for euer.

21 And gaue their
land for an heritage:
for his mercy endu-
reth for euer.

22 Euen an heritage
vnto Israel his ser-
uant: for his mercy
endureth for euer.

23 Which remem-
bered vs in our base
estate. for his mercy
endureth for euer.

24 And hath rescued
vs from our oppres-
sors: for his mercy
endureth for euer.

25 Which giueth
food to all flesh: for
his mercy endureth
for euer.

26 Praise ye the
God of heauen: for
his mercy endureth
for euer.

By the riuers of
Babel wee sate
And

and there wee wept
when we remem-
bred Sion.

2 Wee hanged our
harps vpon the wil-
lowes in that place
thereof.

3 Then they that
led vs captiues re-
quired of vs songs,
and mirth, when we
had hanged vpon our
harpes, saying, Sing
vs one of the Songs
of Sion.

4 How shall we sing
said we, a song of the
Lord in a strange
land?

5 If I forget thee
O Ierusalem, let my
right hand forget to
play.

6 If I doe not re-
member thee, let
my tongue cleaue to
the roole of my
mouth: yea, if I pre-
fer not Ierusalem to
my chiefe ioy.

7 Remember the
children of Edom,
O Lord, in the day
of Ierusalem, which
said, Raze it, raze it
to the foundation
thereof.

And in remembrance of Sion,
the teares for griefe burst out.

2 Wee hanged our harpes and instruments
the willow trees vpon :

For in that place men for their vse
had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly :

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our louing God,
thus vnder a strange king ?

5 But yet if I Ierusalem
out of my heart let slide :

Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth
be tide for euer fast,

If that I ioy before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the curled noise and crie,

That Edoms sons against vs made,
when they raz'd our City.

Remember, Lord, their cruell words,
when as with one accord

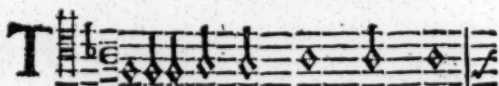
They cride, On, sacke, and raze their wals,
in despight of their Lord.

PSALME CXXXVIII. 359

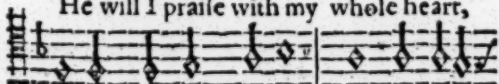
8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
that lie the streets among.

8 O daughter of
Babel, worthy to be
destroyed, blessed
shall he be that re-
wardeth thee as
thou hast serued vs.
9 Blessed shall hee
be that taketh and
dasheth thy children
against the stones.

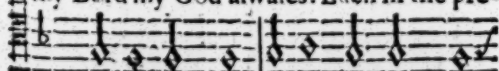
PSAL. CXXXVIII. N.



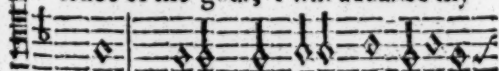
He will I praise with my whole heart,



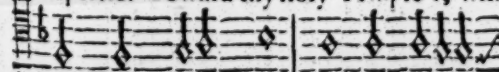
my Lord my God alwaies: Euen in the pre-



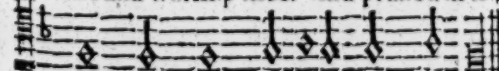
sence of the gods, I will aduance thy



praise. Toward thy holy Temple I, will



looke and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

Z 4

Euen

I will praise thee
I with my whole
heart: euen before
the gods will I
praise thee.

2 I will worship
towards thine holy
Temple, and praise
thy name, because

of thy louing kindnesse, and for thy truth: for thou hast magnified thy name aboue all things by thy Word.

3 When I called, then thou heardest me, and hast increased strength in my soule.

4 All the Kings of the earth shall praise thee, O Lord, for they haue heard the words of thy mouth.

5 And they shall sing of the waies of the Lord, because the glory of the Lord is great.

6 For the Lord is high, he beholdeth the lowly: but the proud he knoweth a faile off.

7 Though I walke in the midst of trouble, yet wilt thou reuine mee: thou wilt stretch forth thine had vpon the wrath of mine enemies, & thy right hand shall faile me.

8 The Lord will performe his worke toward mee: O Lord thy mercy endureth for euer: forsake

Euen for thy louing kindnesse sake, and for thy truth withall:

For thou thy name hast by thy Word advanced ouer all.

3 When I did call, thou heardest me. and thou hast made also

The power of increased strength within my soule to grow.

4 Yea all the kings on earth, they shall giue praise to thee, O Lord:

For they of thy most holy mouth haue heard the mighty Word.

5 They of the waies of God the Lord, in singing shall intreat:

Because the glory of the Lord, it is exceeding great.

6 The Lord is high, and yet he doth behold the lowly sprite:

But he contemning knowes a farre the proud and lofty wight.

7 Although in midst of trouble I doe walke, yet shall I stand

Renewed by thee: (O my Lord) thou wilt stretch out thy hand,

Vpon the wrath of all my foes, and saued shall I be:

By thy right hand, the Lord God will, performe his worke to me.

8 Thy mercy, Lord, endures for aye, Lord, doe not me forsake:

Forsake

Forsake me not that am the worke,
which thine owne hand did make.

not the workes of
thy hands,

PSAL. CXXXIX. N.

Sing this as the 137. Psalm.

O Lord, thou hast me tride and knowne,
my sitting downe dost know,

2 My rising eke, my thoughts a farre
thou vnderstandest also.

3 My paths, yea, and my lying downe,
thou compassedst alwaies:

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:

5 Thou me behind holdst, and before
thou layest thine hand on me.

6 Too wonderfull aboue my reach,
Lord, is thy cunning skill,

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord, whither shall I goe?

Or whither shall I flie away,
thy presence to scape fro?

8 To heauen I mount a loft,
loe, thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

O Lord, thou hast
tried mee, and
knowne mee.

2 Thou knowest my
sitting and rising,
thou vnderstandest
my thoughts a farre
off.

3 Thou compassedst
my paths, and my
lying downe, and art
accustomed to all
my waies.

4 For there is not a
word in my tongue,
but, lo, thou knowest
it wholly, O Lord.

5 Thou holdest me
straight behind and
before, and layest thy
hand vpon me.

6 Thy knowledge
is too wonderfull for
me: it is so high that
I cannot attaine vn-
to it.

7 Whither shall I
goe from thy spirit?
or whither shall I fly
from thy presence?

8 If I ascend into
heauen, thou art
there: if I lie downe
in hel, thou art there

362 PSALME CXXXIX.

9 Let mee take the wings of the morning, and dwell in the uttermost parts of the sea.

10 Yet thither shall thine hand lead me, and thy right hand hold me.

11 If I say, Yet the darknesse shall hide me: euen the night shall be light about me.

12 Yea, the darknesse hideth not from thee: but the night shineth as the day, the darknesse and light are both alike.

13 For thou hast possessed my reines, thou hast couered me in my mothers wombe.

14 I will praise thee, for I am fearefully & wonderously made: maruellous are thy worke, and my soule knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth,

9 Yea let me take the morning wings, and let me goe and hide, Euen there where are the farthest parts, where flowing sea doth slide.

10 Yea, euen thither also shall thy reaching hand me guide: And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say, The darknesse shall yet throwd me from thy sight: Lo, euen also the darkest night about me shall be light.

12 Yea darknesse hideth not from thee, but night doth shine as day: To thee the darknesse and the light are both alike alway.

The second part.

13 For thou possessedst haſt my reines, and thou haſt couered me, When I within my mothers wombe enclosed was by thee.

14 Thee will I praife; made fearefully and wondrously I am: Thy workes are marvellous, right well my ſoule doth know the fame.

15 My bones they are not hid from thee, although in ſecret place I haue bene made, and in the earth beneath I ſhaped was.

16 When

16 When I was formelesse, then thine eie
saw me, for in thy booke
Was written all : nought was before
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me ?
And of them all how passing great
the endlesse number be ?

18 If I should count them, lo, their summe
more then the sand I see :
And whensoever I awake
yet I am still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay,
Euen those, O God, to whom, Depart,
depart from me, I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly :
Those that are lifted vp in vaine,
being enemy to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise ?
Contend not I against them all,
against them that arise ?

22 I hate them with vnfaigned hate,
euen as my vtter foes :

23 Try me, O God, and know my heart,
my thoughts proue and disclose.

16 Thine eies did
see me, when I was
without forme, for
in thy Booke were
all things written,
which in continu-
ance were fashioned
when there were
none of them before.
17 How deare there-
fore are thy thoughts
vnto me, O God:
how great is the
summe of them ?

18 If I should count
them, they are more
then the sand, when I
awake, I am stil with
thee.

19 Oh that thou
wouldest slay, O God,
the wicked & blood-
dy men, to whom I
say, Depart ye from
me.

20 Which speake
wickedly of thee, &
being thy enemies,
are lifted vp in
vaine.

21 Doe not I hate
them, O Lord, that
hate thee ? and doe
not I earnestly con-
tend with those that
rise vp against thee?

22 I hate them with
an vnfaigned hatred,
as they were mine

utter enemies. 23 Try me, O God, & know mine heart, and proue my thoughts, and know

24 Consider

24 And consider if
there be any way of
wickednesse in me,
and lead me in thy
way for euer.

24 Consider, Lord, if wickednesse
in me there any be,
And in thy way, O God my guide,
for euer lead thou me.

PSAL. CXL. W.W.

Sing this as the 137. Psalme

Deliuer mee, O
Lord, from the
euill man, preserve
me from the cruell
man.

2 Which imagine
euil things in their
heart, and make war
continually.

3 They haue shar-
pened their tongues
like a Serpent: Ad-
ders poyson is vnder
their lips. Selah.

4 Keepe mee, O
Lord, from the hands
of the wicked: pre-
serue me from the
cruell man, which
purposeth to cause
my steps to slide.

5 The proud haue
laid a snare for me,
& spread a net with
cords in my path-
way, and set grins
for me. Selah.

6 Therefore I said
vnto the Lord, thou
art my God: heare,
O Lord, the voice of
my prayer.

7 O Lord God, the
strength of my salua-

Lord, saue me from the euill man,
and from the cruell wight
Deliver me: which euill doe
imagine in their spright.

2 Which make on me continuall warre,
their tongues loe they haue whet:

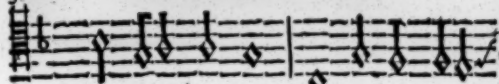
3 Like serpents vnderneath their lips
is adders poyson set.

4 Keepe me, O Lord, from wicked hands,
preserve me to abide,
Free from the cruell man: that meanes
to cause my steps to slide.

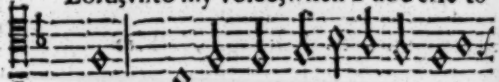
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my pathwaies, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that sauech me:

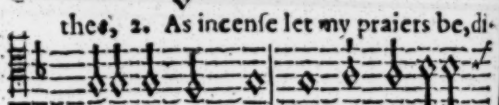
Heare my voice, when
I cry vnto thee.



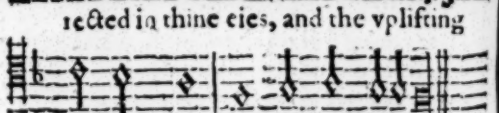
Lord, vnto my voice, when I doe crie to



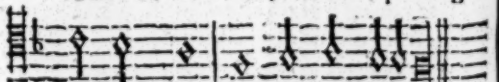
2 Let my prayer be
directed in thy
sight, as incense
and the lifting vp of
mine hands, as an
euening sacrifice.



thee, 2. As incense let my prayers be, di-



rected in thine eies, and the vplifting



of mine hands, an euening sacrifice.

3 Set a watch, O
Lord, before my
mouth, and keepe
the doore of my
lips,

3 My Lord, for guiding of my mouth,
set thou a watch before :

4 Incline not mine
heart to euill, that I
shold commit wic-
ked works with men
that worke iniquity:
and let mee not eate
of their delicacies.

And also of my mouing lips,
O Lord, keepe thou the doore.

5 Let the righteous
smite me, for that is
a benefite: and let
him reprove mee,
and it shall be a pre-
cious oyle, that shall
not breake my head:
for within a while I
shall euen pray in
their miseries.

4 That I should wicked works commit,
incline thou not my heart.
With ill men of their delicacies,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good to me :

Let him reprove me, and the same
a precious oyle shall be :
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.

6 Then

6 Then when in stony places downe
their Iudges shall be cast,
Then shall they heare my words, for then
they haue a pleasant taste.

7 Our bones about the graues mouth,
lo, scattered are they found :

As he that heweth wood, or he
that diggeth in the ground.

8 But, O my Lord my God, mine eyes
doe looke vp vnto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,

Lord, keepe me from the snare,
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall :

While I doe by thy helpe escape
the danger of them all.

PSAL. CXLII. N.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice
I did send out my crie :

And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare :

6 When their Iudges shall bee cast
downe in stonie places, they shall heare
my words, for they are sweet.

7 Our bones lie
scattered at the
graues mouth, as he
that heweth wood,
or diggeth in the
earth.

8 But mine eyes
looke vnto thee, O
Lord God, in thee is
my trust, leaue not
my soule destitute.

9 Keepe me from
the snare which
they haue laid for
me, and from the
grins of the workers
of iniquity.

10 Let the wicked
fall into his nets to-
gether, whiles I
escape.

I Cried vnto the
Lord with my
voyce, with my
voyce I prayed vnto
the Lord.

2 I powred out
my meditation : be-

And

for him and declare mine affliction in his preſence.

And in the preſence of the Lord my trouble did declare.

3 Though my ſpirit was in perplexity in me, yet thou kneweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked vpon my right hand and beheld, but there was none that would know me, all refuge failed me, and none cared for my ſoule.

5 Then cried I vnto thee, O Lord, and ſaid, Thou art mine hope and my portion in the land of the liuing.

6 Hearken vnto my cry, for I am brought very low: deliuer me from my perſecutors, for they are too ſtrong for mee.

7 Bring my ſoule out of priſon, that I may praife thy name: Then ſhall the righteous come about me, when thou art beneficiall vnto me.

3 Although perplexed was my ſpirit, my path was knowne to thee:

In way where I did walke, a ſnare they ſlily laid for me.

4 I look'd and view'd on my right hand, but none there would me know:

All refuge failed me, and for my ſoule none cared tho.

5 Then cride I, Lord, to thee, and ſaid, my hope thou onely art:

Thou in the land of liuing art my portion and my part.

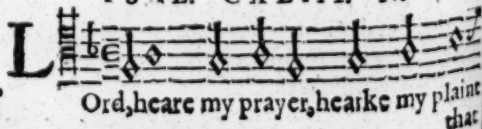
6 Hearke to my cry, for I am brought full low: deliuer me

From them that doe me perſecute, for me to ſtrong they be.

7 That I may praife thy name, my ſoule from priſon, Lord, bring out:

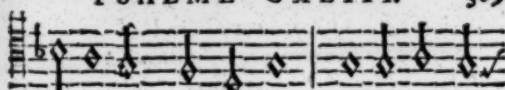
When thou art good to me, the iuſt ſhall preaſe me round about.

PSAL. CXLIIL. N.

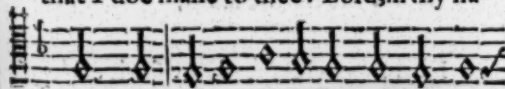


Hear my prayer,
O Lord, and

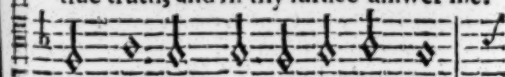
Ord, heare my prayer, hearke my plaint
that



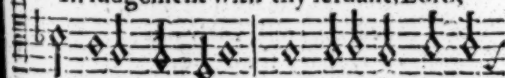
that I doe make to thee: Lord, in thy na-



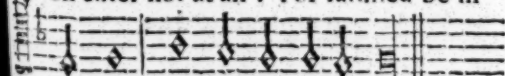
true truth, and in thy iustice answer me.



In iudgement with thy seruant, Lord,



oh enter not at all: For iustified be in



thy sight, not one that liueth shall.

hearken vnto my
supplication: answer
me in thy truth, and
in thy righteousness,

2 And enter not into
iudgement with thy
seruant: for in thy
sight shall none that
liueth be iustified.

3 For the enemy hath
persecuted my soule:
hee hath smitten my
life downe to the
earth: he hath laid me
in the darkenesse, as
they that haue bene
dead long agoe.

4 And my spirit was
in perplexitie in me:
& mine heart within
me was amazed.

5 Yet doe I remem-
ber the time past: I
meditate in all thy
works, yea I doe me-
ditate in the workes
of thine hands.

3 The enemy hath pursued my soule,
my life to ground hath throwne:

And laid me in the darke, like them
that dead are long agoe.

4 Within me in perplexitie
was mine accombred spirit:

And in me was my troubled heart
amazed and affright.

Yet I record time past, in all

thy workes I meditate,

yea in thy workes I meditate,

which thy hands haue create.

A a

6 To

e about

plaine
that

6 I stretch forth mine hand vnto thee: my soule desireth after thee, as the thirstie land. Selah.

7 Heare mee speedily, O Lord, for my spirit faileth: hide not thy face from mee, else shall I be like vnto them that goe downe into the pit.

8 Let mee heare thy louing kindnesse in the morning, for in thee is my trust: shew mee the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuier mee, O Lord, from mine enemies: for I hide me with thee.

10 Teach me to doe thy will, for thou art my God: let thy good spirit leade me vnto the land of righteousness.

11 Quicken me, O Lord, for thy names sake: and for thy righteousness sake, bring my soule out of trouble.

12 And for thy mercie slay mine enemies, and destroy all them that oppresse my soule, for I am thy seruant.

6 To thee, O Lord my God, lo, I doe stretch my crawing hands: My soule desireth after thee, as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile, hide not thy face me fro:

Else shall I be like them that downe into the pit doe goe.

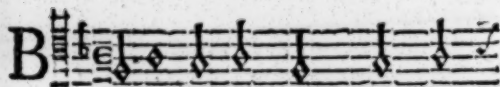
8 Let me thy louing kindnesse in the morning heare and know: For in thee is my trust, shew me the way that I shall goe.

9 For I lift vp my soule to thee, O Lord, deliuier me From all mine enemies, for I haue hidden me with thee.

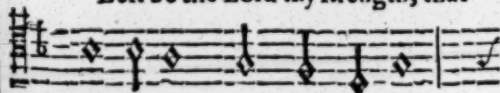
10 Teach me to doe thy will for thou, thou art my God, I say: Let thy good Spirit vnto the land of mercy me conuay.

11 For thy names sake with quickning grace aliuie doe thou me make: And out of trouble bring my soule, euen for thy iustice sake.

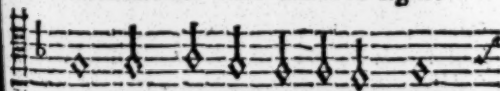
12 And for thy mercy slay my foes, O Lord, destroy them all That doe oppresse my soule, for I thy seruant am and shall.



Left be the Lord my strength, that



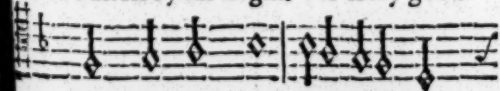
doth instruct mine hands to fight:



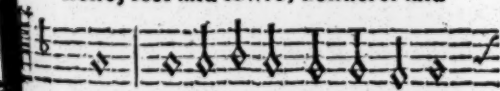
The Lord that doth my fingers frame



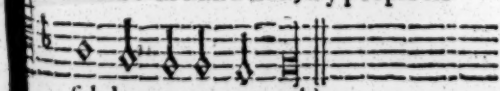
to battell by his might. He is my good-



nesse, fort and towre, deliuerer and



shield: in him I trust, my people he



subdues to me to yeeld.

O Lord, what thing is man, that him
thou holdest so in price?

A a 2

Blessed bee the
Lord my strength,
which teacheth my
hands to fight, and
my fingers to bat-
tell.

2 He is my goodnesse
and my fortress, my
tower and my deliue-
rer, my shield, and in
him I trust, which
subdueth my people
vnder me.

3 Lord, what is
man that thou re-
gardest him? or the

Or

Man of man, that thou
thinkest vpon him?

3 Man is like to vanitie:
his dayes are like a shadow that
vanisheth.

4 Bow the heauens,
and come downe:
touch the mountains,

5 & they shall smoake.
6 Cast forth thy
lightning and scatter
them: shoot out
thine arrowes and
consume them.

7 Send thine hand
from aboue, deliuer
me, and take me out
of the great waters,
and from the hand of
strangers.

8 Whose mouth tal-
keth vanity, and their
right hand is a right
hand of falshood.

9 I will sing a new
song vnto thee, O
God: and sing vnto
thee vpon a Viol, and
an instrument of ten
strings.

10 It is hee that gi-
ueth deliuerance vn-
to Kings, & rescueth
Dauid his seruant fro
the hurtfull sword.

11 Rescue mee, and
deliuer mee from the
hand of strangers,
whose mouth tal-
keth vanity.

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his daies to end,

5 As fleeting shade: bow downe, O Lord,
the heauens and descend.

6 The mountaines touch, & they shal smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord, deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth, of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,
On Violl and on instruments
ten stringed vnto thee.

10 Euen he it is, that only giues
deliuerance to kings:
Vnto his seruant Dauid, helpe
from hurtfull sword he brings:

11 From strangers hand me saue and shield,
whose mouth talkes vanity:

And their right hand is a right hand
of guile and subtilty.

- 12 That our sonnes may be as the plants,
whom growing youth doth reare :
Our daughters as caru'd corner stoncs,
like to a Palace faire.
- 13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousand may abound.

- 14 Our Oxen be to labour strong,
that none doe vs invade :
There be no going out, no cries,
within our streets be made.
- 15 The people blessed are, that with
such blessings are so stor'd :
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Sing this as the 137. Psalm.

- T**Hee will I laud, my God and King,
and blesse thy name for aye:
- 2 For euer will I praise thy name,
and blesse thee day by day.
- 3 Great is the Lord, most worthy praise,
his grearncsse none can reach.

ewer. 3 Great is the Lord, and most worthy to be praised, and his grearncsse is incomprehensible.

and their right hand
is a right hand of
falshood.

12 That our sonnes
may be as the plants
growing vp in their
youth : and our
daughters as the
corner stoncs, grauen
after the similitude
of a palace.

13 That our garners
may bee full, and a-
bounding with di-
uers sorts: and that
our sheepe may
bring forth thou-
sands, and ten thou-
sands in our streets.

14 That our Oxen
may bee strong to la-
bour: that there bee
none inuasion, nor
going out, nor no cry-
ing in our streets.

15 Blessed are the
people that be so: yea
blessed are the peo-
ple whose God is the
Lord.

O My God and
King I will ex-
toll thee, and blesse
thy name for euer
and euer.

2 I will blesse thee
daily, and praise thy
name for euer and

- 4 Generation shall praise thy workes vnto generation, and declare thy power.
- 5 I will meditate of the beauty of thy glorious maiestie, and thy wonderful workes. And they shall speake of the power of thy fearefull acts, and I will declare thy greatnesse.
- 7 I bey shall breake out into the mention of thy great goodnesse, and shall sing aloud of thy righteousness.
- 8 The Lord is gracious and mercifull, slow to anger, and of great mercy.
- 9 The Lord is good to all, and his mercies are ouer all his workes.
- 10 All thy workes praise thee, O Lord, and thy Saints blesse thee.
- 11 They shew the glory of thy kingdom, and speake of thy power.
- 12 To cause his power to be knowne to the sons of men, and the glorious renowne of his kingdom.
- 4 From race to race they shall thy workes praise, and thy power preach.
- 5 I of thy glorious maiestie the beauty will record: And meditate vpon thy workes most wonderfull, O Lord.
- 6 And they shall of thy power, and of thy fearefull acts declare: And I to publish all abroad thy greatnesse will not spare.
- 7 And they into the mention shall breake of thy goodnesse great: And I aloud thy righteousness in singing shall repeat.
- 8 The Lord our God is gracious, and mercifull also: Of great abounding mercy, and to anger he is slow.
- 9 Yea good to all, and all his workes his mercie doth exceed.
- 10 Lo, all thy workes doe praise thee, Lord, and do thy honour spread.
- 11 Thy Saints doe blesse thee, and they doe thy kingdoms glory shew:
- 12 And blaze thy power, to cause the sonnes of men thy power to know,

The second part.

- 13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome (Lord) a kingdome is,
that doth endure alwaies,
And thy dominion through each age
endures without decay.
- 14 The Lord vpholdeth them that fall,
their sliding he doth stay.
- 15 The eies of all do wait on thee,
thou doest them all releue:
And thou to each, sufficing food
in season due doest giue.
- 16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer doe liue,
with gifts of thy good will.
- 17 The Lord is iust in all his waies,
his workes are holy all:
- 18 Neere all he is that call on him,
in truth on him that call.
- 19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserues all those, to him
that beare a louing heart:
But he all them that wicked are,
will vterly subuert.

13 Thy kingdome
is an euertlasting
kingdome, and thy
dominion endureth
throughout all ages.

14 The Lord vp-
holdeth all that fall,
and lifteth vp all that
are ready to fall.

15 The eyes of all
wait vpon thee, and
thou givest them
their meate in due
season.

16 Thou openest
thine hand and fillest
all things liuing of
thy good pleasure.

17 The Lord is
righteous in all his
wayes, and holy in all
his workes.

18 The Lord is
neere vnto all that
call vpon him: yea,
to all that call vpon
him in truth.

19 He will fulfill the
desire of them that
feare him, he also will
heare their cry and
will saue them.

20 The Lord preser-
ueth all them that
loue him, but hee
will destroy all the
wicked.

21 My mouth shall
speake the praise of
the Lord, and all flesh
shall blesse his holy
name for euer and
euer.

21 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy name,
for euer shall accord.

PSAL. CXLVI. I. H.

Sing this as the 137. Psalm.

Praise thou the
Lord, O my soule,
2 I will praise the
Lord during my life :
as long as I haue any
being, I will sing vnto
my God.

3 Put not your trust
in Princes, nor in the
sonne of man: for
there is none helpe
in him.

4 His breath depar-
teth, and he returneth
to his earth, then his
thoughts perishe.

5 Blessed is hee that
hath the God of Iac-
ob for his helpe,
whose hope is in the
Lord his God,

6 Which made hea-
uen and earth, the
sea and all that there-
in is: which keepeth
his fidelities for euer.

7 Which executeth
Iustice for the op-
pressed : Which

MY soule, praise thou the Lord alwaies,
my God, I will confesse :

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in weakh:

Nor in the sons of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall :

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Iacobs God doth aid :

And he whose hope doth not decay,
but on the Lord is staid,

6 Which made the earth and waters deepe,
the heauens high withall :

Which doth his word and promise keepe
in truth, and euer shall.

7 With right alwaies he doth proceed,
for such as suffer wrong :

The poore and hungry he doth feed,
and loofe the fetters strong.

8 The Lord doth send the blind their fight,
the lame to limbes reſtore:

The Lord, I ſay, doth loue the right,
and iuſt man euermore.

9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

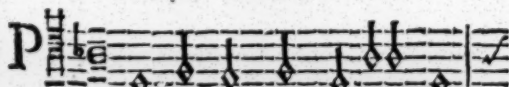
giueth bread to the
hungrie: the Lord
loofeth the priſo-
ners.

8 The Lord giueth
fight to the blinde,
the Lord raiſeth vp
the crooked: the
Lord loneth the
righteous.

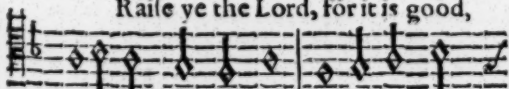
9 The Lord keepeth
the ſtrangers, he re-
leueth the fatherleſſe
and widdow, but he
ouerthroweth the
way of the wicked.

10 The Lord ſhall
raigne for euer: O
Sion, thy God endu-
reth from genera-
tion to generation.
Praiſe ye the Lord.

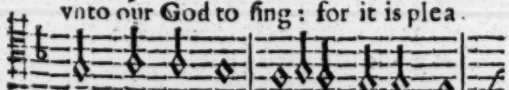
PSAL. CXLVII. N.



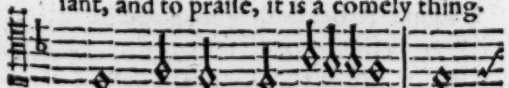
Raiſe ye the Lord, for it is good,



vnto our God to ſing: for it is plea-



ſant, and to praiſe, it is a comely thing.



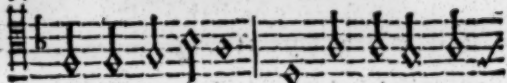
The Lord his owne Ieruſalem, he

buil-

Praiſe yee the
Lord, for it is
good to ſing vnto
our God, for it is a
pleaſant thing: and
praiſe is comely.

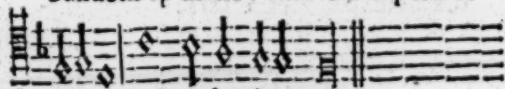
3 The Lord doth
build vp Ieruſalem:

and gather together
the disperſed of Iſ-
rael.



buildeth vp alone : And the diſperſt of

3 He healeth thoſe
that are broken in
heart, and bindeth vp
their ſores.



4 Hee counteth the
number of the ſtars,
and callieth them all
by their names.

Iſrael, doth gather into one.

3 Great is our Lord,
& great is his power,
his wiſdome is infi-
nite

3 He heales the broken in their heart,
their ſore doth he vp binde.

6 The Lord relea-
ueth the meeke, and
abaſeth the wicked
to the ground.

4 He counts the number of the ſtarres,
and names them in their kinde.

7 Sing vnto the Lord
with praiſe: ſing vp-
on the Harpe vnto
our God,

5 Great is the Lord, great is his power,
his wiſdome infinite.

8 Which couereth
the heauen with
clouds, & prepareth
raine for the earth,
and maketh the
graffe to grow vpon
the mountaines,

6 The Lord releeueth the meeke, & throwes
to ground the wicked wight.

9 Which giueth
to beaſts their food:
and to the yong Ra-
uens that cry.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:

10 He hath no plea-
ſure in the ſtrength
of any horſe: neither
delighteth hee in the
legs of man.

And to our God vpon the Harpe
aduance your ſinging voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the graffe to grow againe.

9 He giues to beaſts their food, and to
yong Rauens when they crie.

10 His pleaſure not in ſtrength of Horſe,
nor in mans legs doth lie.

11 But

11 But in all those that feare the Lord,
the Lord hath his delight :
And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his Word with speedy course
doth swiftly run about.
16 He giueth snow like wooll, hoare frost
like ashes doth he spread:
17 Like morsels cast his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty Word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word
to Iacob doth he show:
His statutes and his iudgements he
giues Israel to know.

11 But the Lord do
lighteth in them that
feare him, and attend
vpon his mercy.

12 Praise the Lord,
O Ierusalem: praise
thy God, O Sion.
13 For he hath made
the bars of thy gates
strong, and hath blest
thy children with-
in thee.
14 He setteth peace
in thy borders, and sa-
tisfieth thee with the
flower of wheat.
15 He sendeth forth
his commandement
vpon earth, and his
Word runneth very
swiftly.
16 Hee giueth snow
like wooll, and scat-
tereth the hoare frost
like ashes.
17 He casteth soorth
his ice like morsels:
who can abide the
cold thereof?
18 Hee sendeth his
Word, and melteth
them: he causeth his
winde to blow, and
the waters flow.
19 Hee sheweth his
Word vnto Iacob:
his statutes and his
iudgements vnto Is-
rael.

380 PSALME CXLVIII.

10 Hee hath not
dealt so with euery
nation, neither haue
they knowne his
iudgements: praise
ye the Lord.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I.H.

Sing this as the 136. Psalme.

Praise yee the
Lord from the
heauens, praise yee
him in the high pla-
ces.

2 Praise yee him all
ye his Angels: praise
him all h.s.armie.

3 Praise yee him
Sunne and Moone:
praise yee him all
bright starres.

4 Praise ye him hea-
uen of heauens, and
waters that be aboue
the heauens.

5 Let them praise
the name of the
Lord, for hee com-
manded, and they
were created.

6 And hee hath esta-
blished them for euer
and euer; hee hath
made an ordinance
which shall not passe.

Glorie laud vnto the Lord,
from heauen that is so high:
Praise him in deed and word,
about the starrie skie.

2 And also yee,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
which are so cleare and bright:
The same of you be done,
ye glistering stars of light.

4 And eke no lesse,
Ye heauens faire:
5 And clouds of the aire,
His laud expresse.

6 For at his Word they were
all formed as we see:
At his voice did appeare
all things in their degree,
Which he set fast:
To them he made
A law and trade,
For aye to last.

7 Extoll

7 Extoll and praise Gods name,
on earth ye Dragons fell :

All depths doe ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils, and mountaines all,
and trees that fruitfull are :
The Cedars great and tall,
his worthy praise declare.

10 Beast, and cattell :
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
with all their pompous traine :
Princes and all Iudges,
that in the world remaine,

12 Exalt his name,
Yong men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we prooue,
to be most excellent,
Whose praise is farre above
the earth and firmament,

7 Praise yee the
Lord from the earth,
ye Dragons and all
depths.

8 Fire & haile, snow
and vapours, stormy
wind, which execute
his Word.

9 Mountaines and
all hils, fruitfull trees
and all Cedars.

10 Beasts and all cat-
tell : creeping things
& feathered fowles.

11 Kings of the
earth and all people :
Princes & all Iudges
of the world.

12 Young men and
maidens, also old
men and children.

13 Let them praise
the name of the
Lord: for his name
only is to be exalted,
and his praise above
the earth and the
heavens.

14 For

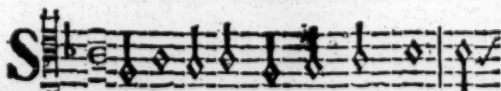
14 For he hath ex-
alted the borne of
his people, which is
a praise for all his
Saints, enen for the
children of Israels a
people that is neere
vnto him. Praise ye
the Lord.

14 For sure he shall
Exalt with blisse,
The borne of his,
And helpe them all.

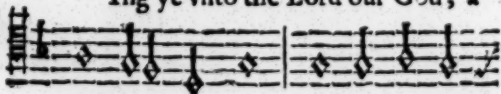
His Saints all shall forth tell
His praise and worthinesse,
The children of 'Israel,
Each one both more and lesse:
And also they
That with good will
His words fulfill,
And them obey.

PSAL. CXLIX. N.

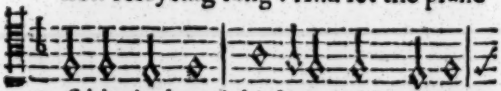
Sing yee vnto the
Lord a new song,
let his praise bee
heard in the congre-
gation of Saints.



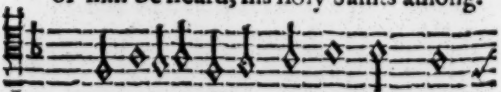
Ing ye vnto the Lord our God, a



new reioycing song : And let the praise

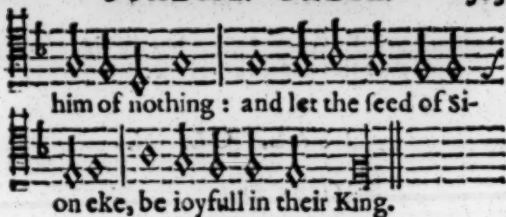


of him be heard, his holy Saints among.



Let Israel reioyce
in him that made

Let Israel reioyce in him that made
him



him; and let the
children of Sion re-
ioyce in their King.

3 Let them sound praise with voice of Flute,
vnto his holy name:

And with the Timbrell and the Harpe,
sing praises of the same.

4 For why & the Lord his pleasure all
hath in his people set:

And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce:

And now aloud vpon their beds,
aduancee their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:

And in their hand eke let them beare
a double edged sword,

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately Kings in chaines,
their Lords in yron bands:

9 To execute on them the doome,
that written is before:

3 Let them praise
his name with the
Flute: let them sing
praises vnto him
with the Timbrell
and Harpe.

4 The Lord hath
pleasure in his peo-
ple: he will make the
meeke glorious by
deliuerance.

5 Let the Saints bee
ioyful with glory, let
them sing loud vpon
their beds.

6 Let the high acts
of God bee in their
mouth, and a two-
edged sword in their
hands,

7 To execute venge-
ance vpon the hea-
then, and corrections
among the people,

8 To binde their
Kings in chaines, and
their Nobles with
fetters of iron:

9 That they may
execute vpon them
the iudgement that
is written: this ho-

This

our shall bee to all
his Saints. Praise ye
the Lord.

This honour all his Saints shall haue,
Praise ye the Lord therefore.

PSAL. CL. N.

Sing this as the 147. Psalme.

Praise ye God in
his Sanctuary:
praise ye him in the
firmament of his
power.

2 Praise yee him
in his mighty acts:
praise him according
to his excellent
greatnesse.

YEeld vnto God the mightie Lord,
praise in his Sanctuary:

And praise him in the firmament,
that shewes his power on hie.

2 Aduaunce his name, and praise him in
his mightie acts alwaies:

According to his excellencie
of greatnesse giue him praise.

3 Praise yee him
in the sound of the
Trumpet, praise ye
him vpon the Violl
and the Harpe.

4 Praise yee him
with Timbrell and
Flute: praise ye him
with Virginals and
Organs.

5 Praise yee him
with sounding Cym-
bals: praise yee him
with high sounding
Cymbals.

6 Let every thing
that hath breath
praise the Lord:
Praise ye the Lord.

3 His praises with the princely noise
of sounding Trumpets blow:

Praise him vpon the Violl, and
vpon the Harpe also.

4 Praise him with Timbrell, and with Flute,
Organs, and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What-euer hath the benefit
of breathing, praise the Lord:

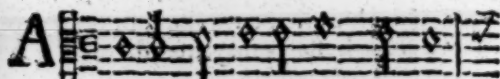
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

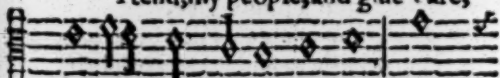
325

THE X. COMMAND- MENTS OF AL- MIGHTY GOD.

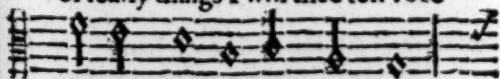
Exod. xx.



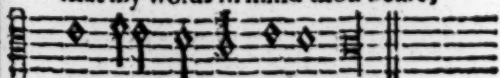
Tread, my people, and giue care,



of fearely things I will thee tell : See



that my words in mind thou beare,



and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought fro carefull thrall,
And eke reclaimd from Pharaohs rod,
Make thou no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greccuous plagues this sin will smite:

3 Take not in vaine Gods holy name,
B b Abuse

Abuse it not after thy will:
 For so thou mightst soone purchase blame,
 And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
 And brought all things to perfect end:
 So thou and thine that day take rest,
 That to Gods hefts ye may attend.

5 Vnto thy parents honor giue,
 As Gods Commandements doe pretend:
 That thou long daies and good maist liue,
 In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All blisly fornication feare:

8 See thou steale not in any rate,

9 False witnessse against no man beare.

10 Thy neighbours house with not to haue,
 His wfe, or ought that he calls mine:
 His field, his Oxe, his Asse, his slaue,
 Or any thing which is not thine.

A PRAYER.

THe Spirit of Grace grant vs, O Lord,
 To keepe these lawes our hearts restore,
 And cause vs all with one accord,
 To magnifie thy name therefore:

For of our selues no strength we haue,
 To

To keepe these lawes after thy will.
Thy might therefore, O Christ we craue,
That we in thee may them fulfill.

— Lord, for thy names sake grant vs this,
Thou art our strength, O Saviour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the Father in each respects,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer. D. C.

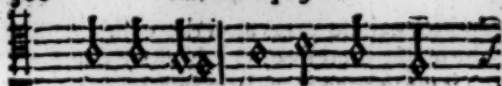
One Father which in heauen art, and

make vs all one brotherhood: We call

vp on thee with one heart. Our heavenly

Father, and our God. Grant we pray not

B b. 2 with



with lips alone, but with our hearts



deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy Word might vs inflame,
In holy life for to abide,
To magnific thy holy name.
From all errors defend and keepe
The little flock of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly
Thine holy Ghost into vs powre,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also;
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:

Keepe

Keepe vs from warre, and from bloudshed,
Also from sicknesse, deaeth and pine:
That wee may liue in quietnesse,
Without all greedy carefullnesse.

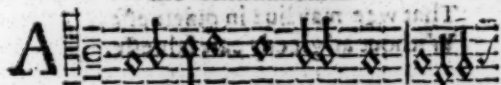
Forgiue vs our offences all,
Releeue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee,
In perfect loue and vnitie.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age:
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

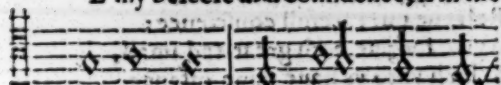
O Lord, from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen: let it be done, O Lord,
That we haue praid with one accord.

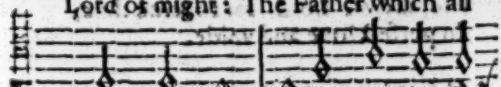
THE XII ARTICLES OF
the Christian faith.



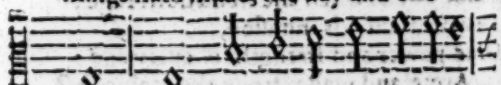
L my beleeve and confidence, is in the



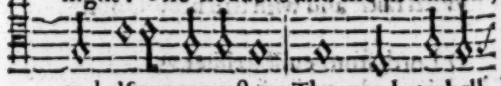
Lord of might: The Father which all



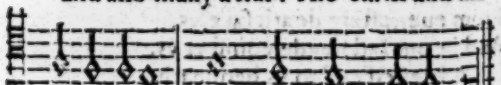
things hath made, the day and eke the



night: The heavens and the firmament,



and also many a star: The earth and all



that is therein, which passe mans reason far.

And in like manner I beleeue

in Christ our Lord his Sonne,

Coequall with the Deiry,

and man in flesh and bone.

Conceiued by the holy Ghost,

his Word doth me assure:

And

And of his mother Mary borne,
yet shee a virgin pure.

Because mankind to Satan was
for sinne in bond and thrall,
He came and offer'd vp himselſe
to death to ſaue vs all.
And ſuffering moſt grievous paine,
then Pilate being Iudge,
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirit:
His body then was buried,
as is our uſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſpirits,
but Ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
out of all griefe and paine:
Aſcending to the heauens high,
to ſit in glory ſtill,
On Gods right hand his Father deare
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe,

B b 4

With

With Angels power, yet of that day
 we all be vncertaine :
 To iudge all people righteously,
 whom he hath dearely bought :
 The liuing and the dead also,
 which he hath made of nought.

And in the holy Spirit of God,
 my faith to satisfie,
 The third person in Trinitie,
 belecue I stedfastly.
 The holy and Catholike Church,
 that Gods Word doth maintaine,
 And holy Scripture doth allow,
 which Satan doth disdaine.

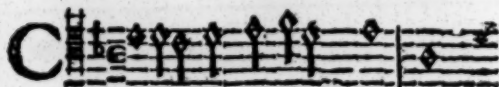
And also I doe trust to haue,
 by Iesus Christ his death,
 Release and pardon for my sinnes,
 and that onely by faith:
 What time all flesh shall rise againe,
 before the Lord of might :
 And see him with their bodily eies,
 which now doe giue them light.

And then shall Christ our Saniour,
 the sheepe and goats diuide :
 And giue life euerlastingly,
 to those whom he hath tride :
 Within his Realme Celestiall,
 in glory for to rest;
 With all the holy company
 of Saints and Angels blest.

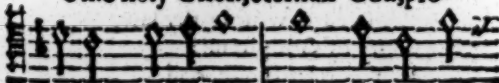
Which

Which serue the Lord omnipotent,
obediently each houre :
To whom be all dominion,
and praise for euermore.

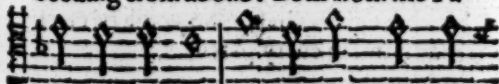
VENI CREATOR.



One holy Ghost, eternall God, pro-



ceeding from aboue: Both from the Fa-



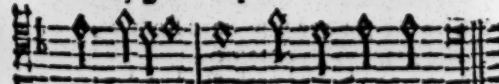
ther and the Son, the God of peace and



loue. Visitt our mindes, and into vs thy



heauenly grace inspire: That in all truth



and godlines, we may haue true desire.

Thou

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts waiting thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost, into our wits
send downe thy heavenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor deuill,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.

And

And grant, O Lord, that thou being
our leader and our guide,
Wee may eschew the inares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant, we thee pray :
That thou maist be our comforter
at the last dreadfull Day.

Of all strife and dissention,
O Lord, dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father of all might :
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also,
wee may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy Spirit also,
one God coeternall.
And wee pray that thy only Sonne
vouchsafe his spirit to send
To all that doe professe his name,
vnto the worlds end.

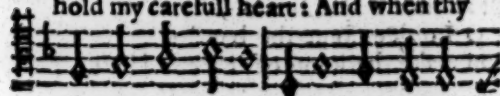
THE HUMBLE SVTE
of a sinner. M.



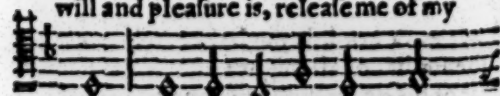
Lord of whom I doe depend, be-



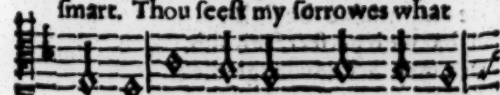
hold my carefull heart : And when thy



will and pleasure is, release me of my



smart. Thou seest my sorrowes what



they are, my griefe is knowne to thee :



And there is none that can remove



or take the same from me.

Bar

But onely thou, whose aid I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous groane:
Attend vnto my sute, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed mee,
and compass mee about,
That I am now remedilesse,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe dinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.

But whiles I live here in this vale, where sinners doe frequent:

Assist me ~~out~~ with thy grace, lest I be still
my sinnes still to lament.

Lest that I tread in sinners trace,
and give them my consent,

To dwell with them in wickednesse,
where to nature is bent.

Only thy grace must be my stay,
lest that I fall downe flat:

And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my sute and my request:

To grant me pardon for my sinne,
that I in thee may rest.

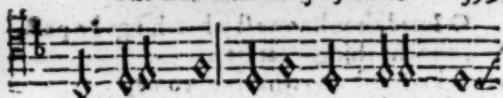
Then shall my heart, my tongue and voice,
be instruments of praise:

And in thy Church and house of Saints,
sing Psalmes to thee alwaies:

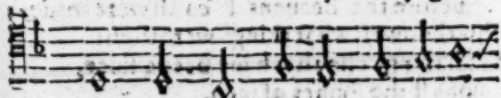
THE LAMENTATION of a sinner.

O Lord, turne not away thy face, from

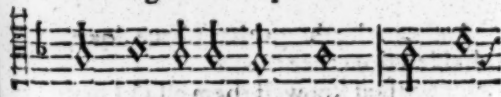
him that lieth prostrate, Lamenting for
his



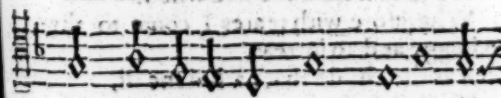
his sinfull life, before thy mercy gate.



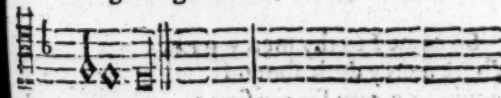
Which gate thou openest wide to those



that doe lament their sinne : Shut not



that gate against me, Lord, but let mee



enter in.

And call me not to mine account,

How I haue liued here :

For then I know right well, O Lord,

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell:

What I haue beene, and what I am,

I know, thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens & earth were made,
Thou knowest what things were then:
As all things else that haue beene since,
Amongst the sonnes of men.

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

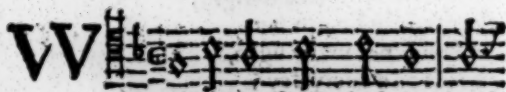
Wherefore with teares I come to thee,
To begge and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I neede not to repeat,
What I doe begge or craue :
Thou knowest, O Lord, before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe :
For mercy, Lord, is all my sure :
Lord, let thy mercy come.

THE COMPLAINT OF a Sinner.



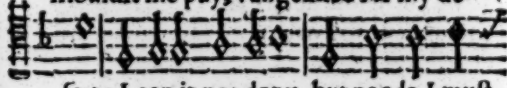
Here righteousnesse doth say, Lord,



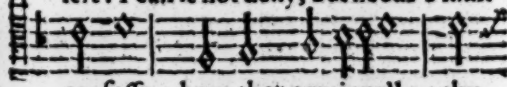
for my sinfull part, in wrath thou



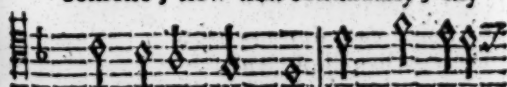
shouldst me pay, vengeance for my de-



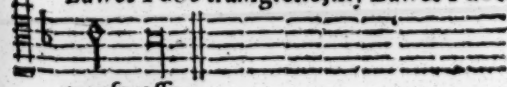
sert: I can it not deny, but needs I must



confesse, how that continually, thy



Lawes I doe transgresse, thy Lawes I doe



transgresse.

But if it be thy will,
With sinners to contend:

Cc

Thes

Then all thy flocke shall spill,
 And be lost without end.
 For who liueth here so right,
 That rightly he can say,
 He sinnes not in thy sight,
 Full oft and every day?

The Scripture plaine tels me,
 The righteous man offendeth
 Seuen times a day to thee,
 Whereon thy wrath dependeth.
 So that the righteous man
 Doth walke in no such path,
 But he falth now and then
 In danger of thy wrath.

Then sith the case so stands,
 That euen the man right wise,
 Falth oft in sinfull bands,
 Whereby thy wrath may rise:
 Lord, I that am vniust,
 And righteousness none haue,
 Whereto then shall I trust,
 My sinfull soule to saue?

But truly to that post,
 Whereto I cleaue, and shall,
 Which is thy mercy most,
 Lord, let thy mercy fall:
 And mitigate thy mood,
 Or else we perish all:

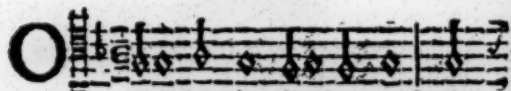
The price of this thy blood,
Whercin mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To head each drop for me.
Now let those drops most swee,
So moist my heart so dry:
That I with sinne repleat,
May liue, and sinne may die.

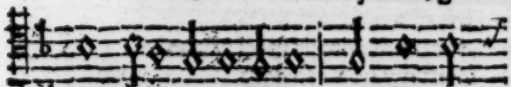
That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine only trust.

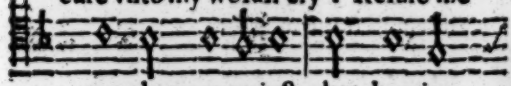
THE LAMENTATION of a Sinner.



Lord, in thee is all my trust, giue



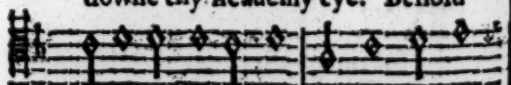
care vnto my wofull cry : Refuse me



not that am vniust, but bowing



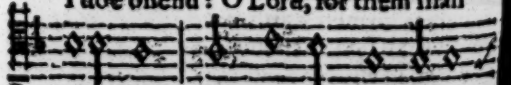
downe thy heauenly eye. Behold



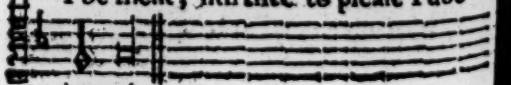
how I doe still lament my sins wherein



I doe offend : O Lord, for them shall



I be shent, sith thee to please I doe



intend.

No.

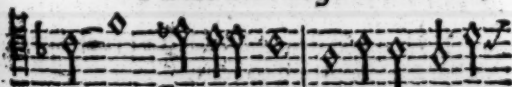
No, no, not so, thy will is bent
to deale with sinners in thine ire,
But when in heart they shall repent,
thou grantst with speed their iust desire:
To thee therefore still shall I cry
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou doest raigne eternally
with God which once did downe thee send:
Where Angels sing continually,
to thee be praise world without end.

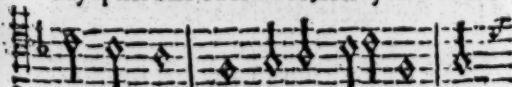
THE SONG OF BLESSED
Mary, called *Magnificat*.



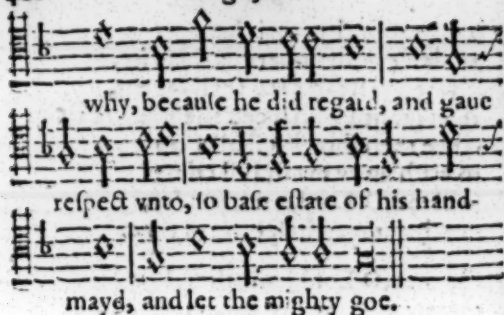
Y soule doth magnifie the Lord,



My spirit eke euermore, Reioyceth in the



Lord my God, which is my Saviour. And why



For now behold, all nations,
And generations all :
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones
From their supernall seat :

And

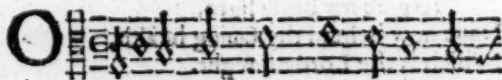
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished,
With all things that were good:
And through his power he made the rich
Of times to want their food.

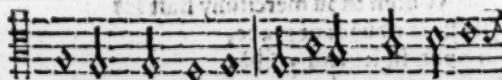
And calling to remembrance,
His mercy euery deale:
Hath holpen vp assilantly,
His seruant Israel:

According to his promise made
To Abraham before:
And to his seed successiue,
To stand for euermore.

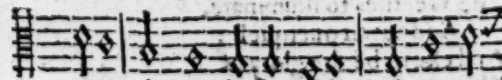
THE SONG OF SIMEON,
called, *Nunc dimittis*.



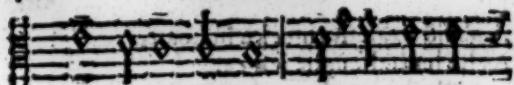
Lord, because my hearts desire hath



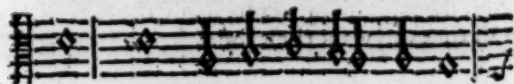
wished long to see my only Lord and Sa-



uiour, thy Son, before I die. The joy and



health of all mankinde, desired long be-



fore : Which now is come into the world,



of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy giuing health,
Which is the Lord of might.

Whom thou mercifully hast ses
Of thine abundant grace,
In open sight and visible
Before all peoples face,
The Gentiles to illuminate,
And Satan ouerquell :
And eke to be the glory of
Thy people Israel.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saujour
Also with one accord.

O let vs come before his face
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that, because that God alone
Is Lord magnificent:
And eke aboue all other gods,
A king omnipotent.

His people doth not he forsake
At any time or tide,
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance
He looketh euery where,
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
 And downe before him fall:
 And let vs weepe before the Lord,
 The which hath made vs all.

He is our God, our Lord and King,
 And we his people are:
 His flocke, and sheepe of his pasture,
 Of whom he taketh care.

This day if ye will heare his voyce,
 Yet harden not your heart:
 As in the bitter murmuring,
 When ye were in Desart.

Which thing was of their negligence,
 Committed in the time
 Of trouble in the wilderness,
 A great and grievous crime.

Whereas your fathers tempted me,
 And tried me euery way.
 They prooued me and saw my workes,
 What I could doe or say.

These forty yeres I haue bin grien'd
 With this generation:
 And euermore I said, They erred
 In their imagination.

Wherwith their harts were sore combred,
 Long time and many dayes,
 Wherefore I know assuredly,
 They haue norknewne my wayes.

To whom I in mine anger swore,
That they should not be blest
Nor see in yoy celestiall,
Nor enter in my rest.

Gloria Patri.

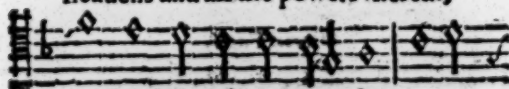
All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The Song of S. Ambrose, called
Te Deum.

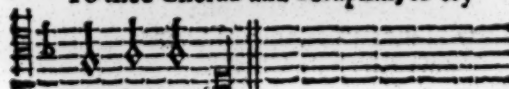
VV *E* praise thee, God, we know ledge
thee, the onely Lord to be, and as eter-
nall Father all the earth doth worship
thee. To thee all Angels cry, the
heavens



heavens and all the powers therein,



To thee Cherub and Seraphin, to cry



they doe not lin.

O holy, holy, holy Lord,
 of Sabbath Lord the God,
 Through heaven and earth thy praise is spread,
 and glory all abroad.
 The Apostles glorious company
 yeeld praises vnto thee :
 The Prophets goodly fellowship
 praise thee continually.

The noble and victorious host
 of Martyrs sound thy praise,
 The holy Church throughout the world
 doth knowledge thee alwayes.
 Father of endlesse maiestie
 they doe acknowledge thee :
 Thy Christ, thine honourable, true,
 and onely Sonne to be.

The holy Ghost the Comforter,
 of glory thou art King :

O Christ, and of thy Father art
 the Sonne euerlasting.
 When sinfull mans decay in hand
 thou tookest to restore,
 To be inclofd in Virgins wombe
 thou diddest not abhor.

When thou hadst ouercome of death
 the sharpe and cruell might :
 Thou heauens kingdome didst set ope
 to each beleeuing wight.
 In glory of the Father thou
 dost sit on Gods right hand,
 We trust that thou shalt come our Iudge,
 our cause to vnderstand.

Lord, helpe thy seruants whom thou hast
 bought with thy precious blood :
 And in eternall glory set
 them with thy Saints so good.
 O Lord, doe thou thy people saue,
 blesse thine inheritance :
 Lord, gouerne them, and, Lord, doe thou
 for euer them aduance.

We magnifie thee day by day,
 and world withouten end :
 Adore thy holy name, O Lord,
 vouchsafe vs to defend
 From sinne this day : haue mercy, Lord,
 haue mercy on vs all.
 And on vs as we trust in thee,
 Lord, let thy mercy fall.

O Lord, I haue reposed all
my confidence in thee,
Put to confounding shame therefore,
Lord, let me neuer be.

THE SONG OF THE
three Children.

O All ye workes of God the Lord, blesse
ye the Lord, praise him, and magnifie
him for euer.

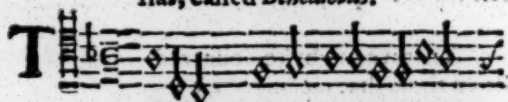
- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him, and
magnifie him for euer.
- 3 O ye the starry heauens hie,
blesse ye the Lord, praise him, and
magnifie him for euer.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye shining Sunne and Moone,
blesse ye the Lord, &c.

- 7 O ye glistering staires of heauen,
blesse ye the Lord, &c.
- 8 O ye showres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide,
yea blesse the Lord, &c.
- 12 O ye draw and binding frosts,
blesse ye the Lord, &c.
- 13 O ye frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,
blesse ye the Lord, &c.

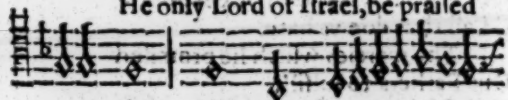
- 32 O ye the seas and ye the foulds,
blesse ye the Lord, &c.
- 33 Whales and all that in the waters moue,
blesse ye the Lord, &c.
- 34 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 35 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 36 O ye the children of mankind,
blesse ye the Lord, &c.
- 37 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 38 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 39 O ye seruants of the Lord,
blesse ye the Lord, &c.
- 40 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 41 Ye holy, and ye meeke of heart,
blesse ye the Lord, praise him and magnifie
him for euer.
- 42 O Ananias blesse the Lord,
blesse thou the Lord, praise him and magni-
fie him for euer.
- 43 O Azarias blesse the Lord,
blesse thou the Lord, praise him and mag-
nifie him for euer.
- 44 And Misael eke blesse the Lord,
blesse thou the Lord, praise him and mag-
nifie him for euer.

THE

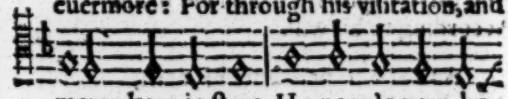
THE SONG OF ZACHA-

rias, called *Benedictus*.

He only Lord of Israel, be praised



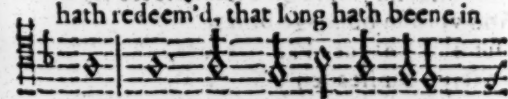
euermore: For through his visitation, and



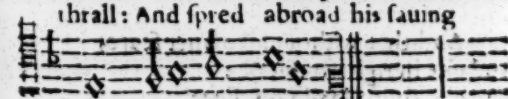
mercy kept in store, His people now he



hath redeem'd, that long hath beene in



thrall: And spread abroad his saving



health vpon his seruants all.

In Davids house, his seruant true,
According to his minde:
And also his anointed King,
As we in Scripture finde.

As by his holy Prophets all,
Of times he did declare:

D d

The

The which were since the world began,
His waies for prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercies which he promised
Our Fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And also to performe his oath,
Which he before had tworne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all maner feares,
And eke in righte outnesse:
And also for to leade our liues
In stedfast holinesse

And thou O child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:

And

And also for to teach his will,
And pleasure all thy daies.

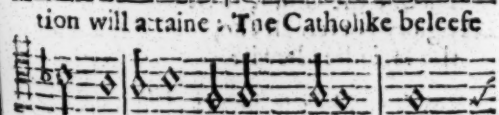
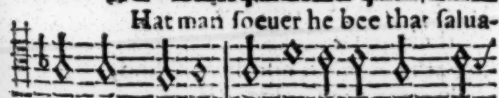
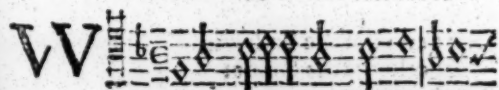
To giue them knowledge how that their
Saluation is neere:
And that remission of their finnes,
Is through his mercy neere.

Whereby the day spring from on high,
Is come vs for to visit :

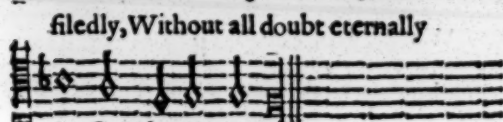
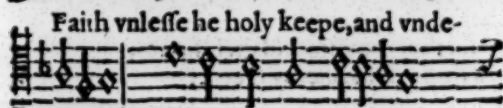
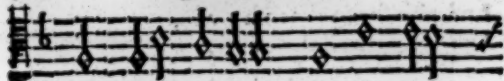
And those for to illumina:e
Which doe in darkenesse sit:

To lighten those that shaddowed be
With death and eke opprest:
And also for to guide their feete
The way to peace and rest.

THE SIMBOLE OR CREEDE
of ATHANASIVS, called
Quicumque vult.



He must before all things retaine. Which
D d 2 faith



he shall be sure to die.

The Catholike beliefe is this,
that God we worship one,
In Trinity, and Trinity
in Vnity alone.
So as we neither doe confound
the persons of the three :
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is.
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree.

And

And such also we do beleene
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though wee beleene that each
of these eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, and
vncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so:
And in like sort Almighty is
the holy Ghost also.
And albeit that euery one
of these Almighty be:

Et

D d 3

Yet

Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Sonne,
God holy Ghost also :
Yet there are not three Gods in all,
but one God, and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost : yet are
there not three Lords, but one.

For as wee are compeld to grant
by Christian verity,
Each of the persons by himsele,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway :
That either Gods be three, or that
there Lords be three to say

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne,
Ne made, ne create, nor begot,
but doth proccede alone.

So we one Father hold, not three,
one Sonne also, not three:

One

One holy Ghost alone, and not
three holy Ghosts to be.

None in this Trinitie before,
nor after, other is:

Ne greater any then the rest,
ne lesser is likewise.

But every one among the rest
of all the persons three,

Together coeternall all,
and all coequall be.

So Vnity in Trinity,
as said it is before:

And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer then
saluation will attaine:

This faith touching the Trinity,
of force he must retaine.

And needfull to eternall life
it is, that every wight,

Of th'incarnation of Christ
our Lord belecue aright.

For this the right faith is, that we
belecue, and eke doe know,

That Christ our Lord the Sonne of God,
is God and man also.

God of his Fathers substance got,
before the world began:

And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he :
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the vnity
that is of one person.
For as the reasonable soule
and flesh, but one man is :
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :

The third day rose againe from death,
to heauen he did ascend.
He sits at the righ hand of God
the Almighty Father there:
From thence to iudge the quick and dead
againe he shall retire.

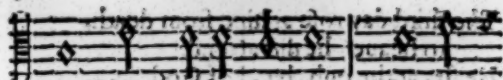
At whose returne all men shall rise,
with bodies new rector'd:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

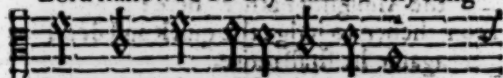
THE LORDS PRAIER,
or *Pater noster.*



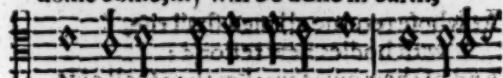
Vr Father, which in heauen art,
Lord,



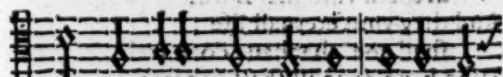
Lord hallowed be thy Name : thy King-



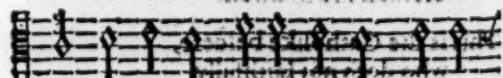
dome come,thy will be done in earth,



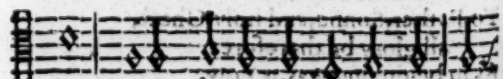
even as the same in heauen is. Giue vs O



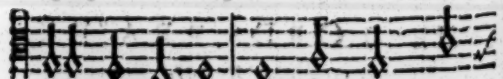
Lord our dayly bread this day, As we for-



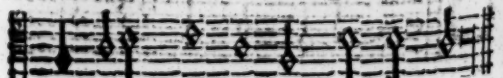
giue our debtors , so forgiue our debts we



pray. Into temptation leade vs not, from



euill make vs free. For kingdome, power,

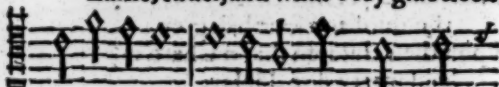


and glory thine, both now and euer be.

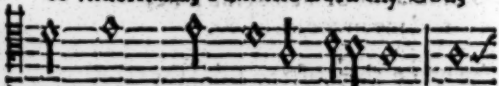
The

Audi Israel. Exod. xx.

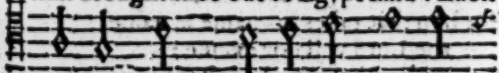
Hearke, Israel, and what I say giue heed



to vnderstand, I am the Lord thy God,



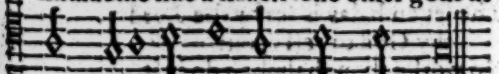
that brought thee out of Egypt land : Euen



from the house, wherein thou didst in



thraldome liue a slaue. None other gods at



all before my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee :Nor any figure like by thee
shall counterfeited be,Of any thing in heauen aboue,
nor in the earth below:

Nor

Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a ieaious God am I :

That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate :
and mercy doe display,
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse :

For him that takes his name in vaine,
the Lord will nor excuse :

Remember that thou holy keepe
the sacred Sabbath day :

Six daies thou labour shalt, and doe
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon :

No worke thou shalt then do in it,
ne thou nor yet thy sonne :

Thy daughter, seruant, or handmaid,
thine Oxe, nor yet thine Ass :

Nor stranger that within thy gates
hath his abiding place.

For in six daies God heauen and earth
and all therein did make;

And

And after thole his rest he did
vpon the ieuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife, to doe him wrong:
Nor his manseruant, nor his maid,
nor Oxe, nor Ass, of his:
Nor any other thing that to
thy neighbour proper is.

A PRAYER TO THE HO.
lic Ghost, to be sung before
the Sermon.

Sing this as the 19. Psalme.

Come holy Spirit, the God of might,
comforter of vs all

Teach

430 *A prayer to the holy Ghost.*

Teach vs to know thy Word aright,
that we doe neuer fall.

O holy Ghost, visit our coast,
defend vs with thy shield:

Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe the King and his Councell,
and giue them will and might,

To perleuere in thy Gospell,
which can put sinne to flight,

O Lord, that giuest thy holy Word,
send Preachers plenteously:

That in the same wee may accord,
and therein liue and dye.

O holy Spirit direct aight
the Preachers of thy Word:

That thou by them mayst cut downe sinne,
as it were with a sword.

Depart not from those Pastors pure,
but ayd them at all need:

Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vniity:

Keepe vs from sects and errors both,
and from all Papiſtry.

Conuert all those that are our foes,
and bring them to thy light:

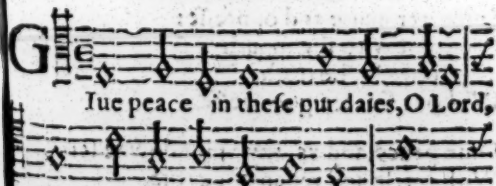
That

That they and we may all agree,
and praise thee day and night.

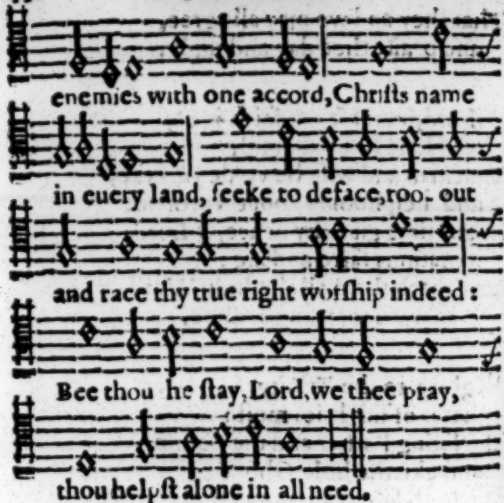
O Lord, increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and neere:
And teach them all thy holy Word,
that we may sing to thee,

All glory to the Trinity,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
And it is now, and so shall be,
henceforth for euermore.

*Da pacem Domine in diebus
nostris, &c. E. G.*



Iue peace in these our daies, O Lord,
great dangers are now at hand: thine
enemies



enemies with one accord, Christs name
 in euery land, seeke to deface, roo. out
 and race thy true right worship indeed :
 Bee thou he stay, Lord, we thee pray,
 thou helpst alone in all need.

Giue vs that peace that we doe lacke,
 Through misbeleefe and ill life :
 Thy Word to offer thou doest not slacke,
 Which we vnkindly gaine striue,
 With fire and sword,
 This healthfull Word,
 Some persecute and oppresse :
 Some with the mouth
 Confesse the truth,
 Without sincere goodnesse.

Giue peace, and vs thy Spirit downe send,
 With grife and repentance true,
 Doe pierce our hearts our liues to amend,
 And

And by faith Christ renue :
That feare and dread,
Warre and bloodshed,
Through thy sweete mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

A thank giuing after the receiuing
of the Lords Supper.

Sing this as the 137. Psalm.

THe Lord be thanked for his gifts,
and mercv euermore,
That hee doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
ro vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh hat thou shouldst haue
such mercies of the Lord :
Thou doest deserue more worthily
of him to be abhord.

Nought else but sinne and wickednesse
doth rest within our hearts.

E c

And

And stubbornly against the Lord,
wee daily play our parts,
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They doe not strue for mastery,
nor slacke their office set:
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that therein is,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:

He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne
to Chr:st and quiet ease.

Thus are we all his enemies,
we can it not deny:

And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:

The Sence of God our flesh he tooke,
to end our mortall strife,

And all the law of God the Lord,
he did to full obey:

And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:

A signe he left, our eies to tell,
that he our bodies bought:

In bread and wine here visible
vnto thine eyes and taste:

His mercy great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sicke:

And threshed out with many stripes
out from his huske to driue.

And as the mill with violence,
did teare it out so small:

And make it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heat:

And all this done, as I haue said,
that it should be our meat:

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in torments great,
and yeelded vp his breath.

Because that hee to vs might be
an euerlasting bread:

With much reproch and trouble great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke,

We might receiue and ioyfull be,
when sorrowes make vs shrinke:

So Christes blood our pressed was,
with nailes and eke with speare:

The iuyce whereof doth saue all those,
that rightly doe him feare.

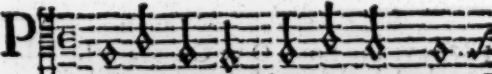
And

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ about,
and vnto Christ alone,


Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be:
By faith in him to leade a life
alwaies as willed he.

And that we may doe so indeede,
God send vs all his grace:
Then after death wee shall be sure
with him to haue a place.

R. W.

P 

Reſerue vs, Lord, by thy deare Word,

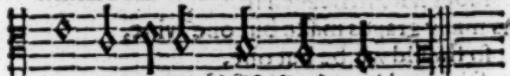


From Turke and Pope defend vs, Lord:

E c 3 which



which both would thrust out of his throne



our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one minde, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God, in persons three,
Thy name be praised in vnitie:
In all our need to vs defend,
That we may praise thee without end.

A Song to bee sung before Morning
prayer. T. B.

Sing this as the 103. Psalme.

Praise ye the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to powre out his mercy:

And

And the Lords truth, be ye assured,
abideth perpetually.

Glory be to God the Father;
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A Song to be sung before Euening
Prayer. T. B.

Sing this as the 100. Psalm.

BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree:
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

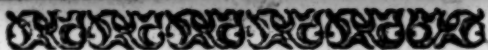
Lift vp your hands in his holy place,
yea and that in the time of night.
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giue to you and your nation,
his blessing, mercy, and fauour.

FINIS.

B c 4

A



A Godly Prayer to be sayd
at all times.

Honour and praise-bee giuen to thee, O Lord
God almighty, most deare Father of hea-
uen, for all thy mercies and louing kindnesse
shewed vnto vs, in that it hath pleased thy gra-
cious goodnesse, freely and of thine owne accord,
to elect and chuse vs to saluation before the be-
ginning of the world. And euen like continuall
thankes be giuen vnto thee, for creating vs after
thine owne Image, for redeeming vs with
the precious blood of thy deare Sonne, when wee
were utterly lost: for sanctifying vs with thy ho-
ly Spirit in the reuelation and knowledge of thy
Word: for helping and succouring vs in all dan-
gers of body and soule: for comforting vs so fa-
therly in all our tribulations and persecutions:
for sparing vs so long, and giuing vs so large a
time of repentance. These benefits, O most mer-
cifull Father, like as wee acknowledge to haue
receiued them of thine onely goodnesse, euen so we
beseech thee for thy deare Sonne Iesus Christs
sake, to grant vs alwaies thy holy Spirit, where-
by we may continually grow in thankfulnessse
towards thee, to be led into all truth, and com-
forted in all aduersities: O Lord strengthen our
faith, kindlest more in fermentnesse and loue
towards thee and our neighbours for thy sake,
Suffer vs not, most deare Father, to receiue thy
Word any more in vaine, but grant vs alwaies
the

Prayers.

the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name: helpe to amplifie and increase thy Kingdome: and what soeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbour so much the more. Be thou our Father, Capitaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saniour. So be it. Let thy mighty hand and outstretched arme. O Lord, be still our defence, thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end.

A Confession for all estates and times.

O Eternall God, and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiestie, that wee are miserable sinners, conceived and borne in sinne and iniquitie,

Prayers.

quitie, so that in vs there is no godnesse, for the
flesh euermore rebelleth against the Spirit,
whereby we continually transgress the holy
precepts and commandements, and so purchase
to our selues, through thy iust Iudgement,
death and damnation. Notwithstanding (O
heauenly Father) for as much as we are dis-
pleased with our selues for the sins that we haue
committed against thee, and doe vnfaignedly re-
pent vs of the same: wee most humbly beseech
thee for Iesus Christs sake, to shew thy mercy
on vs, to forgiue vs all our sinnes, and to in-
crease thy holy Spirit in vs, that wee acknow-
ledging from the bottome of our hearts our owne
vnrightheousnesse, may from henceforth not onely
mortifie our sinfull lusts and affections, but also
bring forth such fruits as may be agreeable to
thy most holy will: not for the worthinesse there-
of, but for the merit of thy dearely beloved Sonne
Iesus Christ our onely Saviour, whom thou hast
already giuen an oblation and offering for our
sinnes, and for whose sake we are certainly per-
suaded, that thou wilt denie vs nothing that wee
shall aske in his Name according to thy will.
For thy Spirit doth assure our consciences that
thou art our mercifull Father, and so louest vs
thy children through him, that nothing is able
to remoue thy heauenly grace from vs: to
thee therefore (O Father) with the Sonne
and the holy Ghost, be all honor &
glory world without end.
So be it.

A Table for the number of the whole
Psalmes, and also in what leafe you
may finde euery of them.

<i>Psalme.</i>	<i>Folio.</i>
A	
30 A ll laudand.	67
49 A ll people hearken.	118
78 Attend, my people.	196
82 Amid the praise.	214
100 All people that.	236
B	
81 B E light and glad.	211
119 Blessed are they.	312
128 Blessed art thou.	344
134 Behold and haue.	351
142 Before the Lord.	367
144 Blessed be the Lord.	371
D	
83 D O not, O God.	213
E	
127 E Xcept the Lord.	343
G	
29 G ive to the Lord.	65
37 Grudge not to.	82
48 Great is the Lord.	116
54 God saue me for.	135
105 Give praise vnto.	272
107 Give thanks vnto.	285
148 Give laud vnto.	380
H	
12 H elp Lord for.	21
13 How long wilt	26
31 Haue mercy.	115
36 Haue mercy.	139
67 Haue mercy on.	161
73 How euer it be.	182
	84 How

THE TABLE

Psalm.

Folio.

81 How pleasant.
91 He that within.

218
239

P/

23
45
61
71
103
104
146

9 **I** Ncline thine eares vnto.
11 I trust in God, how dare.
20 In trouble and aduersity.
25 I lift mine heart to thee.
34 I will giue laud and honour.
39 I said I will looke to my.
40 I waited long and sought.
91 It is a thing both.
43 Iudge and reuenge.
77 I with my voyce to God.
101 I mercy will and.
109 In speechlesse silence.
116 I loue the Lord because my.
120 In trouble and in thrall.
121 I lift mine eyes to Sion hill.
122 I did in heart reioyce.

20
24
45
56
78
96
98
241
106
193
237
293
305
336
336
338

115
124

3
4
7
8
15
17
18
21
21
31
44
51
55
60
63
64
70
79
94
95
98
101
101
118

L

6 **L** Ord, in thy wrath.
16 Lord keepe me for I.
26 Lord be my iudge.
33 Lord plead my cause.
42 Like as the Hart doth.
68 Let God arise and then.
72 Lead giue thy Iudgements.
82 Lord bow thine eare to my.
88 Lord God of.
130 Lord to thee I make my.
131 Lord I am not pnf in.
140 Lord saue me from.
143 Lord heare my prayer.

11
37
59
81
103
163
179
224
216
346
347
364
368
N

THE TABLE.

Psalm.

Folio.

M

23	MY shepheard is.	54
45	My heart doth take in hand.	111
61	My soule to God shall.	151
71	My Lord my God in.	175
103	My soule giue laud vnto.	262
104	My soule praise the Lord.	265
146	My soule praise thou the Lord.	376

N

115	Not vnto vs, O Lord.	303
124	Now Israel may say.	339

O

3	Lord how are my foes.	7
4	O God that art my.	8
7	O Lord my God I put.	13
8	O God our Lord how.	16
13	O Lord within thy.	29
17	O Lord giue care to my.	32
18	O God my strength and.	35
21	O Lord how joyfull.	46
22	O Lord my God wherefore.	48
31	O Lord I put my trust in.	69
44	Our eares haue heard our.	107
51	O Lord consider my.	125
55	O God giue care.	136
60	O Lord thou.	148
63	O God my God.	153
64	O Lord vnto.	154
70	O God to me take.	174
79	O Lord the Gentiles.	206
94	O Lord thou doest.	244
95	O come and let vs.	247
98	O sing ye now.	253
101	O heare my.	258
108	O God my heart.	291
118	O giue ye thanks.	308
		312

THE TABLE.

Psalms.

Folio.

117	O all ye nations.	308
123	O Lord that heaven,	339
139	O't they now.	345
131	O Lord I am not.	347
133	O how happy.	350
135	O praise the Lord.	351
136	O laud the Lord.	354
139	O Lord thou hast.	361
141	O Lord vpon thee do.	365

P

38	PVt me not to rebake.	91
106	Praise ye the.	178
147	Praise ye the Lord.	377

R

61	REgard O Lord.	119
133	Remember Davids.	348

S

59	SEnd aide and.	145
69	Sau me O God.	169
98	Sing ye with praise.	249
125	Such as in God.	341
149	Sing yevnto.	381

T

1	THE man is blest.	3
74	There is no God.	37
39	The heavens.	41
23	The Lord is only.	53
24	The earth is.	55
27	The Lord is both.	61
28	Thou art O Lord.	64
92	The man is blest.	73
36	The wicked with.	86
41	The man is blest that.	101
		46 The

THE TABLE.

<i>Fig.</i>	<i>Psalme.</i>	<i>Folio.</i>
308	46 The Lord is our.	113
339	50 The mightie God.	121
345	53 The foolish man.	123
347	57 Take pity for thy.	141
350	65 Thy praise alone O.	156
351	76 To all that now.	191
354	80 Thou Heard that.	208
361	85 Thou hast beene.	210
365	87 That cite shall.	215
	89 To sing the mercies.	219
	90 Thou Lord halt.	239
	93 The Lord as King.	243
93	97 The Lord doth raigne.	251
278	99 The Lord doth.	254
377	110 The Lord did say.	297
	112 The man is blest that.	299
	138 Thee will I praise.	359
	145 Thee will I laud.	373
	V	
319	75 Vnto thee God.	190
348	W	
	1 Why did the Gent.	4
	9 With heart and.	18
145	10 What is the cause.	21
169	51 Why dost thou.	131
249	74 Why art thou Lord.	186
341	111 With heart I do.	298
383	114 When Israel by.	301
	126 When that the Lord.	342
	137 When as we fate.	357
	Y	
3	33 YE righteous in.	75
37	47 Ye people all in.	119
43	58 Ye rulers that.	143
53	66 Ye men on earth.	158
55	113 Ye children which.	301
61	150 Yeeld vnto God.	384
64		
73		
86		
101		
46 The		

These

THE TABLE.

These ye shall haue after the Psalmes.

The ten commandments of Almighty.	385
The Lords prayer.	387
The 12. Articles of the beleefe.	390
<i>Veni Creator.</i>	393
The humble sute of a sinner.	396
The lamentation of a sinner.	398
The complaint of a sinner.	401
O Lord in thee is all my.	404
The Song of Mary called <i>Magnificat.</i>	405
The Song of Simeon called <i>Nunc dimittis.</i>	407
<i>Venite exultemus.</i>	409
<i>Te Deum laudamus.</i>	411
The song of the 3. children.	414
<i>Benedictus.</i>	417
<i>Quicumque vult.</i>	418
The <i>Pater noster.</i>	421
The ten commandments.	423
A prayer to the holy Ghost.	424
<i>De Pacem.</i>	425
A thankesgiuing.	426
Præter vs Lord by thy.	427
Praise ye the Lord. ò ye Gent.	428
Behold now giue heed.	429

FINIS.



2868